# SUSSEX COUNTY COMMUNITY COLLEGE Board of Trustees



Tuesday, November 26, 2024 – 5:00 p.m. Executive Office Board Room



## Board of Trustees Regular Meeting Tuesday, November 26, 2024 – 5:00 p.m. Executive Office Board Room

### AGENDA

## 1. <u>General Institutional Functions</u>

- 1.1 Call to Order
- 1.2 Public Statement: Adequate notice of this meeting specifying the time and location was transmitted via fax, posted to the Sussex County Community College Website, and on the main entry doors to the Administration Building on November 21, 2024, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-8.
- 1.3 Roll Call / Pledge of Allegiance
- 1.4 Welcome to Guests

All members of the public who provide public comment shall first identify themselves. Public comments may be submitted to the Board of Trustees Secretary via email or written letter if received at least (8) hours prior to the meeting. Written public comments shall be read at the meeting with the same time restrictions as all public comments. Duplicative comments may be summarized at the discretion of the Board of Trustees Chair.

- 1.5 Courtesy of the Floor on Agenda Items Only (Public Session-5 Minutes per Speaker).
- **ACTION** 1.6 Approval/Acceptance of Minutes
  - 1.6.1 Minutes from the October 22, 2024, Regular Board Meeting (Attachment pgs. 1-6, Resolution No. GI11262024-1).
  - 1.6.2 Acknowledgment of Receipt of Committee Meeting Minutes. (Attachment pgs. 7-12, Resolution No. GI11262024-2).
    - Personnel and Curriculum Committee November 19, 2024.
    - Audit and Policy Committee November 19, 2024.
    - Finance and Facilities Committee November 19, 2024.

#### Consent Agenda - ACTION/RC

The President recommends items 2.1 - 2.5 for Board approval, as brought forth after discussion and review by Board Committees:

- 2.1 Approval of Personnel Items
  - 2.1.1 Personnel Actions: October 7, 2024 November 12, 2024. (Attachment pgs. 13 & 14, Resolution No. P11262024-1)
- 2.2 Approval of Curriculum Items None this month.

- 2.3 Approval of Policy Items
  - 2.3.1 New Policy No. 508.7 Athletic Department Drug Testing Program. (Attachment pg. 15, Resolution No. AP11262024-1)
  - 2.3.2 Re-adoption of the following policies. There are no changes:
    - Policy No. 200.35 Termination of Employment Policy (Attachment pg. 16, Resolution No. AP11262024-2).
    - Policy No. 200.37 Retirement Policy (Attachment pg. 17, Resolution No. AP11262024-3).
    - Policy No. 200.39 Overtime Compensation Policy (Attachment pg. 18, Resolution No. AP11262024-4).
    - Policy No. 200.40 Pay Procedures Policy (Attachment pg. 19, Resolution No. AP11262024-5).
    - Policy No. 200.42 Expenditure Decisions in Outside Grants Policy (Attachment pg. 20, Resolution No. AP11262024-6)
  - 2.4 Approval of Finance Items
    - 2.4.1 CampusWorks Contract Extension: December 1, 2024, through May 31, 2025. The total cost of the remote services described in the Scope of Work is \$186,702. The monthly cost is \$31,117/month. (Attachment pgs. 21-23, Resolution No. BFF11262024-1)
    - 2.4.2 Kubota Skid Steer from Tri-State Rentals for \$54,830.16. (Chapter 12) (Attachment pgs. 24 & 25, Resolution No. BFF11262024-2)
    - 2.4.3 Kubota Training Program from Kubota Loader Landscaper series B26TLB Tractor Loader Backhoe - for \$44,887.57. (Perkins Grant) (Attachment pgs. 26-29, Resolution No. BFF11262024-3)
    - 2.4.4 Kubota Training Program from Kubota V Series RTV-X1140W-H Full Size Diesel Utility Vehicle, for \$20,005.60. (Perkins Grant) (Attachment pgs. 30-33, Resolution No. BFF11262024-4)
    - 2.4.5 Kubota Training Program from Kubota ZD1000 Series Zero Turn Mower, for \$14,379.72. (Perkins Grant) (Attachment pgs. 34-37, Resolution No. BFF11262024-5)
  - 2.5 Approval of Facilities Items
    - 2.5.1 Cafeteria Floor Ratify the purchase of repair/replacement for demolition and site preparation and concrete slab installation to CS Construction as follows: \$3,800.00 (Purchase Order # 108758), \$106,675.00 (Purchase Order # 108759). (Insurance claims) (Attachment pgs. 38-51, Resolution No. BFF11262024-6)
    - 2.5.2 Emergency Operations Plan. (Attachment pgs. 52-184, Resolution No. BFF11262024-7)

## 3. <u>Finance – ACTION/RC</u>

ACTION/RC 3.1 Recommendation: Acknowledge Receipt and Review of Financial Statements – October 31, 2024, Four Months YTD FYE June 30, 2025. (Attachment pgs. 185-194, Resolution No. G11262024-3)

## 4. <u>Reports</u>

- 4.1 Correspondence File. (Attachment pgs.195-203)
- 5. <u>Presentations</u> John Dixon, Director of the Public Safety Training Academy.
- 6. <u>Courtesy of the Floor on General Matters</u> (Public Session-5 Minutes per Speaker.)

## 7. Other Business

## **Discussion / Reports / Announcements:**

- 7.1 Trustee Activity Update
- 7.3 President's Report
- 7.4 Chair's Comments
- 7.5 The next meeting of the Board of Trustees will take place on Tuesday, January 28, 2025, in the Executive Office Board Room.
- 8. <u>Executive Session</u> None this month.
- 9. <u>Adjournment</u>



### Board of Trustees Regular Meeting Tuesday, October 22, 2024 Executive Office Board Room

#### MINUTES

#### 1. <u>General Institutional Functions</u>

- 1.1 Mr. Gewecke called the meeting to order at 5:00 p.m.
- 1.2 Mr. Santillo read the Public Statement: Adequate notice of this meeting specifying the time and location was transmitted via fax, posted to the Sussex County Community College website, and on the main entry doors to the Administration Building on October 18, 2024, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-8
- 1.3 Roll Call / Pledge of Allegiance

The following were present: Mr. Gewecke - Chair, Mrs. Smith - Vice Chair, Mr. Santillo - Secretary, Dr. Crowley - Treasurer, Mrs. Frank, Mrs. Pepe, Mr. Hofmann, Dr. Silverthorne, Dr. Connolly - President and Ex-officio member, Mrs. Fullem - Recording Secretary and, Mr. Crispino - Alumnus Member.

Also present: Dr. Okay - Senior Vice President of Academic and Student Affairs, Dr. Homer - Vice President of Student Success and Institutional Effectiveness, Mr. Fruge - Dean of Technical Occupations, Mr. Kula-Executive Director of the Foundation and Dr. Gandhi - CFO, was present via Zoom.

1.4 Mr. Gewecke welcomed the guests and stated:

All members of the public who provide public comment shall first identify themselves. Public comments may be submitted to the Board of Trustees Secretary via email or written letter if received at least (8) hours before the meeting. Written public comments shall be read at the meeting with the same time restrictions as all public comments at the meeting. Duplicative comments may be summarized at the discretion of the Board of Trustees Chair.

1.5 Courtesy of the Floor on Agenda Items Only (Public Session-5 Minutes per Speaker).

No one spoke

**ACTION** 1.6 Approval/Acceptance of Minutes

Mrs. Smith moved to approve all minutes, as noted below. Dr. Crowley seconded the motion. The motion carried.

1.6.1 Minutes from the September 24, 2024 Board of Trustees Meeting. (Resolution No. GI10222024-1)

- 1.6.2 Minutes from the September 24, 2024 Executive Session. (Resolution No. GI10222024-2)
- 1.6.3 Acknowledgment of Receipt of Committee Meeting Minutes. (Resolution No. GI10222024-3)
  - Personnel and Curriculum Committee October 15, 2024.
  - Audit and Policy Committee October 15, 2024.
  - Finance and Facilities Committee October 15, 2024.

#### 2. <u>Consent Agenda</u> – ACTION/RC

The President recommends items 2.1 - 2.5 for Board approval, as brought forth after discussion and review by Board Committees:

Mrs. Smith moved to approve all items on the Consent Agenda. Mr. Yardley seconded the motion.

Roll call vote: Dr. Crowley, Mrs. Frank, Mr. Hofmann, Mr. Santillo, Dr. Silverthorne, Mrs. Smith, Mr. Yardley, Mrs. Pepe, and Mr. Gewecke voted yes. The motion carried unanimously.

- 2.1 Approval of Personnel Items
  - 2.1.1 Personnel Actions September 10, 2024 October 10, 2024. (Resolution No. P10222024-1)
  - 2.1.2 2025-2026 Administrative Calendar (Resolution No. P10222024-2)
- 2.2 Approval of Curriculum Items None this month.
- 2.3 Approval of Policy Items
  - 2.3.1 The Following Policies are Presented for Re-adoption. There are no changes to the policies.
    - Policy No. 200.18 Employee Classifications Policy (Resolution No. AP10222024-1)
    - Policy No. 200.33 Insurance Benefits and Pension Policy (Resolution No. AP10222024-2)
    - Policy No. 200.34 Worker's Compensation Policy (Resolution No. AP10222024-3)
    - Policy No. 200.44 Reasonable Accommodation Policy (Resolution No. AP10222024-4)
- 2.4 Approval of Finance Items
  - 2.4.1 Educational Solutions for \$42,393.00 & \$7,935.00 Robotics Universal Robots UR3E and Robotics Allen Bradley PLC1400. Funded by Perkins. (Resolution No. BFF10222024-1)

- 2.4.2 Fire Fighter One for \$113,721.82 Purchase (10) sets of packs, (20) cylinders, (12) regulators, and (20) facepieces. Compliant to NFPA 1981, Standard on Open-Circuit Self-Contained Breathing Apparatus (SCBA) for Emergency Services, 2018 Edition. Funded by the Booker Congressional District Spending Grant (Department of Education) (Resolution No. BFF10222024-2)
- 2.4.3 North American Rescue for \$31,883.94 TCCCMan ® training simulator provides enhanced in Tactical Combat Training Care (TCCC) from Point of Injury to transfer of higher care. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No. BFF10222024-3)
- 2.4.4 Stillwater Township for \$50,000 2003 Pierce Pumper Fire Truck for PSTA. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No. BFF10222024-4)
- 2.4.5 City Of Sun Prairie for \$220,000 2007 Pierce Enforcer 75' Fire Truck for PSTA. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No. BFF10222024-5)
- 2.4.6 KFT Fire Trainer for \$20,255.00 Live Fire Roof Prop (Container) Roof Prop to safely replicate roof operations at structure fires under live fire conditions. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No. BFF10222024-6)
- 2.4.7 KFT Fire Trainer for \$18,405.00 Live Fire Roof Prop (Ground) Roof Prop to safely replicate roof operations at structure fires under live fire conditions. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No. BFF10222024-7)
- 2.4.8 KFT Fire Trainer for \$57,560.00 (Pilot Burn Box \$18,750.00, Plane \$38,810.00) - KFT's Portable Aircraft FireTrainer® O-100 replicates the fire of a small, single-engine aircraft. The O-100 Cessna has a fire in the engine space and cockpit that utilizes vapor propane for a single-stage fire that requires firefighters to make a proper approach and extinguishment of the fire in the confined area of a small aircraft engine compartment. Funded by the Booker Congressional District Spending Grant (Department of Education). (Resolution No.BFF10222024-8)
- 2.4.9 Satisloh North America for \$24,201.88 To ratify the purchase of repair/ replacement of work spindle component. Satisloh technician per diem and travel expense to perform repair. This was an imminent need to enable the continuation of optics technology instruction. Funded \$21,701.88 from the insurance claim and \$2500 from Optics Technology – Instructional budget. (Resolution No. BFF10222024-9)
- 2.5 Approval of Facilities Items None this month.

#### 3. <u>Finance – ACTION/RC</u>

Dr. Gandhi arrived a bit late, so items 3.1 and 3.2 were moved to after item 7.1.

**ACTION/RC** 3.1 Recommendation: Acknowledge Receipt and Review of Financial Statements:

September 30, 2024, Three Months YTD, FYE June 30, 2025. (Resolution No. GI10222024-4)

Dr. Gandhi presented the financial statements for September 30, 2024, three months YTD, and FYE for June 30, 2025, including credit hours, income statements, and assets. He stated that net assets are up by 7% year over year, starting the year on a strong footing. He also mentioned that the college audit has been completed. The audit report will be presented to the Board in November.

Dr. Crowley moved to acknowledge receipt and review of the above financial statements. Mrs. Pepe seconded the motion.

Roll call vote: Dr. Crowley, Mrs. Frank, Mr. Hofmann, Mr. Santillo, Dr. Silverthorne, Mrs. Smith, Mr. Yardley, Mrs. Pepe and Mr. Gewecke voted yes. The motion carried unanimously.

ACTION/RC 3.2 Recommendation: Approve the letter from The Board of Trustees of Sussex County Community College entrusting Jon Connolly, President, to act on behalf of the organization in all matters related to the College's SNAP (EBT) application and the College's status as a SNAP Retailer Service Center. This authorization, effective October 22, 2024, will remain in effect unless the Board of Trustees notifies otherwise. (Resolution No. OBB10222024-1)

Dr. Homer indicated that the college aims to provide SNAP benefits to eligible students on campus.

Mrs. Smith moved to acknowledge receipt and review of the above-noted letter. Dr. Crowley seconded the motion.

Roll call vote: Dr. Crowley, Mrs. Frank, Mr. Hofmann, Mr. Santillo, Dr. Silverthorne, Mrs. Smith, Mr. Yardley, Mrs. Pepe and Mr. Gewecke voted yes. The motion carried unanimously.

#### 4. <u>Reports</u>

- 4.1 The Correspondence File was received, reviewed, and filed.
- 4.2 Report of the Nominating Committee.

Mr. Hofmann indicated that the four current board officers expressed willingness to continue in their roles. Trustees should forward any additional nominations to him.

The ballot will be presented on November 26<sup>th</sup> at the annual Organization Meeting.

- 5. <u>Presentations</u> None this month
- 6. <u>Courtesy of the Floor on General Matters</u> (Public Session-5 Minutes per Speaker)

No one spoke

### 7. <u>Other Business</u>

#### **Discussion / Reports / Announcements:**

#### 7.1 Trustee Activity Update

Mrs. Smith praised the college foundation for the Funding their Future event, highlighting the success of the silent auction, beautiful music, and wonderful food. She indicated the event attracted many prominent individuals from the county, making it a significant social gathering. Next year's event is scheduled for October 15, 2025.

Mrs. Smith expressed excitement about the upcoming live theater production of "12 Angry Jurors" in November. The production involves students and community members and showcases our local talent.

Mr. Yardley noted his completion of trustee training, which he found interesting. He said that Mrs. Pepe was there, too. Mrs. Pepe indicated that she missed the second training session but found the first session very informative and enlightening.

Mr. Yardley informed the Board that he could not attend the November meeting and requested that any appointments be postponed to the following meeting so he could participate and cast his vote. Mr. Gewecke explained that this happens at a separate meeting, the Reorganization Meeting at 4:30 next month, before the regular board meeting. He said he would have to ask for advice on the protocol. Mr. Yardlev indicated that he would like to know what the options are. He understands we are interviewing for auditors and attorneys, there were other issues discussed, and he has questions. Mr. Gewecke shared his belief that the appointment can be changed even if a firm is appointed. For instance, the search for an auditor will be incomplete for next month, so if we appoint auditors in November, we can subsequently change the appointment without waiting a year. Mr. Yardley asked if we could get a legal opinion on whether they serve until told they are not needed. He knows that if a trustee's term is over or if they are not reappointed, they serve until replaced. He asked if that was the case in this situation. Mr. Gewecke replied that we have never sought a legal opinion and we will do so.

It was noted that trustees can call or " Zoom" in for meetings upon occasion. Mr. Yardley said he is willing to do so next month.

Mr. Gewecke asked if there was anything Mr. Yardley would like to discuss now, publicly. Mr. Yardley said he would like to see who applied and what our options are, adding that he has not received anything, including the auditor's information. He asked if we were looking for attorneys.

Mrs. Smith asked if it is within the Board's purview to decide which auditors and attorneys to hire or if that is an administrative decision?

Dr. Connolly noted that it has historically been an administrative decision presented by the administration to the Board. It does not happen without discussion with the Board in advance, and then that slate of service providers is available. With auditing, that involves an RFP process. Architects, engineers, and professional services do not.

Mr. Gewecke indicated that several auditors have made an application.

Mrs. Frank noted that the selection process for the auditors is in the bylaws. She believes it is a joint effort.

Mr. Gandhi said that the Audit and Policy Committee Chair is usually very involved, along with one other board member. Mr. Yardley is on the A&P Committee. Mr. Gewecke suggested that Mr. Yardley speak with Dr. Carrick, Chair of the Audit and Policy Committee.

Mr. Crispino noted there are updates to the alumni foundation website, including spolights of former students.

The Board returned to items 3.1 and 3.2 at this time. After items 3.1 and 3.2, the meeting continued with 7.2.

- 7.2 The President's Report is on file in the Office of the President.
- 7.3 Chair's Comments

Mr. Gewecke indicated that last month's Board Retreat was highly successful. He highlighted the significant progress on capital projects, especially the dormitory developments. He also mentioned that the Board is actively working to improve communication and coordination with the Commissioners, and plans to meet with them more oten, possibly semi-annually or quarterly.

- 7.4 The Annual Organization Meeting of the Board of Trustees will take place at 4:30 p.m. on Tuesday, November 26, 2024, in the Executive Office Board Room.
- 7.5 The next meeting of the Board of Trustees will take place on Tuesday, November 26, 2024, in the Executive Office Board Room.

#### 8. <u>Executive Session</u> – None this month.

#### 9. <u>Adjournment</u>

At 5:46 p.m., Mrs. Smith moved to adjourn the Regular meeting. Dr. Crowley seconded the motion. The motion carried unanimously.

Approved:

#### AUDIT & POLICY COMMITTEE SUSSEX COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES Tuesday, November 19, 2024

#### Zoom Virtual Meeting

### **MINUTES**

Start: 3:00 p.m.

End: 4:00 p.m.

Present: Dr. Carrick-Chair, Mrs. Frank, Mr. Gewecke, Dr. Connolly, Dr. Okay, Dr. Homer, Mrs. Fullem, Mrs. Caputo, Dr. Gandhi, Mr. Festa as a guest, Mr. Clelland and Mr. Farina from PFK O'Connor Davies.

## <u>AUDIT</u>

- Mr. Clelland and Mr. Farina provided an overview of the annual audit. Awaiting the Foundation's audit. The numbers in the draft report provided should not change in the final version.
- They noted that our finance department is lean and thanked everyone involved in providing information and working with them on the audit.
- Waiting for the pension liability numbers from the state.
- We are done with CARES money.
- Issues with fixed assets remain, but there are no significant deficiencies or concerns. It is an unmodified, clean opinion, which is the highest opinion possible.
- Mr. Clelland is going to reach out to Wiss & Co. regarding the status of the ERC credit.

#### **OTHER BUSINESS** – Incident Reports

• The committee reviewed the Incident Log from Sept. 16 to Oct. 31, 2024. Keith Festa attended the meeting to address any questions regarding the number of incidents and provide additional information about specific incidents.

#### **POLICY** – The committee reviewed:

- New Policy No. 508.7 Athletic Department Drug Testing Program. Dr. Homer provided an overview of the policy and procedures. He will add to the policy a line that notes that the policy helps to ensure the safety and well-being of the college's athletes. There were questions regarding the procedures, i.e., the frequency of athlete testing. *The committee agrees to bring the policy, with the added language, to the Board of Trustees for adoption.*
- The following policies were presented for re-adoption with no changes:

200.35 Termination of Employment Policy
200.37 Retirement Policy
200.39 Overtime Compensation Policy
200.40 Pay Procedures Policy
200.42 Expenditure Decisions in Outside Grants Policy

#### The committee agrees to bring these policies to the Board of Trustees for re-adoption.

• The committee did a first reading of the amended bylaws. The amendment is in section 3.4 as follows:

The election shall be by ballot. A simple majority of the votes cast by the Board of Trustees present shall be required for election.

The election shall be by voice vote or by written ballot providing, however, the written ballots shall be cast and read aloud during open session identifying each member's vote to the public and said votes shall be published in the meeting minutes.

#### **OTHER BUSINESS**

- Dr. Connolly provided an update regarding open positions in the finance department. He noted that we have hired a Vice President of Finance and Administrative Services (Theresa Pappan) and a Director of Finance (Cerene Belli). He explained the reporting structure and said that Manal Meseha would continue with us with a new contract and fee structure.
- Mr. Gewecke noted that if anyone prefers to be on a different committee, tell him before the Organization Meeting next month. Otherwise, the committees will stay as they are.

#### PERSONNEL & CURRICULUM COMMITTEE SUSSEX COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES Tuesday, November 19, 2024

#### **Zoom Virtual Meeting**

#### MINUTES

Start: 4:00 p.m.

End: 4:20 p.m.

Present: Mrs. Smith-Chair, Dr. Carrick, Mr. Hofmann, Dr. Silverthorne, Mr. Gewecke, Dr. Connolly, Dr. Okay, Dr. Homer, Mrs. Fullem, Ms. Caputo, and Mr. Festa as a guest.

### PERSONNEL

• The committee reviewed Personnel Actions: October 7, 2024 – November 12, 2024, including part-time new hires, resignations/terminations/positions ended, full-time and part-time open positions. Dr. Connolly provided an update regarding the VP of Finance and Administrative Services, Director of Facilities, and Director of Finance. *The committee agrees to bring it to the Board of Trustees for approval.* 

**CURRICULUM** – None this month.

#### **OTHER BUSINESS**

- The committee reviewed the Incident Log from Sept. 16 to Oct. 31, 2024. Keith Festa attended the meeting to address the number of incident reports and provide additional information about specific incidents.
- Dr. Connolly updated the committee regarding the gas leak in the A Building, noting that we have a clean bill of health.
- Mr. Gewecke noted that if anyone prefers to be on a different committee to let him know before the Organization Meeting next month. Otherwise, the committees will stay as they are.

#### FINANCE & FACILITIES COMMITTEE SUSSEX COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES Tuesday, November 19, 2024

#### **Zoom Virtual Meeting**

#### MINUTES

Start: 5:00 p.m.

End: 6:40 p.m.

Present: Dr. Crowley-Chair, Mrs. Frank, Mr. Gewecke, Dr. Connolly, Dr. Okay, Dr. Homer, Mrs. Fullem, Mr. Fruge, Mrs. Unrath, Mr. Stoppay, Dr. Gandhi. and Mr. Clelland and Mr. Farina from PFK O'Connor Davies.

#### <u>AUDIT</u>

- Mr. Clelland and Mr. Farina provided an overview of the annual audit. Awaiting the Foundation's audit. The numbers in the draft report should not change in the final version.
- They noted that our finance department is lean and thanked everyone involved in providing information and working with them on the audit.
- Waiting for the pension liability numbers from the state.
- We are done with CARES money.
- Issues with fixed assets remain, but there are no significant deficiencies or concerns. It is an unmodified, clean opinion, the highest opinion possible.
- Expect the final report for the January 2025 Board meeting.

FINANCE - The committee reviewed:

• Financial Statements: October 31, 2024, Four Months YTD FYE June 30, 2025, including credit hours, Income Statement, Balance sheet assets, Balance sheet liabilities, and key metrics. *The committee agrees to bring the financial statements to the Board of Trustees to acknowledge receipt and review.* 

There was an extensive discussion about Morgan Stanley discontinuing its management of our funds. They have offered to transfer our funds to U.S. Bank, covering any associated costs. Alternatively, if we opt for a local institution like Provident Bank, their Beacon Trust can place the funds into a holding account until we decide. Doing so would allow the new Vice President of Finance and Administrative Services to review the situation.

Dr. Gandhi suggested requesting Morgan Stanley to extend their service until the end of the year instead of the end of the month. Dr. Connolly pointed out that Morgan Stanley has consistently underperformed, noting that while market performance led to gains, their management needed to add value. We currently pay a flat percentage of the total with no additional fees.

Mrs. Frank expressed concerns about using a two-step process and indicated discomfort with transitioning to Beacon Trust without exploring other options.

The group also discussed initiating a bid process. Dr. Connolly planned to contact Jane Brown for recommendations on potential firms.

• CampusWorks Contract Extension: December 1, 2024, through May 31, 2025. The total cost of the remote services described in the Scope of Work is \$186,702. The monthly fee is \$31,117/month. *The committee agrees to bring the contract extension to the Board of Trustees for approval.* 

The conversation included an update regarding the Jenzabar migration and costs. Dr. Homer noted that we are in good shape. The goal is to move Financial Aid in the Spring, followed by Finance and Student Services. We are already doing data passes between the 2 ERPs and building data tables. The last two weeks of October 2025 will be a blackout period for both systems. We have a very prepared team.

We have yet to determine if we need CampusWorks after May 31<sup>st</sup>, but Dr. Homer believes we will. One person is working with us on site, and she has been instrumental. We also have access to the entire CampusWorks team. Our goal is to "wean off" by May.

A board workshop in January will cover two topics: the J1 migration and our Middle States Self-Study.

- Kubota Skid Steer from Tri-State Rentals for \$54,830.16 (Chapter 12). *The committee agrees to bring to the Board of Trustees for approval.*
- Kubota Training Program from Kubota Loader Landscaper series B26TLB Tractor Loader Backhoe - for \$44,887.57 (Perkins Grant). Dr. Homer explained that this training, and the others listed below, are for students to get certified to fix these machines. This is an industry-valued credential, and only Kubota offers student training. *The committee agrees to bring to the Board of Trustees for approval.*
- Kubota Training Program from Kubota V Series RTV-X1140W-H Full Size Diesel Utility Vehicle, for \$20,005.60 (Perkins Grant). *The committee agrees to bring to the Board of Trustees for approval.*
- Kubota Training Program from Kubota ZD1000 Series Zero Turn Mower, for \$14,379.72 (Perkins Grant). *The committee agrees to bring to the Board of Trustees for approval.*
- Dr. Connolly asked Dr. Gandhi to sign off at this time so the committee could discuss his contract moving forward. Dr. Connolly said that when Terry Pappan starts as VP, we will not continue to pay Dr. Gandhi as we currently do. We want to put him hourly, at \$200 an hour, like we pay our attorney.

## **FACILITIES**

- The committee reviewed information about the cafeteria flood and the need to ratify the emergency expenditure for the purchase of repair/replacement for demolition, site preparation, and concrete slab installation to CS Construction: \$3,800.00 (Purchase Order # 108758), \$106,675.00 (Purchase Order # 108759) (Insurance claims). The Board of Trustees will ratify this emergency expenditure.
- The committee received and reviewed information about what the college's Capital Facilities Meetings cover. The discussion included work on the Adult Transition Center, paid for by a state grant. Dr. Connolly shared photos and discussed installation issues, such as oil canning. He will speak with HQW. The Wallkill group did the work but subcontracted it out. He believes the subcontractor's work is faulty. Mr. Gewecke suggested not paying the bill and having Chris Wolverton take a look. Dr. Connolly shared that Chris thinks it is beautiful and is defending the work. Metal Solutions took a look and called it a "botched job." The new Director of Facilities is coming on board. He will inherit this issue.

## SAFETY AND SECURITY

- The committee received and reviewed the Emergency Operations Plan. Dr. Connolly explained that the plan is currently functional and will keep us in compliance with state requirements, but we will continue to work on it, make changes, and migrate it to the website. *The committee agrees to bring it to the Board of Trustees for approval and submission.*
- Dr. Connolly provided an update regarding the gas leak in the A Building. It was a
  mechanical failure with Elizabethtown Gas. Rick McDermott smelled it and evacuated the
  building. Elizabethtown Gas replaced a regulator, vented the building, and cleared it for
  reentry. Over the weekend, Elizabethtown Gas was called again. They put the wrong
  regulator in. We then received CO2 clearance, and Unitemp gave the building a clean bill of
  health.
- The September 16-October 31, 2024 Incident Log was received and reviewed. All incidents have been handled.

## **OTHER BUSINESS**

• Mr. Gewecke said that anyone who wants to be on a different committee should let the Executive Committee know.

## Sussex County Community College

Personnel Actions: October 7, 2024 - November 12, 2024

#### **NEW HIRES:**

Full-time

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Part-Time:

- Dominique Cobb PT Laboratory Assistant
- Rosemary Gebhardt PT LACE Substitute
- Sofiah Fraguada PT Service Staff SW
- Jordan Kracht Adjunct History
- Alesia Jedrzej PT Head Coach Cheerleading
- Nathan Henry PT Tutor
- Robert Mathewson Adjunct Photography
- Shojaleel Shatursdu PT Intern Finance

#### **RESIGNATIONS/TERMINATIONS/POSITION ENDED:**

- Christian Castro
- Sean Hardy
- Devon Madden

#### **ON LEAVE:**

#### **OPEN POSITIONS:**

Full-Time:

- Science Labs Assistant
- Director of Finance
- Staff Accountant
- Director of Facilities

#### Part-Time:

- PT Assistant Academic Affairs Coordinator
- Adjunct Exercise Science
- PT CTE Student Performance Coordinator
- Adjunct Electrical Line Worker
- PT ATC Transition Coach
- Adjunct Cosmetology
- Adjunct Accounting
- PT Kitchen Lab Assistant
- PT Porter Dishwasher
- PT Service Staff
- Adjunct Chemistry

- Adjunct Math
- Adjunct Spanish
- Adjunct Criminal Justice
- Adjunct Environmental Science
- Adjunct History
- Adjunct Business
- Adjunct Graphic Design
- PT Campus Life Assistant
- Adjunct English Effective Speaking
- Adjunct Agricultural Business/ Horticulture Science
- PT Student-Athlete Success Advisor
- PT Peer Writing Consultant Student Worker

Sussex County Community College Policy No.: 508.7 Area: Student Affairs Adopted:

## **Athletic Department Drug Testing Program**

## PURPOSE OF THE POLICY

This policy is designed to set forth clear guidelines for the drug testing of student-athletes at Sussex County Community College (SCCC), specifically targeting the use of substances prohibited by the NCAA Banned Substance List and the World Anti-Doping Code. This policy also establishes guidelines for mandated student-athlete education regarding the dangers of drug use, abuse, and treatment. The overarching purpose of this policy to help ensure student-athlete safety and well-being.

## GENERAL STATEMENT OF ATHLETIC DRUG TESTING PROGRAM

It is the responsibility of the SCCC Athletic Department, and the College as a whole, to encourage student-athletes to develop healthy and responsible lifestyles through the promotion of programs and policies designed to reasonably ensure the development of strong individuals, evidenced by success in wellness, academics and athletic progress. The Athletic Department will, through education and identification of student-athletes who may be exhibiting behaviors associated with the use of illegal drugs or controlled substances, discourage any drug use and abuse by student-athletes, while poised to take all necessary steps to vigorously maintain a drug-free athletic department.

## 200.35 Termination of Employment Policy

## PURPOSE OF THE POLICY

To provide a framework and examples of situations that could result in the immediate termination of an employee of Sussex County Community College ("College").

## GENERAL STATEMENT OF TERMINATION OF EMPLOYMENT POLICY

Unless otherwise specifically agreed to by the College or as may be provided for by law, College employees are at-will and subject to termination at any time and for any reason. The College will generally provide notice of such termination. However, the College may immediately terminate an employee when necessary to protect the integrity of the College and/or the safety and welfare of the College community.

## **200.37 Retirement Policy**

## PURPOSE OF THE POLICY

To provide the timeframe and parameters for voluntary retirement from Sussex County Community College ("College").

## GENERAL STATEMENT OF RETIREMENT POLICY

The College will process all employee notifications of retirement in accordance with the requirements of the New Jersey Division of Pensions and Benefits and with all applicable federal and state laws.

## **200.39** Overtime Compensation Policy

## **PURPOSE OF THE POLICY**

To appropriately compensate non-exempt employees of Sussex County Community College ("College") when approved overtime is necessary.

## GENERAL STATEMENT OF OVERTIME COMPENSATION POLICY

Non-exempt employees will be compensated for time worked in excess of 40 work hours per week in accordance with all applicable laws.

## **200.40 Pay Procedures Policy**

## PURPOSE OF THE POLICY

To provide the frequency and method of payment for employees of Sussex County Community College ("College").

## GENERAL STATEMENT OF PAY PROCEDURES POLICY

The College payroll is electronically deposited on the fifteenth and the last day of each month. If the pay date falls on a weekend, holiday or date the College is scheduled to be closed, the deposit will be made on the previous workday.

## 200.42 Expenditure Decisions in Outside Grants Policy

## PURPOSE OF THE POLICY

To ensure consistency in the employment and administration of grant-funded positions at Sussex County Community College (College") and that all positions are adequately funded by the College's budget.

# GENERAL STATEMENT OF EXPENDITURE DECISIONS IN OUTSIDE GRANTS POLICY

Grant-funded positions must be administered in accordance with all of the policies, procedures and other operating rules of the College, as well as any applicable terms of the grant.

Upon expiration of the grant, the grant-funded position will be eliminated or Administration shall seek authorization to continue the position as a budget impacted position.

# Amendment #4 to the Information Technology Services Agreement

## SUSSEX COUNTY COMMUNITY COLLEGE

October 14, 2024

5342 Clark Road – Unit 41283 Sarasota, FL 34233 (941) 316-0308 CampusWorksInc.com

> Board of Trustees Tuesday, November 26, 2024 Attachments Page 21 of 203

#### **Exhibit A: Scope of Work**

December 1, 2024, through May 31, 2025.

CampusWorks will continue to provide a 6-month full-time Jenzabar Specialist ("FTE") to support CX operations and the Jenzabar One implementation. CampusWorks' Jenzabar Specialist will provide backfill support in the Registrar's office, Financial Aid, Student Accounts, and other offices, as needed. CampusWorks will also participate in Sussex's ongoing calls with Jenzabar, providing guidance on decisions regarding design, configuration, and implementation.

#### **Exhibit B: Cost and Payment Schedule**

December 1, 2024, through May 31, 2025.

The total cost of the remote Services described in the above Scope of Work is \$186,702 The monthly cost is \$31,117/month.

#### **Payment Schedule:**

Payments for these Services will be due as per the following payment schedule: Six consecutive monthly payments of \$31,117 are due on the 1st of each month starting December 1, 2024.

Pricing: Valid for 30 days based on a minimum commitment of not less than 6 months.

**Travel:** CampusWorks will deliver the Services remotely. If onsite time is requested by the Client, travel expenses will be billed as incurred and invoiced monthly. CampusWorks does not bill for travel time or markup travel expenses.

Utilization: The FTE must be utilized each month and cannot be transferred to another month.

**Cost of Living Adjustment:** If this Agreement is extended, for each year, beginning December 1, 2025, the cost for CampusWorks Services shall be adjusted for the increase in the cost of living during the immediately preceding calendar year as measured by the Consumer Price Index-All Urban Consumers, All Items, U.S. City Average base period 1982-1984 = 100. Such index is presently published by the U.S. Bureau of Labor Statistics of the Department of Labor. The minimum amount of such annual adjustment shall be a 3% increase.

**Contracting Vehicle:** CampusWorks was awarded as sole provider of the ERP modernization and institutional readiness services RFP No. 269EMCPS-19-005 under the NJEdge EdgeMarket cooperative purchasing (or "pricing") system created under the authority of the State of New Jersey. If desired, Sussex County Community College may contract with CampusWorks for the services detailed herein under the NJEdge EdgeMarket.



## **PROCUREMENT MEMO**

- TO: Sussex County Community College Board of Trustees, Dr. Jon Connolly
- CC: Wendy Fullem, Karen Unrath,
- FROM: Matthew Stoppay, Purchasing Manager
- DATE: November 13, 2024
- SUBJECT: Kubota Skid Steer

Description: Skid Steer Acquisition

Vendor Name: Tri State Rentals, Inc.

Amount: \$54,830.16

Procurement Method: Sourcewell Contract: Solicitation number: RFP # 122220

Funding: Chapter 12

Attachments: Tri-state Rentals Quote



Sourcewe Ground Maintenance, CE, Utility Tractors, Mowers, RTV's - 031121 Utility Vehicles 122220 NIPA Arkansas 4600041718 NJPA Delaware GSS-17673 Nebraska 14777 (OC) Mississippi 8200067336

SSV75PHFRC WEB QUOTE #2825828	
Date: 11/6/2024 12:50:57 PM	
Customer Information	
FESTA, KEITH	
28160	
SUSSEX COUNTY COMMUNITY COLLEG	ĴΕ
kfesta@sussex.edu	
9086740140	

Quote Provided By Tri-State Rentals, Inc. Tim Voss 105 Sparta Ave. Newton, NJ 07860 email: tvoss@tristaterentals.com phone: 9733838441

-- Standard Features --

## Kubota SSV75PHFRC S Series

\* \* \* EQUIPMENT IN STANDARD MACHINE \* \* \*

#### **FEATURES**

Vertical Lift Path Loader Frame UNIT Standard Front Quick Coupler, Float Standard Hydraulic Quick Coupler Option Self-Leveling with KSR, One Way Self-Leveling with Kubota Shock-less Ride (KSR) Option Loader Boom Lock Loader Arm Drop Valve Open ROPS & Air Conditioned ROPS/FOPS Cab Models Adjustable, Vinyl, Suspension Seat 2" Retractable Seat Belt and 2-Piece Seat Bar 12V Electric Outlet 20.9 gpm Auxiliary Hydraulics, 30.4 gpm High Flow Hydraulics Option Direct To Tank Return Line 12x16.5, 10PR Heavy-Duty Tires

Two Speed Travel System Spring Applied Hydraulically Released (SAHR) Brakes Gear Drive Pumps & Variable Loader

and High Flow Pumps (if equipped)

Mechanical Hand & Foot Controls

Electronic Dial Throttle Automatic Glow Plugs Key Switch Stop/Start System Self-Bleed Fuel System 2 Front and 2 Rear Working

Liahts 2 Front Corner Lights & 2 Rear Red Tail Lights Hour Meter, Engine Temperature and Fuel Gauges and Warning Lights Horn and Backup Alarm Lockable Fuel Cap Door Bolt On Grab Handles to enter machine

#### **ISO-PILOT CONTROL BASIC**

SSV75PHFRC, AC Enclosed Cab, High Flow Hydraulics, Hydraulic Quick Coupler

## **OPERATIONAL**

DIMENSIONS Operating Weight\*, SSV75P\*, Open ROPS/FOPS Cab, Mechanical Quick Coupler 8,157

lbs Rated Operating Capacity (ROC) @ 50% of Tipping Load 2,690 lbs. Tipping Load 5,380 lbs. Auxiliary Hydraulics Flow 20.9 / 30.4 gpm Travel Speed (Low / High) 7.1 / 11.8 mph Reach @ Maximum Height 36.9" Height to Hinge Pin 128.3" Ground Clearance 8.1" Traction Force 8,494 lbf.

\* Includes operator's weight, 175 lbs.

#### ENGINE

V3307 Kubota CR-TE4, Tier 4 **Diesel Engine** 4-Cylinder, 4 Cycle, Turbo Charged 74.3 Gross HP @ 2600 rpm 3.3 L Displacement 196 lbf-ft Peak Torque

#### DIMENSIONS

Cab Height 81.3" Width over wheels 71.8" Width with 68" standard bucket 75.0" Length without bucket 115.0" Length with standard bucket 144.1'

-- Custom Options --

<ul> <li>(1) 74" Heavy Duty, Low Profile, Long Floor, Cutting Edge, Side Cutter, 19.2 cu-ft heaped capacity AP-HD74LLC-74" Heavy Duty, Low Profile, Long Floor, Cutting Edge, Side Cutter, 19.2 cu-ft heaped capacity</li> <li>(1) 46 Series Pallet Fork, 48" Width4500 lb.</li> </ul>	\$2,604.00
(1) 46 Series Pallet Fork, 48" Width4500 lb.	
Capacity AP-PFL4648-99-46 Series Pallet Fork, 48" Width4500 lb. Capacity	\$1,681.00
Configured Price:	\$70,547.00
Sourcewell Discount:	(\$16,948.09)
SUBTOTAL:	\$53,598.91
Dealer Assembly:	\$0.00
Freight Cost:	\$831.25
PDI:	\$400.00
Total Unit Price:	\$54,830.16
Quantity Ordered	: 1
Final Sales Price	\$54,830.16
Purchase Order Must Reflect Final S	ales Price.

\*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the

quote. All equipment as quoted is subject to availability

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## **PROCUREMENT MEMO**

TO:	Sussex County Community College Board of Trustees, Dr. Jon Connolly			
CC:	Wendy Fullem, Karen Unrath,			
FROM:	Matthew Stoppay, Purchasing Manager			
DATE:	November 12, 2024			
SUBJECT:	Kubota Training Program			

Description: Loader Landscaper series B26TLB - Tractor Loader Backhoe

Vendor Name: Kuboto

Amount: \$44,887.57

Procurement Method: Sole Source

Funding: Perkins Grant

Attachments: Kubota Quote, Sole Source Letter

3 National Coalition of Certification Centers B26TLB WEB QUOTE #2819296 Date: 10/11/2024 6:44:48 AM – Customer Information – Wagley, Jeff SUSSEX COUNTY COMMUNITY COLLEGE jeff.wagley@kubota.com (973) 300-2100

- Custom Options -

- Standard Features -

## Kupota

Loader / Landscaper Series B26TLB \*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

DIESEL ENGINE Model # D1105 Tier IV Certified 3 Cylinder 68.5 cu. in. 24.3 Gross HP ^ 23.1 PTO HP ^ @ 2800 Engine RPM Charging output 40 Amps 12 V - 36 Amp Hour Battery Dual Element Air Cleaner

HYDRAULICS Open Center - Gear Type Total Pump Capacity 11.2 gpm Includes Power Steering Front / Rear Remotes 7.0 gpm

CAT I 3-Point Hitch Lift Capacity @ 24<sup>4</sup> behind 1,676 ibs. Position Control - Standard 3-point linkage storage standard 3-point linkage optional

FRONT AXLE Bevel-Gear, 4 WD Hydrostatic Power Steering Cast Iron - Heavy Duty Tread spacing, Non-adjustable

<sup>^</sup> Manufacturer Estimate

REAR AXLE Heavy Duty Axle w/ Differential Lock Planetary Final Drives Multiple Wet Disc Brakes

DRIVE TRAIN 3 Range HST Low-Medium-High Maximum Travel Speed 11.1 mph Rear Differential Lock No Clutch Wet Disk Brakes 4 Wheel Drive

SELECTED TIRES sub28 FRONT - 23x8.50-14 R4 Titan Trac Loader REAR - 12.4-16 R4 Goodyear Sure Grip Lug

FLUID CAPACITY Fuel Tank 8.2 gals. Crankcase 3.2 qts. Eng. Coolant 4.7 qts. Fr. Axle Gear Case 4.7 qts.

POWER TAKE OFF Live Independent Rear PTO 540 rpm @ 2768 Eng. RPM SAE - 1-3/8, 5 splines

SAFETY EQUIPMENT Four Post ROPS / FOPS Deluxe Seat w/retractable Seat Belt Spark Arrestor Muffler Safety Start Switches Electric Key Shut-Off Hazard Lamps SMV Sign

DIMENSIONS Transport Length 16' 5" Wridth 54.0" Height to ROPS top 89.5" Wheelbase 62.2" Ground Clearance 13.8"

LIGHTING 2 Headlights 2 Rear Work Lights 2 Taillights / Turn Signals

INSTRUMENTS Hour meter / Tachometer Coolant Temp. Gauge Fuel Gauge

B26TLB Base Price	\$28,289.00
(1) 60" HD ROUND BACK BUCKET TL2142-60" HD ROUND BACK BUCKET	\$1,072.00
(1) BACKHOE BT820-BACKHOE	\$11,063.00
(1) FRONT LOADER FOR B26 TL500-FRONT LOADER FOR B26	\$6,442.00
(1) BASE KIT AND FIRST LEVER / B26 B8027-BASE KIT AND FIRST LEVER / B26	\$607.00
(1) DOUBLE ACTING VALVE SECTION 86028-DOUBLE ACTING VALVE SECTION	\$303.00
(1) SECOND POSITION STK KIT / 2ND VALVE B8030-SECOND POSITION STK KIT / 2ND VALVE	\$303.00
(1) FLOAT DETENT VALVE SECTION B8029-FLOAT DETENT VALVE SECTION	\$381.00
(1) REMOTE VALVE KIT TL2141-REMOTE VALVE KIT	\$1,084.00
(1) HYDRAULIC REMOTE VALVE KIT BTB405-HYDRAULIC REMOTE VALVE KIT	\$1,106.00
(2) RUBBER SHOE L9467-RUBBER SHOE	\$324.00
(1) 18" TRENCHING BUCKET QUICK ATTACH BT1973-18" TRENCHING BUCKET QUICK ATTACH	\$997.00
(1) QUICK ATTACH COUPLER BT1970-QUICK ATTACH COUPLER	\$450.00
(1) HYDRAULIC THUMB KIT BT1975-HYDRAULIC THUMB KIT	\$1,385.00
(1) 3-POINT LINKAGE KIT B3941-3-POINT LINKAGE KIT	\$511.00
(1) BACK-UP ALARM KIT BB011-BACK-UP ALARM KIT	\$103.00
(1) HORN KIT L8043-HORN KIT	\$75.00
(1) AUXILARY WORK LIGHT FOR ROPS FRAME L8045-AUXILARY WORK LIGHT FOR ROPS FRAME	\$199.00
Configured Price:	\$54,694.00
NC3 Discount:	(\$12,032.68)
SUBTOTAL:	\$42,661.32
Factory Assembly:	\$775.00
Dealer Assembly:	\$2,652.83
Freight Cost:	\$1,451.25
PDI:	\$400.00
Dealer Assembly & PDI Credit	(\$3,052.83)
Total Unit Price:	\$44,887,57
Quantity Ordered:	1
Final Sales Price:	\$44,887.57

Purchase Order Must Reflect the Final Sales Price

To order equipment – purchase orders must be made out and returned to:

Kubota Tractor Corporation Attn: National Accounts 1000 Kubota Drive Grapevine, TX 76051 or email NA.Support@kubota.com or call 817-756-1171 or fax 844-582-1581

\*Pricing in quote is an estimate only. Actual sale price will be determined at point of delivery/transactions. Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.



11/7/ 2024

To Whom it May Concern: RE: Sole source procurement of Kubota equipment

Thank you for your interest in the Kubota TECH early career Technician Certification Program. This letter is to inform you that the following educational / equipment bundle required for the Kubota TECH Certification program was designed and developed by Kubota Tractor Corporation in partnership with the National Coalition of Certification Centers, NC3 and is exclusively distributed by Kubota through our national account's sales program.

Kubota Tractor Corporation in partnership with NC3 creates Kubota specific curriculum and training for aspiring off-road diesel Technicians. Kubota subject matter experts (SME's), work exclusively with NC3 and a team of Kubota's curriculum writers to provide the content for the Kubota TECH program. All equipment for the program is manufactured by Kubota Tractor Corporation. The Kubota TECH program is provided exclusively to educational entities. The curriculum is taught in high schools, technical schools and colleges across the country. The curriculum is built around nationally recognized industry standards and students earn a portable – stackable industry standard certificate. All materials and equipment provided in the Kubota TECH certification are required for the student to become certified.

In addition to equipment and curriculum, certification materials are included in the purchase. The Kubota TECH educational bundle is a turnkey curriculum package that is offered only through the national accounts program at Kubota Tractor Corporation. The equipment used in the program includes.

- B26TLBV- Tractor- Loader-Backhoe
- RTV-X1140WL-HS Rough Terrain Vehicle
- ZD1021-3-60 Zero Turn Lawn Mower



Students utilizing the equipment and curriculum developed by Kubota Tractor Corporation will earn eight industry recognized certification. The curriculum and equipment are specific to Kubota. The certifications students earn are listed below.

- Pre-Delivery Inspection and Assembly
- Preventative Maintenance
- Maintenance Procedures
- Engines

- Powertrain
- Electrical
- Hydraulics
- Brakes, Steering and Suspension

The Kubota equipment specifications can be found on the following pages.

Best Regards,

& Wagles U Jeff Wagley

Manager- Educational Partnerships



## **PROCUREMENT MEMO**

то:	Sussex County Community College Board of Trustees, Dr. Jon Connolly			
CC:	Wendy Fullem, Karen Unrath,			
FROM:	Matthew Stoppay, Purchasing Manager			
DATE:	November 12, 2024			
SUBJECT:	Kubota Training Program			

Description: V Series RTV-X1140W-H - Full Size Diesel Utility Vehicle

Vendor Name: Kuboto

Amount: \$20,005.60

Procurement Method: Sole Source

Funding: Perkins Grant

Attachments: Kubota Quote, Sole Source Letter

no	3	itional C rtilicatio	sellition of Da In Centus SUSSEX	140W-H WEB QUO ate: 10/11/2024 8:5 – Customer Informa Wagley, Jeff COUNTY COMMUI jeff.wagley@kubota	6:23 AM ation – NITY COLLEGE	
		- 19	- Standard Features -	(973) 300-210		
D	AL		NO NA		RTV-X1140W-H Base Price:	\$20,699.00
C	2 K	מעי	ota.		(1) PLASTIC CANOPY 77700-VC5043-PLASTIC CANOPY	\$843.71
V Series RTV-X1140W-H *** EQUIPMENT IN STANDARD MACHINE ***			(1) WINDSHIELD POLYCARBONATE HARD COAT 77700-VC5023-WINDSHIELD POLYCARBONATE HARD COAT	\$1,680.24		
	EQUIPIN	ENTIN	STANDARD MACHINE		(1) FRONT LED WORK LIGHTS KIT (2)	\$245.35
	L ENGINE		KEY FEATURES Digital Multi-meter		77700-VC5050-FRONT LED WORK LIGHTS KIT (2) (1) WIRE HARNESS KIT / MULTIPLE ACCESSORY	\$223,99
3 Cyl. 68			Speedometer Front Independent Adjustable		77700-VC5080-WIRE HARNESS KIT / MULTIPLE ACCESSORY (1) REAR LED WORK LIGHT KIT (1)	\$165.03
	Alternator		Suspension Rear Independent Adjustable		77700-VG5051A-REAR LED WORK LIGHT KIT (1)	1.000
	MISSION		Suspension		(1) STROBE LIGHT 77700-VC5056-STROBE LIGHT	\$222.99
	Hydro Trans	mission	Brakes - Front/Rear Wet Disc Rear Brake Lights / Front		(1) BACKUP ALARM K7591-99640-BACKUP ALARM	\$188.06
Forward Low 0 - 1	5mph		Headlights 2" Hitch Receiver, Front and Re	ear	(1) CV-J GUARD KIT - FRONT K7591-99150-CV-J GUARD KIT - FRONT	\$135.53
High 0 - 25 mph Reverse 0 - 17mph			Deluxe 60/40 split bench front seats		(1) CV-J GUARD KIT - REAR K7591-99160-CV-J GUARD KIT - REAR	\$135.53
Limited-slip Front Differential Rear differential lock		erential	with driver's side seat adjustme Rear Bench Seat	911	(1) TAIL LAMP GUARDS	\$195.31
HYDRAULICS			Underfrontseat Storage Compartments		K7591-89860-TAIL LAMP GUARDS	\$24.734.74
Hydrostatic Power Steering with manual tilt-feature Hydraulic Cargo Dump			Lockable Glove Box Front Guard (radiator guard and	3	NC3 Discount:	(\$5,441.64)
			bumper) Factory Spray-on Bedliner - "L"	3	SUBTOTAL:	\$19,293.10
Hydraulic	: Oil Cooler		Models Only		Dealer Assembly:	\$760.83
	CAPACITY	<i>.</i>	SAFETY EQUIPMENT		Freight Cost:	\$712.50
Fuel Tank Cooling 8			SAE J2194 & OSHA 1928 ROP	PS .	PDI:	\$400.00
Engine O			Hom			(\$1,160.83)
	sion Oil 1.8 ( lid 0.4 qts	gal	Dash-mounted Parking Brake Spark Arrestor Muffler Retractable 2-point Seat Belts			(\$1,100.00)
CARGO	вох		Rear Protection Screen		Total Unit Price:	\$20,005.60
	1-Row	2-Row	DIMENSIONS		Quantity Ordered:	1
	Mode /	Mode	Width 63.2 in Height 79.7 in		Final Sales Price:	\$20,005.60
Width Length		57.7 in 26.0 in	Length 142.1 in			
Depth	2.012 (11)	1.2 in	Wheelbase 98.2 in		Purchase Order Must Reflect	
Load Capacity	1102 lbs 6	661 lbs	Tow Capacity 1300 lbs Ground Clearance F/R 11.2in /		the Final Sales Price	
Vol.			9.4in			
Capacity	19.1 CU.R. 5	9.9 cu. n.	Suspension Travel 8.0 in Turning Radius 17.1 fl		To order equipment – purchase orders must be made out and returned to:	
Manufad	cturer Estima	ate				
	ND WHE		den.		Kubota Tractor Corporation Attn: National Accounts	
HDW5: Front/Rear 25 x 10 - 12, 6 ply			1000 Kubota Drive			
					Grapevine, TX 76051 or email NA.Support@kubota.com	
					or call 817-756-1171 or fax 844-582-1581	

\*Pricing in quote is an estimate only. Actual sale price will be determined at point of delivery/transactions. Some series of products are sold out for 2022, All equipment specifications are as complete as possible as of the date on the quote, Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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11/7/ 2024

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- B26TLBV- Tractor- Loader-Backhoe
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- ZD1021-3-60 Zero Turn Lawn Mower



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- Preventative Maintenance
- Maintenance Procedures
- Engines

- Powertrain
- Electrical
- Hydraulics
- Brakes, Steering and Suspension

The Kubota equipment specifications can be found on the following pages.

Best Regards,

& Wagles U Jeff Wagley

Manager- Educational Partnerships



## **PROCUREMENT MEMO**

TO:	Sussex County Community College Board of Trustees,
	Dr. Jon Connolly

CC: Wendy Fullem, Karen Unrath,

FROM: Matthew Stoppay, Purchasing Manager

DATE: November 12, 2024

SUBJECT: Kubota Training Program

Description: ZD1000 Series - Zero Turn Mower

Vendor Name: Kuboto

**Amount: \$14,379.72** 

Procurement Method: Sole Source

Funding: Perkins Grant

Attachments: Kubota Quote, Sole Source Letter

nc3 National C	Centers Date: 10/11/20 In Centers – Customer Wagle SUSSEX COUNTY CC jeff.wagley@	MMUNITY COLLEGE
	- Standard Features - (973) 30	- Custom Options -
DIESEL ENGINE 3 Cylinder, Model # D902 21.6 Gross HP @ 3200 rpm 54.8 cu, in, Displacement 12v 430 Amp Hr. Battery 14 Amps Charging Output TRANSMISSION Hydrostatic Drive (2) HST w/Gear Reduction Brake - Wet Multi Disks Forward Speeds 0 - 9 mph Reverse Speeds 0 - 5 mph STEERING / MOTION CONTROL (2) Hand Levers, Adjustable	ZD1021-3-60 STANDARD MACHINE *** SAFETY EQUIPMENT Electric Key Shut Off Control Lever Safety Switch Parking Brake Safety Switch Foldable ROPS Seat Safty Switch DIMENSIONS Height 74.4" Length 88.6" Width Overall 73.8" Wheelbase 54.3" OPERATING FEATURES Zero Tum Radius Dual Element Air Filter Adj. Front Axle: Rigid/Oscillating	ZD1021-3-60 Base Price: \$18,099,00         Configured Price:       \$18,099,00         NC3 Discount:       (\$3,981.78)         SUBTOTAL:       \$14,117.22         Dealer Assembly:       \$0.00         Freight Cost:       \$262.50         PDI:       \$400.00         Dealer PDI Credit       (\$400.00)         Total Unit Price: \$14,379.72         Quantity Ordered:       1         Final Sales Price:       \$14,379.72
Hydraulically Damped, Adjustable POWER TAKE OFF Hydraulic Independent PTO Shaft Drive Mower Deck Wet Disk Clutch FLUID CAPACITY Fuel Tank 5.8 gal Engine Coolant w/ Recovery Fank 3.11 qts Crankcase w/ Filter 3.7 qts Fransmission Case and Axle Gear 7.9 qts	Deluxe Suspension Seat w/ Kubota Exclusive Design Hands-free Hydraulic Dack Lift Hands-free Parking Brake Cup Holder MOWER 6" Deep, Pro Deck w/ACS 1-5" Cut Height, Adjustable 1/4" Increments Flexible Discharge Cover 3 Blades ZD1021-60, 8 Gauge, 60" Cut	Purchase Order Must Reflect the Final Sales Price To order equipment – purchase orders must be made out and returned to: Kubota Tractor Corporation Attn: National Accounts 1000 Kubota Drive Grapevine, TX 76051 or email NA.Support@kubota.com or call 817-756-1171 or fax 844-582-1581
Manufacturer Estimate FIRES AND WHEELS Front 13 x 6.5 - 6 Rear 24 x 12	- 14 Turf, Low Profile	

\*Pricing in quote is an estimate only. Actual sale price will be determined at point of delivery/iransactions. Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and leight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted to availability.

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11/7/ 2024

To Whom it May Concern: RE: Sole source procurement of Kubota equipment

Thank you for your interest in the Kubota TECH early career Technician Certification Program. This letter is to inform you that the following educational / equipment bundle required for the Kubota TECH Certification program was designed and developed by Kubota Tractor Corporation in partnership with the National Coalition of Certification Centers, NC3 and is exclusively distributed by Kubota through our national account's sales program.

Kubota Tractor Corporation in partnership with NC3 creates Kubota specific curriculum and training for aspiring off-road diesel Technicians. Kubota subject matter experts (SME's), work exclusively with NC3 and a team of Kubota's curriculum writers to provide the content for the Kubota TECH program. All equipment for the program is manufactured by Kubota Tractor Corporation. The Kubota TECH program is provided exclusively to educational entities. The curriculum is taught in high schools, technical schools and colleges across the country. The curriculum is built around nationally recognized industry standards and students earn a portable – stackable industry standard certificate. All materials and equipment provided in the Kubota TECH certification are required for the student to become certified.

In addition to equipment and curriculum, certification materials are included in the purchase. The Kubota TECH educational bundle is a turnkey curriculum package that is offered only through the national accounts program at Kubota Tractor Corporation. The equipment used in the program includes.

- B26TLBV- Tractor- Loader-Backhoe
- RTV-X1140WL-HS Rough Terrain Vehicle
- ZD1021-3-60 Zero Turn Lawn Mower



Students utilizing the equipment and curriculum developed by Kubota Tractor Corporation will earn eight industry recognized certification. The curriculum and equipment are specific to Kubota. The certifications students earn are listed below.

- Pre-Delivery Inspection and Assembly
- Preventative Maintenance
- Maintenance Procedures
- Engines

- Powertrain
- Electrical
- Hydraulics
- Brakes, Steering and Suspension

The Kubota equipment specifications can be found on the following pages.

Best Regards,

& Wagles U Jeff Wagley

Manager- Educational Partnerships



### **PROCUREMENT MEMO**

- TO: Sussex County Community College Board of Trustees, Dr. Jon Connolly
- CC: Wendy Fullem, Karen Unrath,
- FROM: Matthew Stoppay, Purchasing Manager
- DATE: November 13, 2024
- SUBJECT: Cafeteria Floor (Ratify)
- **Description**: To ratify the purchase of repair/replacement for: Demolition and site preparation Concrete Slab Installation

Vendor Name: CS Construction

Amount: \$3,800.00 (Purchase Order # 108758) \$106,675.00 (Purchase Order # 108759)

Procurement Method: Emergency Exemption

Funding: Insurance Claims

Attachments: CS Purchase Orders, Purchase Process



Page 1

PO 108758

11/01/2024

Vendor Address Ship To Address CS CONTRUCTION IMPROVEMENT SYSTE SUSSEX COUNTY COMMUNITY COLLEGE 127 WILLIAM STREET ONE COLLEGE HILL ROAD SOUTH RIVER, NJ 08882 NEWTON, NJ 07860 USA FAX: PHONE: 732-254-2030

Customer # Vendor ID Need by Date Terms 129769 11/13/24 Net 30 --- Internal Information -----Salem 129769 2425 RP112729 \_\_\_\_\_ QTY UNITS DESCRIPTION UNIT COST TOTAL 1 EACH Floor Demo Cafeteria 3800.00 \$3800.00 Demo & Site Prep -Demolition and site preparation -Remove any remaining perimeter wood flooring, vinyl base, and adhesive residue As per attached Proposal #2024 10.21 ================= \$3,800.00

*Matthew J. Stoppay 11/1/2024* Matthew J. Stoppay, Purchasing Manager

Submit Invoices to: Sussex County Community College, One College Hill Road, Newton, NJ 07860 or email quickpay@sussex.edu Emailing invoices is preferred.

### Proposal#2024 10.21

To: Christopher Songer	Phone:	Date: Oct 21, 2024
Sussex Country Community College	Job Location: Sussex Cou	nty Community College
One College Hill Rd, Newton NJ 07860	Cafeteria F	loor Repair

-Demolition and site preparation

-Remove any remaining perimeter wood flooring, vinyl base, and adhesive residue. \$3,800

-Power wash or vacuum the exposed concrete slab to remove debris, dust, and any other contaminants.

Total Cost: \$3,800.00

Authorized Signature

Sergio Da Costa CS Construction

Note: This contract may be withdrawn by us if not accepted within 30 days.

.....

Acceptance of Contract: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

In the event of non-payment by the owner, the owner agrees and consents that the contractor will have a claim against the prof improved, to the extent so improved by the contractor's labor and materials, the agreed upon value of which shall be the consider. set forth in sect. I and II hereof or any fraction thereof in the event of non-completion depending upon the percentage on completion of the improvement and the reasonable value of the materials furnished or delivered or ordered for the improvement o owner's property.

Authorized Signature: \_

(Signature)



Page 1

PO 108759

11/01/2024

Vendor AddressShip To AddressCS CONTRUCTION IMPROVEMENT SYSTESUSSEX COUNTY COMMUNITY COLLEGE127 WILLIAM STREETONE COLLEGE HILL ROADSOUTH RIVER, NJ 08882NEWTON, NJ 07860USAUSAFAX:PHONE: 732-254-2030

Customer #	Vendor ID Need by Date 129769 11/13/24	Terms Net 30	
Internal Inform Salem	mation 129769 2425	RP112730	
QTY UNITS	DESCRIPTION	UNIT COST	TOTAL
	Cafeteria floor repair inished concrete floor	106675.00	\$106675.00

As per attached Proposal #2024 10.21

Matthew J. Steppay 11/1/2024

Matthew J. Stoppay, Purchasing Manager

Submit Invoices to: Sussex County Community College, One College Hill Road, Newton, NJ 07860 or email <u>quickpay@sussex.edu</u> Emailing invoices is preferred.

#### Proposal#2024 10.21

To: Christopher Songer	Phone:	Date: Oct 21, 2024
Sussex Country Community College	Job Location: Sussex Cou	nty Community College
One College Hill Rd, Newton NJ 07860	Cafeteria F	loor Repair

-Floor preparation

-Apply bonding agent/vapor barrier

-Concrete slab installation

-Pour a 4"- 4.5" thick slab, 4000 psi concrete slab over the prepared floor.

-Install 6x6x2.1x2.1 welded wire mesh with plastic chairs to maintain mesh positioning within the slab.

-Concrete slab to include 15' square (max) control joints to control cracking and expansion. \*note: position first control joint over existing crack in slab, as indicated on the drawing 1/a-1.

-Install a new 24" x 24" (vif) floor access hatch (centered over existing opening in the slab) in the specified location as indicated on drawing 1/a-1

to provide access to underlying pipes.

-Access hatch product specifications: 24" x 24" aluminum surface mounted floor door - 150 psf - Babcock Davis.

• MATERIAL AND LABOR.

Finish Metallic floor system. The system consists of a moisture vapor barrier followed by a base coat then the metallic coat, topped with a urethane topcoat. Colors to be selected by facility managers

Total Cost: \$106,675.00

Authorized Signature

Sergio Da Costa CS Construction

Note: This contract may be withdrawn by us if not accepted within 30 days.

Acceptance of Contract: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

In the event of non-payment by the owner, the owner agrees and consents that the contractor will have a claim against the prof improved, to the extent so improved by the contractor's labor and materials, the agreed upon value of which shall be the consider. set forth in sect. I and II hereof or any fraction thereof in the event of non-completion depending upon the percentage on completion of the improvement and the reasonable value of the materials furnished or delivered or ordered for the improvement o owner's property.

Authorized Signature:

(Signature)

## Cafeteria Flood – Emergency Floor Replacement

A pipe burst on September 16, 2024, flooding the College's cafeteria. The floor was extensively damaged, requiring that it be removed and moved down to the base, and a new flooring system was installed. Both the cafeteria and kitchen had to be closed for the duration of the repairs. The College determined that this constituted an emergency situation as a food, health, and safety matter.

To expedite the repair process, the College contacted 158 contractors via email with the scope of work specifications attached.



Eleven (11) contractors were interested and visited the site. Six contractors submitted proposals, which were due by 10/30/2024. All proposals were reviewed to ensure that they met the required specifications. CS Construction submitted the lowest quoted price (\$110.475). CS Construction provided three references that were checked, and the feedback received was excellent. The College issued a PO to CS Construction.

	Que	oted Price	Difference	Percent Difference
CSConstruction	\$	110,475		
<b>PMY Construction</b>	\$	140,000	\$ 29,525	27%
Wallkill Group	\$	158,000	\$ 47,525	43%
EKO CONSTRUCTION, LLC	\$	158,700	\$ 48,225	44%
RFScommercial, inc.	\$	158,991	\$ 48,516	44%
Hannon Roors	\$	219,427	\$108,952	99%



Roop mal

Total Programming Products
 THIC (F) PVPD State
 THIC (F) PVPD State

Proposal#2024 10.21

To: Christopher Songer	Phone:	Date: Oct 21, 2024
Sussez Country Community College Dne College Hill Rd, Newton NJ 07860	and a set of the second second second	ussez County Community College feteria Floor Repair

-Demolition and site preparation

-Remove any remaining perimeter wood flooring, vinvi base, and adhesive readue, 13,800

-Power wash or vacuum the exposed concrete slab to remove debris, dust, and any other contaminants.

-Floor preparation

-Apply bonding agent/vapor barrier

-Concrete slab installation

-Pour 2 4"- 4.5" thick slab, 4000 psi concrete slab over the prepared floor.

-Install 6x6x2.1x2.1 welded wire mesh with plastic chairs to maintain mesh positioning within the slab.

-Concrete slab to include 15 square (max) control joints to control cracking and expansion. "note: position first control joint over existing crack in slab, as indicated on the drawing 1/a-1.

-Install a new 24" x 24" (vif) floor access hatch (centered over existing opening in the slab) in the specified location as indicated on drawing 1/2-1

to provide access to underlying pipes.

-Access hatch product specifications: 24" x 24" aluminum surface mounted floor door + 150 psf - Babcock Davis.

MATERIAL AND LABOR.

Finish Metallic floor system. The system consists of a moisture vapor banier followed by a base coat then the metallic coat, topped with a unethane topcoat. Colors to be selected by facility managers

Total Cost: \$110,475.00

Authorized Signature

Sergio Da Costa CS Construction

CS Construction Note: This constract may be withdrawn by us if not scoepted within 30 days.

Acceptance of Contract: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

In the event of non-payment by the owner, the owner agrees and consents that the contractor will have a claim against the prof improved, to the extent so improved by the contractor's labor and materials, the agreed upon value of which shall be the consider, set forth in sect. I and II hereof or any fraction thereof in the event of non-completion depending upon the percentage on completion of the improvement and the reasonable value of the materials furnished or delivered or ordered for the improvement o owner's property.

- 1 - 1

Authorized Signature

(Signature)



10/31/2024

Attn - Mike Salem

Sussex County Community College 1 College Hill Road,

Newton, NJ 07860

RE - Cafeteria Floor Repair @ Sussex County Community College

To Whom it may concern,

We would like to submit a proposal for floor repair work as per drawing given A-1.

Option 1, Polished Concrete Floor - \$140,000.00

Option 2, Luxury Vinyl Tile (LVT) Plank Flooring - \$135,000.00.

NOTE – The price is subject to change based on any change to drawing or extra work noted on field.

Please contact us if you have any questions or concerns.

Sincerely, Deepak Patel, President PMY Construction Corp.

> 124 PARK AVENUE, LYNDHURST, NJ 07071 PMYCONSTRUCTION@GMAIL.COM TELEPHONE: (201)-866-0409 FAX: (201)-526-8350



10/22/24

Jon Connolly, Ph.D. President Sussex County Community College One College Hill Rd. Newton, NJ 07860

Sent Via: Email iconnolly@sussex.edu

Subject: Sussex County Community College – Cafeteria Floor Repair 24-W76

Dear Dr. Connolly,

Thank you for the opportunity to submit a proposal to you for the Cafeteria Floor Repair for Sussex County Community College. We offer the following based on RFP & Site Visit.

Base Bid:

Division 1 - General Re	quirements
	Supervision/ PM
	General Labor
	Temp Toilet/Facilities
	Temp Protection of New Roors - By owner after we complete
	Performance Bond - Not Included
	Dumpsters
	Testing of concrete
	Final Cleanup
	Builders Risk/Special Insurance - Not Applicable
	Permit Fees - Not Applicable
Division 2 - Site Constr	uction
	Demolition
	Remove misc, perimeter obstructions for new work
Division 3 - Concrete	
to com model	Clean and prep existing slab per plans
	4000PSI Concrete Slab over existing with bonding agent
	New concrete to have accelerator in it to expedite curing time
Division 4 - Masonry a	
	NA
Division 5 - Metals	
	NA
Division 6 - Wood and	Plastics
	Install 2 layers pressure treated 2x6 under perimeter voids to support existing walls
	Treated wood also will act as a pour stop for concrete
Division 7 - Thermal or	nd Moisture Protection
provide the second s	NA

3505 Route 94, Suite 1A, Hamburg, NJ 07419 • P: (973)512-4862 • F: (973)512-4863

www.wallkillgroup.com

T	A Z
V	WALLKILLGROUP
- *	JANTAL CHINACON PLANTING IN MINUTED IN

Division 8 - Doors and Wind	iows
	Floor Access Hatch - 24" X 24" Aluminum Surface Mounted (150 PSF)
Division 9 - Finishes	
	Gypsum Wall Board and any associated repairs - Not Included LVT Flooring - 3,375 sq ft Armstrong Natural Creations (Color TBD) Vinyl Cove Base - 360 sq ft Johnsonite 4" X 1/8" X 4'
	Painting by others
Division 10 - Specialties	
	NA.
Division 11 - Equipment	
	NA.
Division 12 - Furnishings	
	NA
Division 13 - Special Constru	uction .
	NA
Division 14 - Conveying Sys	tem
19-00 March 1996 Strategy	NA
Division 15 - Mechanical	
	NA
Division 16 - Electrical	
	NA

Total Cost: \$138,000.00 One hundred thirty-eight thousand dollars

ADD Alternates:

#1/Polished Concrete Flooring

- 3,375 sq ft of 800 Grit Polished Concrete
- 360 sq ft of Johnsonite 4" x 1/8" x 4' Vinyl Cove Base

Total Cost: \$20,000.00 Twenty thousand dollars

## EKO CONSTRUCTION, LLC

GENERAL CONTRACTORS

10/29/24

Re: Sussex Community College Cafeteria Floor Repair

Here you will find our formal proposal for the cafeteria floor repair.

The price includes the use of Stego Vapor Barrier Wrap as a protection in lieu of the liquid applied vapor barrier by Mapei Planiseal.

Our proposal will include all supervision, coordination, materials, labor and equipment to perform the work as stated on blueprints.

Please note that we cannot guarantee the stability of the existing floor, which may affect the concrete installation, and any necessary repairs or adjustments may incur additional costs.

### TOTAL PRICE OPTION A-Concrete Polishing: \$158,700.00

(Option A concrete polishing will include a salt & pepper look finish. Exposing of aggregate (Small, Medium, Large) will need additional grinding and will incur additional costs)

OPTION B- LVT: \$165,500.00

Regards,

Evangelos Koukoumis, President



280 N,Midland Ave. Building M, Postal Unit 220 Saddle Brook, NJ 07663

### Bill To

Proposal
----------

Proposal Date: 10/30/2024 Proposal #: 98120

Bill To: Sussex County Community College One College Hill Road Newton, NJ 07860		Ship To Sussex County Community College Cafeteria One College Hill Road Newton, NJ 07860			
			Net 21 Days	11/20/2024	MP{

D	escription	Qty.	Unit of Mea	is. F	late	Total
	mercial Floor Covering &				0.00	0.00
slab and LVT in the	sal is to install a concrete location referenced above.				0.00	0.00
loor to flush or slig clean concrete, me /IF floor hatch - ap agent. Install 1-1/2" 3 Gauge non coate concrete slab with 4 concrete. Cut confri coat and install new wall perimeters. Vir	cut back the existing wood htty recessed. Prep and tal tags to remain. Install plication of acryl 60 bonding plastic chairs with 6x6x2.1 - d wire mesh. install new 4000 PSI pumpable ol joints as specified. Skim vLVT. New 4" cove base on hy transitions at doorways e is inclusive of daytime day 8am-4pm.					
nstall Terrazzo/Co	ncrete Slab	3.164	sf	-	25.00	79.100.00
Priming Floor For In	nproved Bonding	3.164			1.50	4,746.00
Vire Lath/Rebar In		3,164			5.25	16,611,00
Skim Coat (per coa		3,164			6.00	18,984.00
nstall 4" Cove Base		300		-	2.50	750.00
Install LVT No Patte		3,600	100		3.50	12,600.00
Six Degrees Radius		3,600		-	3.04	10,944.00
	that a moisture remediation	3,000	SI			
	to the installation of LVT				0.00	0.00
Please add to the c	ost below: \$14,780.00					
	(30) days from the date of issue. This p prep, plywood, furniture handling, attic			Total		\$143,735.00
and/or remediation, alterations or changes of any kind to the s proposed material or off hours work unless otherwise stated otherwise stated, installation is guaranteed for (1) year from Materials will only be held in RFS warehouse for 30 days. Aft materials only invoice an arrangements for delive		ed on the proposal. m the date of insta fter 30 days you wi	Unless lation.	Interfa Sha Furniture & Interface	ATE CONTRAC tee - 23-FOOD-4 tw 23-FOOD-447 Accessories - ESC sourcewell 0613	7763 764 2NJ 22/23-08 523-IFA
Phone:	Web Site			Mannington Sourcewell 061323-MMI Milliken Sourcewell 061323 MAC Shaw Sourcewell = 061323-SII Tarkett - Sourcewell = 061323-TFU Commercial Air Purifiers #ESCNJ 20/21-48 #34 IIUNCCP Commercial Floor Covering &		23 MAC
201-796-0006	www.rfscommercial.com					CNJ 20/21-48



October 2, 2024

#### Sussex County Community College

1 College Hill Rd Newton, NJ 07860 Attention: Rose Figueroa

Re: Student Center- Cafeteria self-level pour and polishable overlay installation HCESC Bid #215 Commercial Floor Covering & Related Services

#### Rose,

We are pleased to submit our proposal for priming and self-leveling back to up to existing floor level with Bostick SL100 self-level, shot-blasting to profile self-level for polishable overlay, epoxy priming and self-leveling 3/8 inch with polishable overlay, diamond grind with passes at 50, 100, 200, 400, and 800 grit resin bond diamonds, apply system sealer and 4 inch vinyl cove base at Sussex County College Cafeteria as per HCESC Co-op.

	Complete \$219,427.41
Breakdown	
2 Bostick Primers @ \$340.01-	\$680.02
3200 Ft Priming @ \$1.10-	\$3,520.00
1800- 50 pound bags CMP Level 1 self-level @27.41 ea	\$49,338.00
3200 ft self-level(4.5 inches) @ 16.80ft	\$53,760.00
Polishable Overlay	
3200 Ft shotblast @ \$5.25-	\$16,800.00
3200 ft Prime @ \$1.10-	\$3520.00
125- 50 pound bags polishable overlay @ \$81.61-	\$10,201.25
3200 ft self-level(3/8 inch) @ \$4.20 ft-	\$13,440.00
3200 ft Polish Concrete @ \$18 ft-	\$57,600.00
3200 ft System Primer @ \$3 ft-	\$9,600.00
240 LF 4 inch vinyl cove base @ .97lf	\$232.80
2- 1 gallon MR-101 cove base adhesive @ \$39.17-	\$78.34
Install 240 LF 4 inch cove base @ \$2.70ft-	\$648.00

#### Total- \$219,427.41

Notes:

- 1. All work to be done during normal hours
- School to provide water access and electrician to hook up pigtails to panel with 220 3-phase 30
  amp
- 3. Cannot guarantee branching or cracking won't accrue on a scope this size.

Should you have any questions please feel free to call.

Thank you, Kristin Banks 973-784-2941

1119 Springfield Road Union, New Jersey 07083 908.686.6333 908.687.9435 @ sales@harmonfloor.com

# Sussex County COMMUNITY COLLEGE

# Emergency Operations Plan

POLICY & PROCEDURES MANUAL



Keith Festa Campus Safety & Security Transportation Board of Trustees Tuesday, November 26, 2024

2024

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### **EMERGENCY OPERATIONS PLAN (EOP)**

**SECTION I** 

# **EXECUTIVE SUMMARY**

Board of Trustees Tuesday, November 26, 2024 Attachments Page 56 of 203

### PURPOSE

Emergencies can occur at any time. In an effort to protect public safety and health, the college has developed the Emergency Operations Plan (EOP) to enhance preparedness and assist in protecting the college community. It is designed to provide instruction and offer guidelines for addressing crises and natural disasters which may occur. The EOP is reviewed twice annually for any changes. At that time, any corrections to names and phone numbers or Campus Operations will be incorporated as well as required revisions or enhancements to policies and procedures. Revisions are due by January 30<sup>th</sup> and July 30<sup>th</sup> of each year.

The EOP is divided into three sections to assist individuals in the event of an emergency. The first section includes the Emergency Chain of Command. It identifies individuals and defines their responsibilities and describes pre and post planning criteria and emergency evacuation procedures. The second section includes procedures for each crisis as well as an incident check-off sheet. The third section includes maps of the campus, descriptions of the Campus Operations and floor plans of the buildings.

### DEFINITION

An emergency is an incident or situation that threatens the loss of life or injury; the loss or destruction of property; and/or disrupts normal operations. This can include man-made or natural disasters. Such emergencies can encompass bomb threats, catastrophic events, computer system failure, crimes, explosions, fire, gas leaks, graffiti, hazardous materials, hostages, medical emergencies, natural disasters, power outages, and protests, racial/hate incidents, sexual assaults, structural damages, suicide attempts, suspicious mail, telephone system failure, vandalism, or water breaks. Natural disasters can consist of flooding, lightening, thunderstorms, earthquakes, hurricanes, tornados, and winter storms such as ice, sleet, and snow. Therefore, it is critical for the college to maintain a comprehensive, risk-based emergency plan of preparedness, response, and recovery.

### **EMERGENCY PROTOCOL**

In the event of an emergency situation on campus, call the College Security Desk immediately by dialing the extension directly at 2222. The Security Desk will contact the Emergency Supervisor, Security, and Campus Operations via 2-way radio. If in your judgment the situation warrants such action, call 911 first and then notify the receptionist.

### **CAMPUS DESCRIPTION**

Sussex County Community College is located on a 168 acre campus at One College Hill in Newton, and Hampton Township, Sussex County, New Jersey. It is physically located at the intersection of County Routes 622 and 519.

The College has a total enrollment during any one semester of approximately 2800 students. Outsiders come to the campus as visitors or with groups who have contracted to use the college's Campus Operations for their own purposes. The College employs approximately 500+ individuals on a regular basis; 32 full time faculty members, 70 full time employees, 84 part time employees, 210 adjunct faculty members and various temporary employees come to this campus. On any given weekday, approximately 1200 persons may be on campus at one time. On weekends, in the summer and during late evening hours substantially fewer individuals are on campus. On evenings and weekends from 300 to approximately 500 people may be on campus for college and external organization activities.

### TRAINING

Training of staff members is achieved using two different formats. The first format is active meaning that there is interaction between the trainer and the trainee at a scheduled time and place. The second being passive meaning that the training information is made available in a format that is accessible to staff members in various ways other than in a scheduled training class. Training must be recorded and documents must be maintained.

Active training entails the following events:

- All College Orientation training sessions at the start of the Spring and Fall semesters. This event targets faculty and staff.
- New employee Orientation targets all new employees.
- Table-top training drills for the First Response Team.
- Fire, lockdown and evacuation drills target students, faculty, administrators and staff as well as building captains, the First Response Team and the Emergency Management Cabinet.
- The First Aid Team is trained annually as certification requires.
- Building Captains to be trained at staff meetings.
- Student training has been included during the Fall and Spring Orientations.

Passive Training entails the following:

- The Emergency Procedure Guide has been posted in every occupied space throughout the facility. It simply describes the steps an individual is to take in the event that they need emergency assistance, need to evacuate a building or is instructed to lock down / shelter in place.
- The Emergency Procedure Guide is posted on the web site <u>www.sussex.edu</u> and is accessible from the home page.
- A single page describing emergency procedures was given to new students during student orientation.
- The student handbook includes a statement about emergency procedures.

### Inspections and Updates

ITEM	FREQUENCY	RESPONSIBLE PARTY
<b>Emergency Operations Plan</b> Review, revise and distribute	Annually	Safety Committee
Automated External Defibrillator (AED) Check unit, initial and date log. Send completed log at the end of the month to Campus Operations Office Coordinator, Rm. D313.	Monthly	Cintas
AED Storage Box Alarm Batteries	Change annually	Cintas
Building Emergency equipment Biohazard spill kit, safety vest, flashlight	Check semi-annually	Building Captains
Code Blue Emergency Call Boxes	Automated Daily	Security & Campus Operations
Test operation	Physically - weekly	<ul> <li>Automated test</li> </ul>
Elevator Inspections	Twice annually in April and October	State of New Jersey
<b>Emergency Lights and Exit Signs</b> Inspect, initial and date log. Return completed log to campus operations	Monthly	Security & Campus Operations
Fire Extinguishers Service, test and recharge as necessary	Annually	Sussex County Fire Sales & Service*
Fire Alarm Inspect and test	Annually	Abcode Security*
<b>Fire Pump</b> (serves bldgs. D and L) Inspect and test	Monthly	Northeast Fire Protection, Inc.*
First Aid Kits Replenish kits and check AED units	Monthly	Cintas Medical*
Kitchen Hood Fire Suppression System Inspect system	Twice annually in November and May	Sussex County Fire Sales & Service*
Kitchen Hood/Vent Clean exhaust system	Quarterly	Accountable Cleaning
Security Cameras Check camera images for operation	Daily	Security
Sprinkler System (bldgs. A, B, D and L) Inspect and test	Annually	Northeast Fire Protection, Inc.*

\*Contracts administered by the Campus Operations Department

**EMERGENCY OPERATIONS PLAN (EOP)** 

# SECTION II: EMERGENCY PERSONNEL

Board of Trustees Tuesday, November 26, 2024 Attachments Page 60 of 203

### DISTRIBUTION

Name	Position
Jon Connolly	President
Kathleen Okay	Senior Vice President of Academic and Student Affairs
Cory Homer	Vice President of Student Success and Institutional Effectiveness
Wendy Fullem	Chief of Staff and Liaison to the Board of Trustees
Nancy Gallo	Associate Vice President of Academic Affairs
Judy Lovas	Chief Information Officer
Keith Festa	Manager of Campus Safety and Security
John Dixon	Director of Public Safety Training Academy
Kurt Gewecke	Chairperson, SCCC Board of Trustees
Cpl. Mark Vogel	Sussex County Office of Emergency Management
Daniel Finkle	Newton Office of Emergency Management
Joseph D'Aannibale Sheriff	Chief of Police, Newton Police Department
Michael Strada	Sheriff's Office, Sussex County
Commander	New Jersey State PoliceSussex Barracks
Virgil Rome	Fire Marshall, Sussex County
Ron Tappan	County Administrator
George Morville/Gallagher	Insurance Agent, Loss Control Consultant
Vito Gagliardi, Jr.	Porzio, Bromberg & Newman PC

### EMERGENCY SUPERVISOR

Position	Name	Contact Information	
Manager of Campus Safety	Keith Festa	Office: 973-300-2119	
& Security		Cell: 973-600-8120	
		Office:	
Alternate		Cell:	
		Home:	
		Office:	
Evening Supervisor		Cell:	

### EMERGENCY MANAGEMENT CABINET

Position	Name	Contact Information
President	Jon Connolly	Office: 973-300- <b>2122</b> Cell: 973-222-0903
Vice President of Student Success and Institutional Effectiveness	Cory Homer	Office: 973-300- <b>2116</b> Cell: 845-467-5309 Home:
Senior Vice President of Academic and Student Affairs	Kathleen Okay	Office: 973-300- <b>2257</b> Cell: 201-602-0357 Home: 973-838-1273
Manager of Campus Operations Safety & Security	Keith Festa	Office: 973-300- <b>2119</b> Cell: 973-600-8120
Custodial Supervisor	Rose Figueroa	Office: 973-300 <b>-2113</b> Cell: 973-670-8221
Evening Security Supervisor		Office: Cell: Home:
Chief Information Officer	Judy Lovas	Office: 973-300- <b>2220</b> Cell: 973-600-0040 Home:
IT Director	Dave Litteral	<i>Office: Cell: Email:</i> dlitteral@sussex.edu

Director of Public Information & Marketing	Kathy Peterson	Office: 973-300- <b>2355</b> Cell: 973-903-0455 Home: 973-764-7099	
Human Resources HR Generalist	Stacie Caputo	Office: 973-300- <b>2772</b> Cell: Home:	
Chairperson, SCCC Board of Trustees	Kurt Gewecke	Office 973-300-2120:	
Alternate Vice Chair SCCC Board of Trustees	Candice Smith	Office: 973-300-2120 Cell: Home:	
Associate Dean of Athletics & Student Discipline	Todd Poltersdorf	Office: 973-300-2252 Cell: 973-670-7880 Home:	
Associate Vice President of Academic Affairs	Nancy Gallo	Office: 973-300- <b>2181</b> Cell: Home:	
Director of Student Success Center	Jamie Borger	Office:973-300- <b>2208</b> Cell: Home:	
Dean of Technical Occupations	an of Technical Occupations Jason Fruge Office: 973-300-2 Home:		

### COLLEGE BEHAVIORAL ASSESSMENT TEAM (CBAT)

Name	Position	C	Contact Information
Richard Linden	Faculty	Office:	973-300- <b>2317</b>
Deborah Lanza	Faculty	Office:	973-300- <b>2753</b>
Alyssa Hoekstra	Counseling	Office:	973-300- <b>2346</b>
Stacie Golin	Faculty	Office:	973-300- <b>2174</b>
Todd Poltersdorf	Associate Dean of Athletics & Student Discipline	Office: Cell: Home:	973-300- <b>2252</b> 973-670-7880
Keith Festa	Manager of Campus Safety & Security	Office: Cell:	973-300- <b>2119</b> 973-600-8120

### BEHAVIORAL THREAT ACTION TEAM (BTAT)

Name	Position	Con	tact Information
		Office:	
		Cell:	
Kathleen Okay	Senior Vice President of	Office:	973-300- <b>2257</b>
	Academic and Student Affairs		
Keith Festa	Manager of Campus Safety	Office:	973-300- <b>2119</b>
	& Security	Cell:	973-600-8120

### FIRST AID TEAM CPR/AED/FA Trained Personnel

Last Name	First Name	Extension-	Time	Radio	Building
Security		2222	24/7/365	Radio	Various
Figueroa	Rose	2113	M-F 6a-2p	Radio	Custodial Service Various
Gorst	Sara	2158	M-F 8:30a-4:30p		D Bldg
Santana	George	2249	M-F 8:30a-4:30p	Radio	IT B Bldg
Festa	Keith	2119	M-F 8a-4p	Radio	Various
Coiro	James	2222	M-Th 6a-2p	Radio	Various
Costello	Rich	2222	W-Th	Radio	Various
DeLosa	Louis	2222	M-T	Radio	Various
Aulicino	Anthony	2222	W-F	Radio	Various
Molinaro	John	2222	M-F Sub	Radio	Various

### FIRST RESPONSE TEAM

### Monday-Friday, 8:00 am - 4:00pm

1.	Security Manager Keith Festa	8a-4p	973-300-2119/Radio CELL:973-600-8120				
2.	Emergency Supervisor	оч .р					
3.	Security						
4.	Custodial Services						
	Eric Niewinski	8a-4p	Bldg E				
5.	Sergio Herrera	10a-6p	Various				
6.	CPR/AED/FA Trained Personnel Refer to page 15						
6.	<b>Counseling</b> Alyssa Hoekstra	8:30a-4:30p	Student Success Center Bldg B 973-300-234	6			
7.	Follow-Up Reports/Meetings All Involved Personnel						

### FIRST RESPONSE TEAM

### Monday-Friday, 2:00 pm - 10:00pm

The Campus offices close on Fridays during the summer months.

### **EMERGENCY OPERATIONS PLAN (EOP)**

**SECTION III:** 

# **EMERGENCY POLICIES**

Board of Trustees Tuesday, November 26, 2024 Attachments Page 67 of 203

### **COMMAND POSTS**

In the event of an incident that involves widespread damage and the disruption of communications, the Emergency Management Cabinet will automatically go to one of the following locations, starting with location one and proceeding to locations two through four as necessary:

- Office of the President, Board Room (Referred to as President's Office) B-312 Building B
- 2. Library L Building, 2<sup>nd</sup> Floor
- 3. Student Activities Office D Building, 1st Floor
- 4. Health Sciences Office A Building
- 5. To be determined by supervisor in charge.

### **COMMUNICATION SYSTEMS**

### MASS COMMUNICATIONS

Emergency communications to students, faculty and staff members on campus during an event will be handled in the following manner.

- 1. ReGroup
- 2. VoIP Public Address System

### EMERGENCY NOTIFICATION

Emergency communications to students, faculty and staff members on or off campus in an electronic format (Regroup) has been implemented. All members of the college community are automatically registered via their college e-mail. Individuals then access the system to add other means of notification such as text, cell phone, or home phone.

### EMERGENCY RESPONDER COMMUNICATION SYSTEMS

Emergency communications to and among the First Response Team, Emergency Management Cabinet and/or community based emergency personnel will be accomplished using cell phones and portable two way radios. (Currently in place)

### PUBLIC NOTIFICATION Kathy Petersen (Backup Keith Festa)

Notification of a critical event or emergency to the general public will be accomplished by the College Spokesperson using one or all of the following techniques: (Currently in place)

- 1. Emergency notification system (Individual's choice of email, phone, and text)
- 2. College website
- 3. Social Media
- 4. Channel 20
- 5. Public Service Announcements through local media

# LINE OF SUCCESSION

The line of succession to assure continuity of leadership during a crisis is as follows. All of these administrators will be assisted by the Emergency Supervisor.

- 1. President
- 2. Vice President of Student Success & Institutional Effectiveness
- 3. Senior Vice President of Academic Affairs and Student Services
- 4. Chief of Staff
- 5. Other as determined by the president

# AREA DESCRIPTIONS AND RESPONSIBILITIES

#### Student Success Center

The Student Success Center is responsible for creating mental health policies and procedures as they pertain to students and/or staff. Advisors will proceed to the crisis intervention location as determined by the Emergency Supervisor and provide support for individuals affected by the incident. The role of the Counseling Office is to offer counseling, guidance, referral to appropriate community resources, and appropriate support to members of the college community and their families in the event of a crisis. A counselor is available to provide assessment regarding suicide risk and take appropriate action, to provide psychological support during crisis situations, and to provide debriefing after a traumatic event has occurred. A counselor is also available to provide follow-up counseling to those involved in or who have witnessed traumatic events.

#### Media Services

The Broadcast Studio should be prepared to broadcast pertinent information over the air waves. Consult with the Emergency Management Cabinet and/or the College Spokesperson for direction. Equipment should be secured as necessary to eliminate or minimize damage.

#### Emergency Management Cabinet

The Emergency Management Cabinet supervises the actions of Sussex County Community College, its students and employees during a crisis. The Emergency Management Cabinet assumes responsibility for all decisions and actions made. However, upon the arrival of the Police, Fire Department, Rescue and Emergency Management personnel, the scene is turned over to the professional personnel. Administration will adhere to the recommendations of the professionals and work cooperatively for response/rescue and recovery. Each member is required to have a designated alternate in the event they are off-campus when an emergency occurs. Anytime a member is off-campus, the name of their alternate is given to the President's Office.

#### **Emergency Supervisor**

Leadership is crucial in any major disaster or emergency. The **Manager of Safety** & **Security** will assume the role of **Emergency Supervisor** during an emergency thus has the overall responsibility for emergency management, the preservation of life and property, and is ultimately the initial contacts during an incident. The Emergency Supervisor is the Chief Campus Safety and Security Officer during daytime hours and the Evening Security Specialist during evening hours. He/she coordinates the efforts of the response personnel via radio and acts as the liaison to professional emergency agencies. Consultation with the President and the Emergency Cabinet will take place as necessary. He/she will choose an alternate location from the emergency site for the counseling/crisis intervention area if needed and an alternate site for the Emergency Response Cabinet if necessary. Communications with Building Captains will occur as needed.

#### **Evening and Weekend Administrators**

The role of the Evening and Weekend Administrators is to assist the Emergency Supervisor and/or Security as needed. They will take on many of the duties assigned to the Building Captains and assist the Emergency Response Cabinet as required.

#### Vice President of Student Success & Institutional Effectiveness

The Director of Campus Operations assumes the role of Emergency Supervisor during a crisis that occurs during weekday hours.

#### **Director of Human Resources**

The Director of Human Resources is responsible for briefing new staff personnel during the New Employee Orientation on the emergency plan and the response roles associated with their position. He/she will have available the contact information for employees. This should be kept in a safe location that will be accessible in the event the building is damaged.

#### **Chief Information Officer**

Information Technology's (IT) key personnel will respond to campus emergencies to monitor and secure the college's computer. In case of an emergency, it is only necessary to make contact with the Director of Management Systems and he/she will call for appropriate personnel to respond to system failures. The Director of Management Systems is responsible for the electronic Emergency Notification System (ReGroup) implementation and maintenance.

#### **Director of Public Information and Marketing**

The Assistant Director of Public Information and Marketing serves as the college spokesperson in the event of an emergency. He/she is alerted by the Emergency Supervisor to all incidents involving external services, including fire and police departments. He/she is the single point of contact with the news media; all other staff members will refer media inquiries to this person. He/she will determine the best channels for communication with news media, including written

statements and media briefings. FERPA guidelines will be followed when releasing of information. The Assistant Director of Public Information and Marketing will oversee communications, as appropriate, to other stakeholders, including SCCC governing bodies, staff, students, parents, elected officials, business and civic leaders, and neighbors.

#### **Campus Operations Personnel**

In the event of an emergency, one individual will don a brightly colored reflective safety vest and hard hat and immediately proceed to the three-way intersection by the 9-11 Memorial Monument to wait for the arrival of professional emergency vehicles and direct them to the emergency site. Other Campus Operations personnel (also wearing reflective vests & hard hats) will assist with the control of the environment and/or Campus Operations as directed by the Emergency Supervisor. The Campus Operations staff continues to play an important role in any emergency as they may be assigned the role of Building Captains. Staff follows the directions of the Emergency Supervisor and will remain in radio contact throughout the emergency. They will direct the responding emergency units such as Fire and Rescue to the fire hydrants, sprinkler valves and enunciator panels. They will provide any necessary equipment that may be needed such as radios, ladders, ropes, bolt cutters, extension cords, etc. They may also be used to supplement the security force to help provide crowd control, security patrols of the campus and other tasks that may be deemed necessary. They will assist in evacuation and lockdown procedures. Other members of the department shall assist Security in locating and assisting members of the college community who are in wheelchairs, using crutches or experiencing other disabilities.

#### Faculty Members/ Instructors

Emergency Procedure Guides are posted in all rooms to inform instructors of actions in the event of an emergency. In the event of an evacuation, faculty members are instructed to remain calm and inform the class to collect their coats, and keys and walk in single file out of the building using the stairs if necessary; NOT THE ELEVATORS. Students are to assemble at the predetermined location outside of the building and wait for further instructions. Assistance should be given to any handicapped individual who needs assistance leaving the building. The faculty member is to immediately report to the Building Captain (who is wearing an identifying hat) the location of any student who is in need of special services to be escorted out of the building or who has already been escorted from the building. Faculty members will inform emergency personnel of all students unaccounted for after evacuation.

In the event of a Lockdown the faculty member is to secure the room and turn off lights and appliances. Then instruct students to congregate in an area of the room that is least visible from the door or the windows and barricade themselves with furniture or large objects. Await instruction from Emergency Personnel.

#### **First Aid Team**

The college has trained a team of volunteer employees who have agreed to be among the first to respond in the event of an incident that is or has caused physical harm to a person(s). These volunteers have been trained in Cardiopulmonary Resuscitation (CPR), First Aid (FA) and the use of an Automated External Defibrillator (AED). First Aid kits and AED units are located in the public area of each main building:

A Building Lobby B Building Lobby C Building Art Gallery D Building Galleria L Building 1<sup>St</sup> Floor Lobby E Building in the lobby outside of the Gym Athletic Training Room (for traveling sports meets) Mobile Security vehicle(s) (2) MTECH (Culinary & Welding) PSTA

Volunteers will be called on the basis of the closest to the scene. They will proceed directly to the scene. Back up individuals and/or Security will bring the closest AED unit and assist with treating the patient as appropriate.

#### First Response Team

The Volunteer First Response Team and security includes individuals who have been trained in responding in the event of an incident or emergency. Each member has a significant role to play. Most of the members can be reached by 2-way radio. Their identity and responsibilities are as follows:

#### Call for Assistance - serious or life threatening medical assistance.

#### 1. Security Desk

- Initiate First Response Team (Radio)
- Call 911
- Call closest trained person in CPR/AED (as per list)
- Call Counseling (2207)
- Call President (2122)

#### 2. Emergency Supervisor

- Coordinate the efforts of the team via Radio.
- Choose an alternate location from the emergency site for the counseling/crisis intervention area if necessary.
- Follow-up accident/incident investigation

#### 3. Security

- Deliver First Aid/AED equipment to the scene.
- Begin emergency first aid treatment in the absence of other personnel.
- Take control of the environment.
- Direct people to the counseling/crisis intervention area if necessary.
- Complete initial incident report
- Complete Post-Use of AED Quality Assurance Report within 24 hours of emergency if equipment is used.
- Building Captain as assigned

#### 4. Campus Operations

- Report to the three-way intersection by the 911 memorial monument to wait for the arrival of emergency vehicles.
- Wear safety vest if available so you are visible to approaching emergency vehicles.
- Direct emergency vehicles to the scene.
- Assist in control of environment as needed.
- Building Captain as assigned

#### 5. Student Success

• Immediately proceed to the designated crisis intervention area. Provide support in terms of crisis intervention as needed.

#### 6. Follow-up Reporter

• Deliver defibrillator unit to Newton Memorial Hospital to download the electronically stored Code Summary Report and the Post-Use of AED Quality Assurance Report within 24 hours of emergency.

#### 7. All Involved Personnel

• Attend a follow-up meeting to evaluate the incident.

#### **Evacuation Procedures**

#### 1. Security Desk

- Initiate First Response Team (Radio)
- Call 911
- Call Student Success (2207)
- Call President (2122)

#### 2. Building Captain

- Proceed to the Area of Rescue Assistance to locate disabled persons.
- Assist to evacuate, if possible, and transport to the shuttle bus or designated Evacuation Assembly Area. Report successful evacuation to Emergency Supervisor.
- If unable to assist disabled individual, report their location to the Emergency Supervisor and direct emergency personnel to the location.
- Direct evacuees to the designated Evacuation Assembly area.
- Conduct final floor search before leaving the building.
- Cordon off the appropriate areas to prevent the entry or reentry of any unauthorized individual into the building.
- Assist/direct evacuees to reenter the building or leave the premises based on instruction from the Emergency Supervisor.

#### 3. Emergency Supervisor

- Coordinate the efforts of response personnel via Radio.
- Act as the liaison to professional emergency agencies.
- Consult with the President as necessary.
- Choose an alternate location from the emergency site for the counseling/crisis intervention area and/or the Emergency Management Cabinet if necessary.
- Follow-up accident/incident investigation

#### 4. Security

- Take control of the environment.
- Direct people to the counseling/crisis intervention area if necessary.
- Assist Building Captain as instructed with evacuation.
- Direct evacuees to the designated Evacuation Assembly area.
- Check Areas of Rescue Assistance as directed by Emergency Supervisor

#### 5. Campus Operations

- Report to the three-way intersection by the 9/11 memorial monument to wait for the arrival of emergency vehicles.
- Wear orange safety vest/hat if available so you are visible to approaching emergency vehicles.
- Direct emergency vehicles to the scene.
- Lock-out building utilities as directed by Emergency Supervisor.
- Assist in control of evacuation/environment as needed.
- Check Areas of Rescue Assistance as directed by Emergency Supervisor

#### 6. Student Success

• Immediately proceed to the designated crisis intervention area. Provide support in terms of crisis intervention as needed.

#### 7. All Involved Personnel

• Attend a follow-up meeting to evaluate the incident.

# LOCKDOWN PROCEDURES

#### 1. Security Desk

- Call 911
  - Call President (2122)

#### 2. Building Captain

- Lock all exterior doors
- Check halls, restrooms and lounges for students. Escort to a safe location with a locking door.

#### 3. Instructors / Staff

- Close & lock interior doors and windows.
- Turn off lights and close blinds.
- Turn off and disconnect electrical or gas appliances (including computer monitors.)
- Move students to a safe corner of the room to reduce visibility and take shelter under desks, tables or heavy furniture.
- Keep away from windows.
- Eliminate movement and noise
- Verify attendance
- Remain in position until "ALL CLEAR" is announced by law enforcement personnel or other appropriate personnel.

#### 4. Emergency Supervisor

- Coordinate the efforts of response personnel via Radio.
- Notify the campus Network Specialist (973-300-2333) to commandeer the screens of all desktop computers and post the appropriate "ALERT" message.
- Act as the liaison to professional emergency agencies.
- Consult with the President as necessary.
- Choose an alternate location from the emergency site for the counseling/crisis intervention area if necessary.
- Announce the "ALL CLEAR" notification when instructed to do so by law enforcement.
   Follow-up accident/incident investigation

#### 5. Security

- Direct people in outside activities to a safe location away from the buildings.
- Proceed to campus entrances and direct all traffic, except for emergency vehicles, away from the campus.

#### 6. Campus Operations

- Report to the three-way intersection by the 911 memorial monument to wait for the arrival of emergency vehicles.
- Wear safety vest if available so you are visible to approaching emergency vehicles.
- Direct emergency vehicles to the scene.

#### 7. Student Success

• Immediately proceed to the designated crisis intervention area. Provide support in terms of crisis intervention as needed.

#### 8. All Involved Personnel

• Attend a follow-up meeting to evaluate the incident.

#### President

Convene all members of the Emergency Response Cabinet in the appropriate location. The President is ultimately responsible for directing the emergency response and makes administrative decisions based on information received from the Emergency Supervisor. The President, along with the Emergency Supervisor, will conduct post-event procedures.

#### Security Desk

Initiate the First Response Team via Radio. Call 911. In cases of medical emergencies, call closest trained person in First Aid as per list. Inform the President of the nature and location of the emergency. Call Counseling and put on stand-by in the event that their services will be needed. Monitor the front desk for any additional emergency correspondences.

#### Registrar

The Registrar is responsible for safeguarding essential records. He/she should have available class rosters and instructor assignments for use in the event that these persons need to be contacted. Contact information should be included. This should be kept in a safe location and will be accessible in the event the building is damaged. Be prepared to inform emergency personnel of the estimated number of students and faculty members in any affected building at any time of the day or evening.

#### Security Personnel

The role of the Security Office is to be the first responder for all campus emergencies. They deliver First Aid and AED equipment to the scene and begin emergency first aid treatment in the absence of other personnel. They will take control of the environment and direct people to the counseling/crisis intervention area if necessary. Security notifies the Emergency Supervisor, the Receptionist and other appropriate personnel accordingly. Security will assist the emergency agencies when they arrive on campus. Security completes the initial incident report and the Post-Use of AED Quality Assurance Report within 24 hours of the emergency if equipment is used. They will participate in post-event debriefing.

#### Vice President of Student Success and Institutional Effectiveness

The Vice President of Student Success and Institutional Effectiveness, in the absence of the President, has full decision making authority. In addition, the Human Resources Director is responsible for safeguarding essential records and contacting insurance providers and legal counsel. He/she will determine the estimated cost of damages and will insure that the funds are available to make damaged areas as safe as possible and to prevent them from becoming attractive nuisances. He/she oversees the outside vendor responsible for maintaining the telephone system.

#### Sr. Vice President of Academic and Student Affairs

The Sr. Vice President of Academic and Student Affairs has full decision making authority. The Dean of Student Affairs is responsible for preparation of student emergency guideline materials and scheduling and presenting training in safety matters to students via the most appropriate means. The Sr. Vice President of Academic and Student Affairs is responsible for the training full time and adjunct faculty members in emergency procedures. He/she must plan for the resumption of classroom activities and/or alternate methods of delivery in the event of business interruption.

# EMERGENCY PRE-EVENT PLANNING

1. Personnel Organization and Identification

The emergency organization has been identified and responsibilities have been assigned. The Emergency Operations Plan will be reviewed and updated for accuracy every six months, in January and July of each year.

2. Faculty and Employee Training

It is critical that all employees are properly trained and are familiar with the emergency policies and procedures. Prevention planning is the cornerstone to successful operations during a crisis. Time will be devoted to familiarizing personnel with pertinent parts of the Emergency Operations Plan and the responsibilities specific to their positions during New Employee Orientation.

3. Emergency Drills

When an emergency arises, staff must respond without hesitation. Only preplanning and practice will assure optimum results. Drills will be conducted to familiarize all personnel with procedures. These actual exercises must be conducted annually either in a tabletop format or an actual simulated emergency.

4. Emergency Communications

The Emergency Communications equipment should be tested and maintained on a regular basis to insure proper functioning. The mode of delivery, content and timing of press releases and communication with the general public, personnel and students will be determined by the Director of Public Information and Marketing based on recommendations made by the Emergency Management Team.

5. Utilities - Campus Operations Department will:

Determine power entries and all disconnects including automatic changeover. Establish plan to de-energize. Establish a plan to provide temporary power. A schematic of utilities and sprinkler systems showing all major control points should be included in this plan.

6. Police & Fire Departments

Liaison has been established between the Manager of Campus Safety and Security and the local Police and Fire Departments. Both departments are familiar with the property and have participated in emergency response activities to the facility. Emergency staff (First Response Team) has been instructed on the importance of and necessity for immediately securing the crisis area to allow for safety and space to operate.

#### 7. Transportation

Vans are available to transport people to and/or from the site of the emergency.

8. People and Property Concerns

Immediately address the health, safety and well-being of persons directly affected by the emergency or disaster. Secure immediate area. Contact executive personnel, legal and public relations if any injury or loss of life occurs. Assemble all facts: details, the time of disaster, extent of injuries and damages. Keep notes and take photos. Locate eyewitnesses. Document their accounts. Make sure to obtain their names, addresses, business and home phone numbers. Notify fire, police, Red Cross, hospitals, insurance and vendors appropriate.

#### 9. Rental equipment

Sources of rental equipment have been identified and are listed under Vendors in this document. 10. Media Control and Public Relations

Procedure for media control during the crisis as well as public relations has been established by the Director of Public Information and Marketing who will implement the appropriate communications to the appropriate parties.

# Equipment Location and Identification

IDENTIFICATION	LOCATION	USE
Building Maps & Blueprints	Campus Operations	Charts depicting general location of all areas in the facility.
Camera system	Campus Safety and Security	Document event
Employee Telephone Numbers	Human Resources	Contact information in case of an emergency.
Student Telephone Numbers	Registrar	Contact students in case of an emergency
Fire Extinguishers	All Buildings Kitchen Hood Fire Suppression	To use as a first response in case of small fire.
	System	
Barricades	Campus Operations	Alert people to the location of a dangerous situation.
Flashlights & Batteries	Campus Operations	For use in dark locations
First Aid Kits Defibrillators	Security Vehicle Building "A"-Lobby Building "B"-Lobby Building "C"-Art Gallery Building "B"- Maintenance Office Building "D"-Galleria Building "L"-Lobby Building "E"-Gym Lobby MTECH- PSTA- Wallkill Vernon	First Aid Treatment
Fuel	Off campus – County fuel pumps	To fuel vehicles
Emergency Hats & Vest	Campus Operations Security	Designate Emergency Response Personnel
Signage	Campus Operations	Create signage within Command Post and around site as needed
Tools – Hammers, Pry-Bar, Cutters	Campus Operations	To use as needed
Emergency Tape	Security	Tape off areas that are not to be accessible to the public
List of Handicapped students &	Security	Evacuation
employees	Emergency Supervisor	

# EMERGENCY POST-EVENT PLANNING

1. Document the event.

Document with written notes or tape recording in chronological order the events including statements by eyewitnesses. Date and initial all photographs. Create a file of facts, photographs, statements, articles and broadcasts, both negative and positive. Ensure the accuracy of records on eyewitnesses and include names, addresses, and phone numbers.

2. Determine the scope of the loss.

Contact the Director of Facilities who will notify the insurance carriers and /or legal counsel if necessary.

- 3. Protect property from additional damage and initiate salvage operations. Contact the Manager to contact, hire and direct all contractors with a coordinated effort.
- 4. Document actual expenses incurred as a result of the incident.

Establish a separate cost center for all expenses including additional personnel. Breakout premium and overtime labor costs for personnel or contractors. Break down repair costs into the following categories to curtail loss and protect property: exterior repair, interior repair, and emergency repair.

- 5. Estimate cash advance requirements for presentation to the insurance companies.
- 6. Review leases and operating agreements to prepare business interruption claims.
- 7. Involve the legal counsel for required action as needed.
- 8. Advertise and establish public communications.

Prepare an advertising strategy for reopening, send out press releases, and identify possible support counseling group to assist returning employees and students.

9. Identify the reopening.

Define the critical path such as individual tasks and the reopening date. The reopening may be disaster oriented and it may be necessary to obtain an occupancy certificate. Keep in constant contact with the media.

a. Debrief and evaluate the process. Identify strengths and areas for improvement.

**EMERGENCY OPERATIONS PLAN (EOP)** 

**SECTION IV:** 

# VENDOR & SUBCONTRACTOR DIRECTORY

This is a list of venders or subcontractors that may be contacted in the event of a crisis.

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

# Cafeteria & Vending Services

Canteen

David Minimi David.Minimi@compass-usa.com 862-266-1663 approved vendors for Canteen: Baldor, PepsiCo., Rockland Bakery & Sysco

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

#### **Central Station: Fire System & Elevator Telephone**

Abcode Security PO Box 828 Newton, NJ 07860 Andrea 973-579-2233 Fred 973-579-2233 Cell 973-220-9191

#### Cleaning

AAA Facility Solutions 11Middlebury Blvd Randolph NJ 07869 Armando 973-998-6229

#### Diesel Fuel

Fairclough Fuel 91 Hampton House Rd. Newton, NJ 07860

973-383-5832

#### Electric

Generations Services 237 West Parkway Suite 101 Pompton Plains, NJ 07444 Paul Litvin 973-283-2500 Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments: **Electricity Service** 

JCP&L 300 Madison Ave Morristown NJ 07960 Lesa McGuinness 973-401-8988 Cell 973-796-6124 Customer Service 1-800-662-3115

**Elevator:** Building A Schindler Elevator P.O Box 1935, Suite 225 Morristown, NJ 07962 Rym Elassal 973-397-3745

Elevator: Building –B/C, D, & E Standard Elevator 68 Union Ave. Clifton, NJ 07011 Matt Lambro 973-340-8448/973-703-2741

Elevator: Building "L" Arrow 4 Cecilia Court Vernon, NJ 07462 Steve 973-764-5700

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments

#### **Environmental Clean Up/Spills**

Betts Environmental 160 Paterson Hamburg Turnpike Butler, NJ 07405 Mike 973.838.5844 (cell) Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments

Product/Service:

Vendor Name: Street Address:

City/State/Zip:

Contact Person:

Phone Number:

Comments:

#### **Environmental and Public Health**

Sussex County Dept. Environmental and Public Health 201 Wheatsworth Road Hardyston Township, NJ 07460 Herbert Yardly, Administrator/Health Officers 973-579-0370 after hours emergency 973-579-0888 Above # is County of Sussex Sheriffs hotline

#### Fire & Safety Equipment

Sussex County Sales & Service PO Box 509 Augusta, NJ 07822 Ron Decker 973-579-2363

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact:

#### Garbage

Waste Management PO Box 182, 21 Old Beaver Run Rd. (local office) Lafayette, NJ 07848 Brian Frohnapfel (local rep) 973-477-7870 800-633-9096 - General number

#### Gasoline

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Sussex County DPW, Fleet Management Center 201 Wheatsworth Road Hardyston Township, NJ 07460 Virginia Tomala 973-579-0465, Ext. 1119 Fueling location: 1 Hampton St., Newton, NJ 07860 Wheatsworth Rd. is location of Fleet Mgmnt. Center

#### **Natural Gas**

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Elizabethtown Gas PO Box 1560 Newark, NJ 07101

1-800-242-5830 Lines& Meters Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

#### Glass

Sasse Glass 17 Hampton House Rd. Newton, NJ

(973) 383-1420

#### HAZMAT Spills

Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service:

Ken's Marine Service, Inc. 116 E 22nd Street Bayonne, NJ 07002

(201) 339-0673

#### Heating (HVAC)

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Phone: Comments:

Unitemp Mechanical Degrees LLC 26 Worlds Fair Drive Unit D Somerset, NJ 08873 Eric Schwartz 908-812-2819 (cell) 908-753-4800 X 1400

#### Insurance/Risk Manager

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Comments:

Gallagher 163 Spring Street, 2nd floor Newton, NJ 07860 George Morville/Michael Chymiy 973-383-3110 Kimberlee 973-534-2882

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

#### Kitchen Fire Suppression System Sussex

County Sales & Service PO Box 509 Augusta, NJ 07822 Ron Decker 973-579-2363

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Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Product/Service:

Vendor Name:

City/State/Zip:

Comments:

Street Address:

Contact Person: Phone Number: Alternate Contact:

## Kitchen Hood System; Cleaning Culinary Cleaning

Services 376 Brainards Rd Phillipsburg, NJ 08865 Randy Levine 973-703-2584

#### Legal: General Counsel

Porzio, Bromberg & Newman, PC. 100 Southgate Parkway Morristown, NJ 07962 Vito Gagliardi, Jr. 973-538-4006 FAX: 973-781-1495

#### Locksmith

Product/Service: Vendor Street Address: City/State/Zip: Contact Person: Phone Number: Comments: Able Locksmith & Security 760 Route 46 Suite 13 Kenvil Plaza Kenvil, NJ 07847

973-584-3033

Product Service Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number:

Sussex County Sheriff's Office 39 High St. Newton, NJ 07860 Sheriff Michael Strada Dept. Coordinator 973-579-0850 C.O. Mark W. Vogel 973-597-0380, ext. 2202

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number: Local Office of Emergency Management Newton Police Department 39 Trinity Street Newton, NJ 07860 D. Finkle OEM Coordinator 973-383-25253 Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number:

#### **State Department of Health**

NJ State Dept. of Health PO Box 369 Trenton, NJ 08625-0369

1-800-367-6543

Plumbing

PO Box 51

Aero

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number:

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Alternate Contact: Phone Number: Bob Carbona Cell 973-222-2381 **Police** 

Vienna, NJ 07880

Nick DeSanto, Jr.

908-637-8886

Newton PD 39 Trinity St Newton, NJ 07860

973-383-2525

911

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Police, Fire, First Aid

Newton Police Department 39 Trinity Street Newton NJ 07860 Dispatch 973-383-2525

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

#### **Rental Equipment**

Tri-State Rentals 105 Sparta Avenue Newton, NJ 07860

973-383-8441

Product/Service:SECURITYVendor Name:IN-HOUSEPhone Number:973-300-2222

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

#### Snow Removal

Garme Energy Solution Inc. 274 Summit Ave Hackensack NJ 07601 Wendy 786-553-9226 / 551-283-8423

#### Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments

#### Sprinkler & Fire Pump Testing Northeast

Fire Protection & Inspections, LLC 155 Rt. 94 Blairstown, NJ 07825 Devon Connor 908-362-5400 Cell 908-963-6544

#### Telephone

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number:

Product/Service:

Vendor Name:

Street Address:

Contact Person: Phone Number:

Alternate Contact: Phone Number:

City/State/Zip:

**Distinctive Voice & Data** 115 Cedar Grove Rd Little Falls, NJ 07424 Peter Komanecki 551-580-2906

#### Water & Sewer

Newton Water & Sewer Utility 39 Trinity Street

973-383-3521

Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

PO Box 222 McAfee, NJ 07428 Lisa Pflug (adjuster)

973-459-4259/973-459-4250

Highland Claims Services, Inc.

#### Product/Service: Vendor Name: Street Address: City/State/Zip: Contact Person: Phone Number: Comments:

Workers Compensation - Report & Claims First Managed Care Option 119 Littleton Rd. Parsippany, NJ 07045 1-800-831-9531

Newton, NJ 07860

# **EMERGENCY OPERATIONS PLAN (EOP)**

# SECTION V: EMERGENCY PROCEDURES

# EMERGENCY PROCEDURES FOR: Bomb Threat

- 1. Remain calm.
- 2. Obtain information from the caller, while simultaneously completing the attached forms and utilizing the BOMB THREAT CHECKLIST.
- 3. Pay attention and make notations of any unusual background noise that may give some indication of the origin of the call.
- 4. Try to identify the number of the caller, either by using the caller ID screen on the phone or the \*69 feature where applicable. Write down the number of the caller.
- 5. The person who received the call notifies security.
- 6. Security calls 911.
- 7. Security notifies Emergency Supervisor.
- 8. The Emergency Supervisor initiates STANDARDS FOR EVACUATION.
  - a. Minimize use of two-way radios (cell phones are okay to use).
  - b. All buildings are evacuated if a specific building was not identified.
  - c. The building designated is evacuated if the specific building was identified.
- 9. Police assume incident command and directs building search or implements other appropriate measures.
- 10. Police determine when and if buildings are safe for occupation
- 11. President determines status of college operations.
- 12. Incident debriefing occurs with all involved parties.

# Note: Sample Speech

A reasonable search of the building has been made. If you feel comfortable to return to the building at this time you can, if you do not feel comfortable you can leave the campus at this time.

**Bomb Threat Checklist** 

REMAIN CALM KEEP PERSON TALKING AND NOTE THE CONVERSATION Date & Time call received: Exact words used by caller:

#### Questions to ask the caller:

- 1. When is the bomb going to explode?
- 2. Where is it right now?
- 3. What does it look like?
- 4. What kind of bomb is it?
- 5. What will cause it to explode?
- 6. Did you place the bomb? Why?
- 7. What is your address?
- 8. What is your name?

Type of Person:	Mala	Fomolo	Voung	Middle Aged	Old
			roung	Middle-Aged	Oid
	_Accent	Speech Im	pediments	Tone of Voice	Sober
Is voice familiar?		_	Sounds like:		
Caller's Voice:					
CalmN	lasalAn	gry	Stutter	_ExcitedL	isp
SlowR	RaspyRa	pid	Deep	_SoftF	Ragged
LoudL	aughterCr	ying	_Normal	_Disguised[	Distinct
Deep BreathingClearing Throat					
Background Sounds:					
Street Noise	Factory N	oise _	_Crockery	Animal Noise	es
Voices	Clear		PA System	Static	
Music	Local	_	Motor	Long Distan	ice
House Noise	eOffice No	ise	Machinery	Other	
Threat Language:					

\_\_\_\_Well Spoken \_\_\_Incoherent \_\_\_Foul \_\_\_Taped \_\_\_Irrational

\_\_\_\_Message read by threat maker

### CALL FOR MEDICAL ASSISTANCE

Step	Action	Notes
1	Call 911	If in your judgment the situation warrants such action, call 911 first then notify security to alert the First Response Team.
2		Using the yellow emergency call box at the ends of each hallway or the blue phones located in parking lots.
2	Call Security	Security will alert the First Response Team via two-way radio of the need for assistance in your area.
		Security/receptionist will alert 911 of the emergency situation and have professional assistance dispatched to the campus.
	Be prepared to state:	
3	<ul> <li>Your Name</li> </ul>	
	Nature of the Emergency	
	Location of the Emergency	
4	Stay with any victim(s) until help arrives, but only if you can safely do so without endangering yourself	

#### **COMPUTER SYSTEM FAILURE**

- 1. Call Information Technology Office Hot Line at: 973-300-2333 during regular business hours.
- 2. If technology problems occur after core business hours notify the Security Desk at 973-300-2222.
- 3. Security Desk informs Emergency Supervisor of technology problem.
- 4. The Supervisor will notify the proper personnel from the list below:
  - o Director of Network Services, Distinctive Voice and Data, Peter Komanecki
  - o Office: 973-812-9131 ext. 1004 Direct: 551-580-2906
  - o Chief Information Officer, Judy Lovas
    - Office: 973-300-2344
- 5. Information Technology discerns scope of problem and communicates with Emergency Supervisor.
- a. The Chief Information Officer initiates back-up methods for conducting business and services pending time and scope of outage.
- 6. Information Technology coordinates with Emergency Supervisor on any communications to the college community.
- 7. Emergency Supervisor utilizes the Building Captains and/or Security to inform affected personnel of the status of the situation.
- 8. Incident debriefing occurs with all involved parties.

#### **CRIMINAL TRESPASS**

- 1. Notify Security of the presence of an unwelcome individual who is trespassing or is in violation of a court order by calling 973-300-2222.
- 2. The Security Desk will inform the Emergency Supervisor. Day time Emergency Supervisor is the Manager of Campus Safety & Security (973-600-8120). If the Emergency Supervisor is unavailable dial 911 and report the event.
- 3. The Emergency Supervisor will determine the course of action to be taken.
- 4. Involved personnel follow POST EVENT PLANNING policy of the Emergency Operations Plan as appropriate. See page 38.

#### DANGEROUS ANIMALS ON CAMPUS

- 1. DO NOT APPROACH the animal.
- 2. Notify Security by calling 973-300-2222
- Advise Security of the animal's location and if applicable its direction of movement
- 3. Security will respond and actively monitor the animal's location and movements from a safe distance
- 4. In the event that the animal moves into close proximity to populated areas of campus, students and staff will be directed to shelter within buildings and or vehicles until the threat has passed.

#### Law Enforcement will contact the appropriate Animal Control Agency in the event

that a person(s) is bitten by the animal or the dangerous animal is aggressive and/

or poses a threat to the Campus community.

#### **DISORDERLY CONDUCT**

- 1. Notify the Security by calling 973-300-2222.
  - a. Provide as much information as possible about the incident to help in determining the appropriate response.
- 2. Security will notify the Emergency Supervisor.
- 3. Emergency Supervisor determines appropriate action to include law enforcement intervention if deemed necessary.
- 4. If a student is involved, the Associate Dean of Athletics and Student Discipline will be immediately notified.
- 5. Involved personnel follow POST EVENT PLANNING policy of the Emergency Operations Plan as appropriate.

#### EARTHQUAKE

- Obtain information from TV, radio, web, or other form of communication.
- Notify Security
   -Security calls the Emergency Supervisor
- College receives information from the appropriate emergency office.
- Campus Operations shuts down water, electric, and gas mains as needed

• If SEISMIC ACTIVITY IS <u>ABOVE MAGNITUDE</u> 6, the earthquake will be felt and there is potential of structural failure.

• The Director of Facilities shall have the building Inspector and/or structural engineer assess structural damage.

- Emergency Supervisor or Security evacuates appropriate buildings
- Security assists with the evacuation.
  - Security directs people to designated areas.
  - o Security prevents entry or reentry of individuals.
  - Faculty and supervisors or Fire Department assist disabled individuals to designated stairwells.
  - o Security reports location of disabled to Emergency Supervisor.
  - Supervisor, Security or Fire Department arranges for the evacuation of disabled individuals.
- Emergency Supervisor alerts Office of Emergency Management.
  - o College First Response Team reports to designated Command Post.
  - o College First Response Team advises President or designee of present status.
- Office of Emergency Management informs evacuees of status.
  - Manager of Campus Safety & Security will advise what is to be used as a temporary shelter in the event of inclement weather once it is cleared for reentry.
- Local authorities determine buildings are safe for return.
- First Response Team debriefs incident.

#### **EXPLOSION**

- 1. Call Security- Security will notify Emergency Supervisor 973-600-8120
- 2. Security pulls the nearest fire alarm, if not already pulled, and calls 911.
- 3. Security evacuates appropriate building.
- 4. Campus Facilities assists in locating the explosion and cordons the area using marker tape.
- 5. Emergency Supervisor calls First Response Team.
- 6. Security assists with the evacuation.
  - a. Security directs people to designated areas.
  - b. Security prevents entry or reentry of individuals.
  - c. Faculty and supervisors assist disabled individuals to designated stairwells.
  - d. Emergency Supervisor or Security report location of disabled to police or fire department.
  - e. Fire Department arranges for the evacuation of disabled individuals.
- 7. First Response Team Reports to Command Post.
- 8. First Response Team reports to President or designee on status for determining closing college.
- 9. Emergency Supervisor will determine what building is to be used as temporary shelter in the event of inclement weather once it is cleared for reentry.
- 10. Fire Marshall determines if buildings are safe for return.
- 11. First Response Team debriefs incident.

#### EVACUATION

Standard actions have been established that will assist the college community in the event of an emergency involving the evacuation of a building(s).

Faculty members are to take attendance at the start of every class session. If the building is evacuated for any reason the faculty member is to instruct the class to take their coats and car keys. They are to leave the building in a calm orderly way using the staircases and **NOT THE ELEVATORS**. They are to gather in the assigned gathering place where they are to repeat the attendance taking procedure to determine that everyone has been safely evacuated. If individuals are left behind or missing and suspected to be in the building that fact must be conveyed to the Emergency Supervisor immediately. The Faculty member is to act as the liaison between emergency personnel and the students. He/she is to stay with the class until instructed to either leave the premises or to reenter the building.

#### **EVACUATION PROTOCOL**

- a. Upon the direction of the Emergency Supervisor, evacuation procedures will take place in the appropriate building(s) with assistance from Security and/or Building Captains.
  - a. Building Captains/Security direct people to a pre-designated gathering area based on the following chart or on the direction of the Emergency Supervisor.
  - b. Building Captains/Security will prevent the entry or re-entry into the building by any unauthorized individual.
  - c. Faculty and/or Supervisors will assist disabled individuals who are located on the ground floor out of the building. Assistance will be given to disabled persons who are located on floors above grade by to the designated areas of rescue assistance as listed below and report to the building Captains
  - d. Building Captains/Security reports location of disabled individuals to the Emergency Supervisor.
  - e. The Emergency Supervisor arranges for the evacuation of disabled individuals by informing Emergency Services of their location.
  - f. Emergency Services personnel evacuate disabled individuals from the building and transport them to the designated gathering place.

- Emergency Supervisor alerts the President to convene appropriate members of the Emergency Management Cabinet and advises of the location of the Command Post – Lobby.
  - a. The Emergency Management Cabinet reports to the designated Command Post.
- 3) Emergency personnel determine if buildings are safe for return. That message is conveyed to the Emergency Management Cabinet via the Emergency Supervisor.
  - a. The Emergency Management Cabinet determines the status of continuing or interrupting all or part of the operations of the college and conveys that message to the Emergency Supervisor.
- 4) The Emergency Supervisor notifies Security/Building Captains of the plans to continue or interrupt operations.
  - a. Building Captains /Security direct and/or assist evacuees to reenter the building(s) or
  - b. Building Captains/Security directs/assists evacuees to leave the premises.
- 5) Emergency Supervisor conducts a post event debriefing session.

### **AREAS OF RESCUE (ASSISTANCE)**

Location	Holding Area
A Building	Landing in staircases
3 <sup>rd</sup> floor	
B building	Landings in stair cases
3 <sup>rd</sup> floor	
C building	Landing adjacent to emergency exit
Balcony Area	
D Building	Landings in stair cases
2 <sup>nd</sup> & 3 <sup>rd</sup> floors	
E Building	Landing in stair cases
3rd floor	
L Building	Elevator Lobby if Emergency Exit at the rear of the library is blocked.

### **EVACUATION ROUTES & ASSEMBLY AREAS**

#### A Building, Health Science & Performing Arts Center

Location	Department Room	Staircase #	Entry/Exit Door	Assembly
	#		Number	Area
Lower Level	Vestibule 100	N/A	Rear Door	Building Rear
				Loading Zone
	Lobby 101	N/A	Rear Door	Building Rear
				Loading Zone
	Elevator Machine	N/A	Rear Door	Building Rear
	Room 102			Loading Zone
	Elevator Lobby 103	N/A	Rear Door	Building Rear
				Loading Zone
	Mechanical Room	N/A	Rear Door	Building Rear
	104			Loading Zone
	Recycling Room	N/A	Rear Door	Building Rear
	105			Loading Zone
2 <sup>nd</sup> Floor	Corridor 206, 212	#2	Rear Door	Building Rear
				Loading Zone
	Classroom 208,	#2	Rear Door	Building Rear
	211			Loading Zone
	Corridor 201	#1	Rear Door	
	IDF Room 205	#1	Rear Door	Building Rear
				Loading Zone
	Medical Assisting	#1	Rear Door	Building Rear
	Lab 207, 207a,			Loading Zone
	207b			
	Janitors Closet 203	#1	Rear Door	Building Rear
				Loading Zone

	Directors Office 219, Office 216, 218 Teen Arts 217	N/A	Rear Door	Building Rear Loading Zone
	General Storage 221 Green Room 222	N/A	Rear Door	Building Rear Loading Zone
	Conference Room 210 Adjunct Faculty	#2	Rear Door	Building Rear Loading Zone
	Dressing Room 223, 225 Toilet Room 224, 226	N/A	Rear Door	Building Rear Loading Zone
	Corridor 213, 315, 220, Vestibule 229	N/A	Gallery Doors	Building Rear Loading Zone
	Gallery 200	N/A	Gallery Doors	Building Rear Loading Zone
	Classroom 227, 228	N/A	Gallery Doors	Building Rear Loading Zone
	Theater 231	N/A	Gallery Doors	Building Rear Loading Zone
	Stage 232, 232b	N/A	Stage Doors	Building Rear Loading Zone
3 <sup>rd</sup> Floor	Corridor 300	#1	Rear Door	Building Rear Loading Zone
	Janitors Closet 301	#1	Rear Door	Building Rear Loading Zone
	Men's Toilet 302	#1	Rear Door	Building Rear Loading Zone
	Women's Toilet 306	#1	Rear Door	Building Rear Loading Zone

			]
Custodian Storage	#1	Rear Door	Building Rear
Room 303			Loading Zone
Electric Room 304	#1	Rear Door	Building Rear
			Loading Zone
Computer	#1	Rear Door	Building Rear
Classroom 317			Loading Zone
Shared Office 321,	#2	Rear Door	Building Rear
323, 324, 325, 326			Loading Zone
Corridor 308, 311	#1	Rear Door	Building Rear
			Loading Zone
Respiratory	#1	Rear Door	Building Rear
Therapy			Loading Zone
Classroom 304,			
310			
Nursing	#2	Rear Door	Building Rear
Classroom 318,			Loading Zone
321			
Resource Room	#2	Rear Door	Building Rear
319, 320			Loading Zone
Sound, Lighting	#1	Rear Door	Building Rear
Control Rooms			Loading Zone
312, 313			
Tech Gallery 316	#1	Rear Door	Building Rear
			Loading Zone

## B Building, Administration Building

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
1 <sup>st</sup> Floor	IT Services B-106	Staircase #1	B4	Connor Green
	Office B-101	None	B3	Connor Green
	Classroom #'s 102, 103, 104	None	B3	Connor Green
	IT Department B-108	Staircase #1	B4	Connor Green
	Room #'s 108, 109	Staircase #1	B4	Connor Green
	Room #'s 105, 107,	Staircase #1	B4	Connor Green
	Maintenance Security		Maintenance Egress No Assigned Number	Connor Green
2 <sup>nd</sup> Floor	Counseling B-206	Stairway #1	B4 B1 B2	Connor Green

	Registrar B-218	Stairway #2	B3	Connor Green
			B2	
	Receptionist	None	B1	Connor Green
	Bursar B-202	None	B1, B2, B4	Connor Green
	Admissions B-204	None	B1, B2, B4	Connor Green
	Financial Aid B- 212	None	B1, B2, B4	Connor Green
3 <sup>rd</sup> Floor	Executive Suite	Stairway #1	B1, B2, B4	Connor Green
	Classroom # 304, 305, 315, 316	Stairway #1	B1, B2, B4	Connor Green
	Room #'s 303, 317	Stairway #2	B3	Connor Green
	Academic Affairs B-301	Stairway #2	B3	Connor Green
	Testing Center B- 318	Stairway #2	B3	Connor Green
	Office B-320	Stairway #2	B3	Connor Green
	Learning Center B-300	Stairs #2 to or	B3	Connor Green
		Fire Escape to	C4	

## C Building, Fine Arts Building

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
1 <sup>st</sup> Floor	Faculty Offices	None	C5, C6	Connor Green
2 <sup>nd</sup> Floor	Art Wing Gallery, 101,		C1	Connor Green
	102, 103, 104,	Stairway # 2 to	B3	
	105, 106, 107, 108	Fire Escape to	No label	
	Art Wing Balcony, 202,	Balcony stairs to or	C1	Connor Green
	203, 204, 205, 207	Fire Escape to	C3	

## D Building, Student Center Building

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
1 <sup>st</sup> Floor	Game Room 107	None	D9	Connor Green
	Cafeteria 106	None	D9, D10	Connor Green
	Kitchen 109	None	D8	Connor Green
	Dining Room 105B	None	D7	Connor Green
	Student Activities 105a	None	D6	Connor Green
	Galleria 105 SGA Office - 113, 112 Diversity Center Student Services 110, 110b Mail Room 114, 114a	None	D1	Connor Green
	Club Room D111, D111A	None	D4	Connor Green
	Theater 115,116,118	None	D2	Connor Green

2 <sup>nd</sup> Floor	Room #'s	Staircase	D4	Grotto Area of
		Number		Connor Green
	210, 211, 213, 214, 215			
		DO NOT USE ELEVATOR		
		AREA OF RESCUE ASSISTANCE		

	Room #'s 204, 205, 207, 208, 209	Staircase Number	D6	Grotto Area of Connor Green
		DO NOT USE ELEVATOR		
		AREA OF RESCUE ASSISTANCE		
3 <sup>rd</sup> Floor	Room #'s 301A, 305, 312, 313, 317, 318,	Staircase Number 	D4	Grotto Area of Connor Green
	319, 320	DO NOT USE ELEVATOR		
		AREA OF RESCUE ASSISTANCE		

Room #'s	Staircase	D6	Grotto Area of
	Number		Connor Green
302A, 303, 304, 306, 307, 309,			
310, 311			
	DO NOT USE		
	ELEVATOR		
	AREA OF		
	RESCUE		
	ASSISTANCE		

# E Building, Athletic Building

Location	Department/ Room	Staircase #	Entry/Exit Door Number	Assembly Area
1 <sup>st</sup> Floor	Room #'s 101, 102, 103, 104, 105, 106, 107, 108,	None	E-4	Parking Lot #8 At least 50' away from building
	Room #'s 120, 121, 122, 123, 124, 125, 126, 127, 128	None	E-5	Parking Lot #8 At least 50' away from building
	Room #'s 127a, 129, 130, 131, 132, 133	None	E6	Parking Lot #8 At least 50' away from building
2 <sup>nd</sup> Floor	Athletic Offices: 240a, 240b, 240c, 240d, 240e, 240f, 240g	None	E3, E8	Parking Lot #8 At least 50' away from building
	Gym Women's Locker Room Men's Locker Room	None	E3, E2, E8	Parking Lot #8 At least 50' away from building

Fitness Center 242	None	E8	Parking Lot #8 At least 50' away from building
Broadcasting E220	None	E2, E8, E9	Parking Lot #8 At least 50' away from building

East Wing	Room #'s 246, 247, 248,249, 249a, 250, 251, 252, 253, 254, 255,	None	E7	Concrete Patio Picnic Area
West Wing	Room #'s 206, 207	None	E2	Parking Lot #8 At least 50' away from building
West Wing	Room #'s 202, 203, 204, 205, 201	None	E1	Concrete Patio Picnic Area

3 <sup>rd</sup> Floor	Room #'s 300, 301, 302	Staircase Number DO NOT USE	E1	Concrete Patio Picnic Area
		ELEVATOR		
	Room #'s 303, 304, 305, 306, 307	Staircase Number	E-2	Parking Lot #8 At least 50' away from building
		DO NOT USE ELEVATOR		

# L Building, Library and Science Building

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
1 <sup>St</sup> Floor	Classroom Offices 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 119, 120, 121	None	L1	Grotto area of Connor Green
	Classroom Offices 112, 113, 114, 115, 116, 117, 118	None	L2	Grotto Area of Connor Green

2 <sup>nd</sup> Floor	Library	None	L3	Grotto Area of Connor Green
		DO NOT USE ELEVATOR		
3 <sup>rd</sup> Floor	Lobby	None	L4	Parking Lot 5
		DO NOT USE ELEVATOR		

## R Building, University Center

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
	Class rooms Offices 105, 106	None	R2	Connor Green
	Class rooms Offices 101, 102, 103, 104, 107	None	R1	Connor Green

## **V** Building

Location	Department Room #	Staircase #	Entry/Exit Door Number	Assembly Area
Entire Location	N/A	N/A	All	Grotto area of Connor Green

## MTECH

Location Entire Location	Department Room # N/A	Staircase # N/A	Entry/Exit Door Number ALL	Asssembly Area Parking Lot
PSTA				
Location	Department Room #	Staircase #	Entry/Exit Door Number	Asssembly Area
Entire Location	N/A	N/A	ALL	Parking Lot

#### **FIRE OR SMOKE**

- 1. Call 9-1-1 or pull nearest fire alarm and notify Security. Security shall notify Emergency Supervisor immediately. (973-600 8120)
- 2. Security pulls the nearest fire alarm of the affected building, if not already pulled, and calls 911.
- 3. Security evacuates the appropriate affected building(s).
- 4. From a safe location, security shall prevent people other than emergency responders, from entering the affected buildings.
- 5. Emergency Supervisor notifies First Response Team.
- 6. Security assists with the evacuation.
  - a. Security directs people to designated areas.
  - b. Security prevents entry or reentry of individuals.
  - c. Faculty and supervisors assist disabled individuals to designated stairwells.
  - d. Emergency Supervisor or Security report location of disabled to police or fire department.
  - e. Fire Department arranges for the evacuation of disabled individuals.
- 7. First Response Team Reports to Command Post.
- 8. Emergency Supervisor reports to President or designee on status for determining closing college.
- 9. Emergency Supervisor will determine what building is to be used as temporary shelter in the event of inclement weather once it is cleared for reentry.
- 10. Fire Marshall and/or responsible authority shall determine if buildings are safe for return.
- 11. First Response Team debriefs incident.

## FLASH FLOOD, LIGHTNING OR THUNDERSTORM

- 1. Appropriate college authority shall obtain information from TV, radio, web, or other form of communication.
- 2. Call Security, Security shall notify Emergency Supervisor (973-600-8120)
- 3. College authority receives information from appropriate emergency office (local or state police, municipal or county OEM, etc.) to confirm threat.
- Security checks for outside activities and alerts groups to move indoors.

   a. While outdoors, Security avoids lightening susceptible areas such as metal buildings, water, trees, poles, and fences.
- 5. Athletic staff implements protocol to remove teams from fields.
- 6. The Emergency Supervisor alerts First Response Team and discerns appropriate action required.
- 7. The Director of Facilities shuts down main gas supply and other utilities as deemed necessary.
- 8. The Director of Facilities cordons flooded areas as needed.
- 9. The Director of Facilities secures areas (i.e. tie down exterior equipment and furniture, braces external doors, and covers glass windows and doors as needed).
- 10. The Emergency Supervisor informs college community of status.
- 11. First Response Team debriefs incident.

## GAS LEAK

- 1. Identify general area of gas leak. Call 9-1-1
- 2. Call Emergency Supervisor. Emergency Supervisor shall call the Director of Facilities Evacuate building(s) or area(s) affected
- 3. Emergency Supervisor calls the Director of Facilities
- 4. The Campus Operations Department notifies Elizabethtown Gas, shuts-off main gas line.
- 5. Director of Facilities assesses leak in conjunction with the on-scene fire department and follows appropriate action.
- 6. The Director of Facilities locates the gas leak and cordons the area using marker tape.
- 7. If needed, Security evacuates appropriate building.
- 8. Security assists with the evacuation.
  - a. Security direct people to designated areas.
  - b. Security prevents entry or reentry of individuals.
  - c. Faculty and supervisors assist disabled individuals to designated stairwells.
  - d. Security report location of disabled to Fire Department.
  - e. Fire Department arranges for the evacuation of disabled individuals.
- 9. Emergency Supervisor will determine what building is to be used as temporary shelter in the event of inclement weather once it is cleared for reentry.
- 10. Fire Chief and/or Fire Marshal shall determine when buildings are safe for return.
- 11. First Response Team debriefs incident.

#### HAZARDOUS MATERIALS

- 1. Quickly assess the spill, its hazards, and the danger to yourself and others.
- 2. Call Security and Emergency Supervisor (973-600-8120)
- 3. If spilled chemicals are unknown, evacuate the area, Emergency Supervisor notifies the following people in order:
  - a. Right to know manager.
  - b. Director of Campus Safety & Security.
- 4. Emergency Supervisor calls 9-1-1 if spill is toxic or unknown.
- 5. Director of Facilities shuts down HVAC system and air handlers as needed.
- 6. Security or Director of Facilities cordons the area using marker tape.
- 7. Fire Department upon arrival, shall assume command of operations.
- 8. If needed, Security evacuates appropriate building.
- 9. Security assists with the evacuation.
  - a. Security direct people to designated areas.
  - b. Security prevents entry or reentry of individuals.
  - c. Security and supervisors assist disabled individuals to designated stairwells.
  - d. Fire Department arranges for the evacuation of disabled individuals.
- 10. Emergency Supervisor will determine what building is to be used as temporary shelter in the event of inclement weather once it is cleared for reentry.
- 11. OEM and Fire Department determines buildings are safe for return if evacuated.
- 12. First Response Team debriefs incident.

### HOSTAGE/BARRICADED SUBJECT

- 1. Call 9-1-1 to notify police and advise them of the situation. If you are not affected, call security, who will notify the Emergency Supervisor.
- 2. The Emergency Supervisor may initiate LOCKDOWN procedures or evacuation of surrounding area.
- 3. The Emergency Supervisor calls the Manager of Campus Safety & Security.
- 4. Security and/or Campus Operations, when safe to do so, cordons off the area and prevents others from entering.
- 5. The Emergency Supervisor shall coordinate with police to determine if areas are safe for return.
- 6. If a student is involved, the Associate Dean of Judicial Affairs is immediately notified.
- 7. First Response Team debriefs incident.

#### HURRICANE

- 1. Obtain information from TV, radio, web, or other form of communication.
- 2. Call Emergency Supervisor. (973-600-8120)

3. Emergency Supervisor receives information from appropriate local agency office.

#### HURRICANE WATCH – weather radar predicts threat of hurricane prior to landfall.

4. The Emergency Supervisor alerts First Response Team and discerns appropriate required action.

#### HURRICANE WARNING – hurricane is confirmed to strike in the vicinity.

- 5. The Emergency Supervisor notifies the College community of warning via RAVE Emergency Notification System, telephone, computer, or in-person.
- 6. Emergency Supervisor calls Manager of Campus Safety & Security.
- 7. The Director of Facilities shuts down main gas supply and other utilities as needed.
- 8. When practical, the Facilities Department secures area such as ties down exterior equipment and furniture, braces external doors and covers glass windows and doors as necessary.
- 9. First Response Team debriefs incident.

## **ACTIVE SHOOTER**

An Active Shooter is an individual or individuals actively engaged in killing or attempting to kill people in a confined and/or populated area, typically through the use of firearms. Once an Active Shooter event begins, a Lockdown may be ordered, but persons in the vicinity of the Active Shooter may need to undertake actions to protect themselves during this type of event that may include escape or combative measures.

The measures described below reflect guidelines that are consistent with Federal Law Enforcement recommendations for protection during an active shooter event. They are recommendations only—what you do will depend on the actual circumstances and what your judgment tells you to do based on what you see and hear.

## **ACTIVE SHOOTER RESPONSE – NOTIFICATION**

- 1. Call 9-1-1 to report the location of the shooting and any other information you know or that is requested by the 9-1-1 operator.
- 2. Notify security by phone or radio of same as above. Security shall notify Emergency Supervisor, Emergency Supervisor shall notify administration.
- 3. Emergency Supervisor and/or police shall institute the order for a campus wide lockdown of the facility and shall initiate the process of establishing protective measures.
- 4. Responsible staff, such as building captains, security, and others, shall secure buildings that are not initially affected as is practical, from outside entry until further notice.
- 5. Building captains, security and responsible staff shall convey the order of lockdown to all individuals by use of any public address system, portable device (such as a bull horn) radio, telephone, or in person as feasibly possible. The message shall include the emergency in the message such as "There is an Active Sheater on computer initiate lockdown precedures".

"There is an Active Shooter on campus, initiate lockdown procedures".

6. As soon as reasonably possible the early warning mass notification system (ReGroup) will be activated. A timely warning message shall be sent by way of campus email, multi-modal text message, broadcast phone message and any other system deemed appropriate. The message will advise of the ongoing emergency, and the recommended precautions and actions shall be conveyed. Continuous updates authorized by administration shall be considered after consultation with law enforcement.

## LOCK-DOWN

If you are in a place where you may become more directly threatened or involved, the following steps are recommended.

- 1. Look outside your classroom/office to direct any students or staff in the hallway into the room immediately.
- 2. Anyone in a hallway, restroom, gym or cafeteria should move to the nearest classroom or other secure area immediately, or escape if possible.
- 3. Use keys to lock doors to classrooms and offices from the inside. If the door to the space you take shelter in cannot be locked, consider moving to another space or:
  - a. If the door opens inward, barricade it with anything you have available (desks, chairs, bookcases, etc.).
  - b. If the door opens outward, tie it down, if possible, by using a belt attached to the door handle.
- 4. Secure and lock windows of classrooms and offices and close window coverings.
- 5. Turn off lights and computer monitors. Silence cell phones.
- 6. Instruct everyone to seek cover/concealment and keep quiet.
- 7. Do not open doors during a lockdown, even in the event of a fire alarm unless there is a visible and imminent threat of fire. The active shooter is the primary threat. Should the shooter attempt to breach your area:
  - a. Instruct students and others to escape through a window or another door, and run away as fast as you can.
  - b. If escape is not possible, position yourself and others in the room in a location that will allow for the element of surprise if the shooter enters.
- 8. Plan to survive—obtain anything that will serve as a weapon and be prepared to attack as the shooter enters the room.
  - a. Throw anything available at the shooter, aiming at the face to distract his/her aim. b. Attack in a group (swarm).
  - c. Use all available weapons to attack and disarm the shooter.
  - d. Grab the shooter's extremities (arms, legs and head) and take him/her to the ground using body weight to secure him/her.
- 9. Stay in the secured areas until directed otherwise by law enforcement.

10. Emergency Supervisor alerts President to convene appropriate members of the Emergency Management Cabinet and states the location of the Command Post. The Emergency Management Cabinet reports to the designated Command Post when it is safe to do so.

## **ACTIVE SHOOTER RESPONSE – LAW ENFORCEMENT ARRIVAL**

Upon arrival, law enforcement will assume command of the operation. College administration, security, or others as assigned, shall assist law enforcement by providing situational information, facility logistics, and network internal communications. Facility floor plans shall be made available for their use upon arrival. All faculty and staff should understand the following as it relates to law enforcement operations in an active shooter situation:

- Law enforcement's purpose is to stop the active shooter as soon as possible. Officers will proceed directly to the area in which the last shots were heard. Officers may wear regular patrol uniforms or external bulletproof vests, Kevlar helmets, and other tactical equipment. Officers may be armed with rifles, shotguns, and handguns.
- 2. Officers may use pepper spray or tear gas to control the situation . Officers may shout commands, and may push individuals to the ground for their safety . All should:
  - a. Remain calm, and follow police instructions .
  - b. Put down any items in your hands (i.e., bags, jackets) and immediately raise hands and spread fingers.
  - c. Keep hands visible at all times and avoid making quick movements toward officers such as holding on to them for safety . Avoid pointing, screaming and/ or yelling.
- 3. The first responding officers to arrive will not stop to aid injured people. They will be focused on stopping the Active Shooter and creating a safe environment for medical assistance to be brought in to aid the injured after the area is secured. Keep in mind that even if you have escaped to a safer location, the entire area is still a crime scene.

## **ACTIVE SHOOTER RESPONSE – RECOVERY**

Once law enforcement completes their investigation and releases the facility, administration or their designees may address the following areas:

- 1. Assist in providing comprehensive treatment for victimized employees and students who may be traumatized by the event.
- 2. Formulate a plan to reopen the facility to include:
  - a. Repair and restore any affected facilities.
  - b. Relocating classes and activities affected by the incident.
  - c. Evaluate response procedures and effectiveness by initiating and completing a comprehensive after- action report, identifying areas that need improvement.

#### **PREVENTION / MITIGATION**

Duty to report - Any direct threat of potential violence or crime that is received by college staff shall be reported without delay to law enforcement and college security. Any veiled or indirect threat that is received by college staff shall be reported to their immediate supervisor, security, or administration without delay.

#### PROTECTION

Designated staff or vendor(s) shall complete vulnerability studies and security audits periodically as determined by college administration, for the confirmation or enhancement of safety and protection.

## MEDICAL EMERGENCY

- 1. Quickly assess the situation and keep the scene from getting worse.
- 2. Call the Security Desk or, if situation warrants, call 911 and then notify security at 973-300-2222.
- 3. Security shall notify the Emergency Supervisor. (973-600-8120)
- 4. If the injury is minor and needs immediate attention, implement first aid procedures:
  - a. For a minor injury, first aid kits are available for self-treatment.
  - b. An Incident Report is completed to record all minor injuries.
  - c. All work related injuries/illnesses should be recorded on a College Incident Report. Report Form is available from Main Desk. The Emergency Supervisor, security or Campus Operations must report the incident within 24 hours.
- 5. First Response Team debriefs incident.
- 6. If employees are involved and are sent to the hospital/urgent care and are going to be admitted, the Director of Human Resources must be notified. (This is in reference to compensation, requiring notification within 24 hours.) If Evening Supervisor cannot reach HR, they will need to contact the Vice President of Administrative Services.

## UNIVERSAL PRECAUTIONS

Universal precautions are intended to prevent exposure to human blood or other body fluids. The routes of transmission for occupational exposure are:

- a. Puncture of the skin with a contaminated sharp object;
- b. Contact with broken skin; and
- c. Splash to mucous membranes of the eye, nose, or mouth.

Universal precautions may include the following practices:

-Wear gloves, masks and protective eyewear

- -Wear protective suits, gowns or aprons
- -Wash hands and other skin surfaces
- -Use care with sharp objects
- -Disinfect all contaminated surfaces
- -Use proper disposal containers red bags or bags labeled Bio Hazard
- -Use protective resuscitation masks for CPR
- -Do not eat, drink, apply cosmetics or lip balm, smoke, or handle contact lenses where exposure may occur

## MISSING PERSON (s)

#### **Reporting a Missing Person**

Anyone wishing to report a missing

- 1. Call SCCC Campus Security.
- 2. Campus Security will immediately compile facts relevant to the report of the missing person and initiate an investigation.
- 3. If circumstances indicate a police inquiry is warranted, the Newton Police or other appropriate law enforcement authority will immediately be notified.
- 4. Campus Security will support the investigation by providing whatever facts are available, including video recordings, photos, schedules, emergency contact and any other information relevant to the search for the missing person.
- 5. Information regarding the report of the missing person will be documented in a campus incident report.

## PANDEMIC OCCURENCE

In the event of a pandemic occurrence that will affect the college, this plan will notify the control centers for the protection of students, employees and their families.

- 1. Work with local, county, and state health officials/departments.
- 2. Sussex County Community College will serve as a point of distribution for mass vaccinations or prophylaxis in accordance with the Memorandum of Agreement with the Sussex County Department of Environmental & Public Health Services, 973-579-0370.
- 2. Ensure that the Emergency Operation Plan is consistent with the pandemic plan of the community and the state higher education plan if available.
- 3. Emergency Management Team implements appropriate communication for the Director of Public Information and Marketing. The Director of Public Information and Marketing will disseminate appropriate information.
- 6. Check the web site <u>www.hhs.gov</u> for additional information. Universal precautions are intended to prevent exposure, spread and containment of the Pandemic. The college has adopted this plan for the protection of students, staff and community.

## POWER OUTAGE

- 1. Call Emergency Supervisor. (973-600-8120)
- 2. Emergency Supervisor notifies Campus Operations.
- 3. Campus Operations discern scope of problem and communicate with Emergency Supervisor.
- 4. Emergency Supervisor implements operation protocol and fire watch.
- 5. Emergency Supervisor alerts First Emergency Response Team if necessary.
  - a. Emergency Response Team discerns appropriate action.
  - i. Localized outage Building Captains inform area.
  - ii. Widespread outage Phone message is broadcast.
- 6. Security checks all elevators. Emergency key is in the supervisor's office.
- 7. First Response Team communicates with Directors and/or college community.
- 8. President or his/her designee shall decide on college closing.
- 9. First Response Team debriefs incident.
- 10. Emergency Power lighting will operate for 20 minutes.
- 11. Check operations of power generators operating the water supply.

## **PROTEST / DEMONSTRATION**

- 1. Call Security.
- 2. Security contacts the Emergency Supervisor and the Associate Dean of Judicial Processes.
- 3. Security stations themselves in positions to monitor the situation and prevent violence or injury.
  - a. Make sure presence is discrete, not heavy-handed or intimidating.
  - b. Take measures to stay out of photographs.
- 4. Police shall be notified, however, not requested unless warranted to maintain safety & order.
- 5. Emergency Supervisor assembles First Response Team to discern appropriate action. a. Discuss the need for Police.
  - b. Administrative objective would be to peacefully disband gathering, arrange for a group of representatives from assembly and administration to meet to discuss issue.
  - c. Establish a designated staging area, such as the Pavilion located on the far Green.
  - d. If the gathering is meant to disrupt office operations, discuss if operations should continue or should the area be evacuated and closed.
  - e. Consider designating a high-level spokesperson to make contact with the assembly leader to discern goals, objectives, and desires.
  - f. Discern need for Media Department to videotape assembly's behavior or take photographs.
  - g. If gathering area disrupts classes, assembly leader will be asked to move to another location.
  - h. If the intent of gathering is to disrupt classes and the assembly refuses to move to the designated staging area, the administrative spokesperson will site college policy for misconduct and inform that they are subject to disciplinary action or arrest.
  - I. If protest is aimed at college policy, administration's initial position will be to listen, allow full opportunity for discourse and venting.
  - j. If gathering related to issues outside college, e.g. national policy, college will take no official position and cite right to free speech within proper conduct guidelines.
  - k. If protest is targeting a guest speaker or other activity sanctioned by the college, the college will take actions to support the normal completion of the speech or activity.
  - I. Procedures for news media will follow standard procedure and the Director of Public Information and Marketing will be the sole contact. Recognize that media and students do have the right to do interviews.

6. First Response Team debriefs incident.

Please refer to the current Student Handbook for: •Acts of misconduct subject to disciplinary action •Disciplinary action and Student Judicial Process.

#### **RACIAL/HATE INCIDENT**

- 1. Call Security.
- 2. Security calls Emergency Supervisor and the Associate Dean of Judicial Processes.
- 3. If there is disorderly conduct or threat or bodily harm, see Crime: Disorderly Conduct, Threat of Bodily Injury, and Violence in the Workplace.
- 4. If incident has been resolved, obtain information on parties and try to locate witnesses.
- 5. Security or Campus Facilities Department cordons area using marker tape.
- 6. Security photographs evidence.
- 7. If a crime has been committed Police shall be notified and the associated documentation shall be completed in accordance with the mandated under VAWA and Jeanne Clery Act.
- 8. Campus Facilities and Custodial Departments-covers, cleans, or repairs damages.
- 9. First Response Team debriefs incident.

### SEXUAL ASSUALT

- 1. Call Security, Security shall call Emergency Supervisor (973-600-8120)
- 2. Security assesses the situation and takes appropriate information.
  - a. Security calls Police if appropriate.
  - b. Supervisor calls DASI for victim services.
    - 1. Additional information available in Student Handbook.
- 3. Supervisor notifies the Title IX Coordinator advising same of incident and action taken.
- 4. Emergency Supervisor informs and updates appropriate parties of the incident.
- 5. College procedures for investigation and follow-up protocol are initiated.
- 6. Emergency Supervisor debriefs incident.
- 7. Follow-up with reports to Title IX Coordinator as appropriate.

#### STRUCTURAL FAILURE

Structural failure is not limited to but can occur through events such as tornados, hurricanes, explosions, earthquakes, extreme snow loads, exceeding occupancy recommendations, or design engineering error. The buildings involved need to be evacuated immediately after such events occur to minimize the loss of life or risk of injury by falling or broken structural, electrical and mechanical elements. Such elements can include interior and exterior walls, roofs, floors, ceilings, gas lines, electrical lines, and water pipes.

- 1. Call Security and Emergency Supervisor. (973-600-8120)
- 2. The Director of Campus Facilities or designee assesses damages.
- 3. The Emergency Supervisor or the Director of Campus Facilities calls OEM if needed.
- 4. The Director Campus Facilities directs engineers and contractors to assess structural damages.
- 5. If needed, Security evacuates appropriate buildings using the fire alarm.
- 6. Security assists with evacuation.
  - a. Security direct people to designated areas and prevents entry.
  - b. Security or supervisors assist disabled individuals to designated stairwells.
  - c. Security report location of disabled to Fire Department.
  - d. Supervisor or OEM arranges for the evacuation of disabled individuals.
- 7. The Emergency Supervisor alerts Emergency Response Team.
  - a. Emergency Response Team reports to Command Post.
  - b. Emergency Supervisor will report conditions to President to ponder closing college.
- 8. Temporary shelter will be determined by OEM or Emergency Supervisor in the event of inclement weather.
- 9. The Fire Marshall or Building Inspector will determine if buildings are safe for return.
- 10. First Response Team debriefs incident.

#### SUICIDE RISK- If a person verbalizes suicidal ideation/intent

- 1. Remain calm, express concern, and stay with person.
- 2. Determine Risk/threat:
  - a. If there is imminent risk/threat to a person's safety, call 911 & Campus Security. Campus Security will then call Psychiatric Emergency Services and Screening Center at Atlantic Behavioral Health (PES) 973-383-0973.
  - b. If there is talk of suicide and no imminent threat, call or walk person to Advising and Counseling for counselor assessment.
  - c. If after office hours or counselor is not available call Psychiatric Emergency Services and Screening Center at Atlantic Behavioral Health (PES) 973-383-0973 and file an incident report with Security.
- 3. If Police were called and have arrived on the scene, an assessment will be made and the person will most likely be escorted to Newton Hospital.
- 4. Emergency Supervisor informs and updates appropriate parties of the incident including Counseling either in person or by leaving a voice mail message.
- 5. The Associate Dean of Judicial Processes (alternate: Sr. Vice President of Academic Affairs) initiates notification and follow-up protocol.
- 6. Emergency Supervisor and Counselor will debrief incident.

#### SUSPICIOUS MAIL/PACKAGE

Suspicious mail or packages include any item that may contain suspected biohazards, chemicals, explosives, mechanical devises, or potentially threatening substances.

- 1. Call Security.
- 2. Security advises individual of precautionary measures.
  - a. Remain calm.
  - b. Leave package and note its location.
  - c. Evacuate the room and close the door.
  - d. Wash hands with antibacterial soap vigorously for five minutes.
- 3. Security calls Emergency Supervisor.
- 4. Director of Facilities shut off air handlers and ventilation system.
- 5. The Emergency Supervisor alerts OEM if needed.
- 6. The Emergency Supervisor responds to location and assesses the need to call Police.
- 7. OEM determines the room and area are safe for return.
- 8. Director of Facilities restarts the air handlers and ventilation system.
- 9. OEM disposes of item, subject to new directives.
- 10. First Response Team debriefs incident.

## **TELEPHONE SYSTEM FAILURE**

- 1. Contact SCCC personnel-George Santana, by phone or e-mail to initiate calls to key personnel listing.
- 2. If it is after work hours contact the Manager of Campus Safety & Security. 973-600-8120
- 3. If Security is alerted first, they contact (1) above and the Emergency Supervisor.
- 4. The Emergency Supervisor contacts the Chief Information Officer.
- 5. The Office of the Vice President of Finance and Operations coordinates with all departments to initiate back-up methods for conducting business and services pending time and scope of outage.
- 6. Emergency Supervisor alerts Emergency Response Team.
  - a. First Response Team discerns appropriate action.
    - i. Localized outage key personnel notified.
    - ii. Widespread outage email and RAVE is sent to all users.
- 7. Emergency Response Team communicates with Directors and/or college community.
- 8. The office of the Vice President of Finance and Operations coordinates with Emergency Supervisor on any communications to the college community.
- 9. First Response Team debriefs incident.

## THREAT OF BODILY INJURY

1. If there is an imminent threat to person's safety, call 911. Call Security 973-300-2222.

Provide as much information as possible about the incident to help in determining the appropriate response.

- 2. If a student is involved, the Associate Dean of Judicial Processes (alternate: Vice President of Academic Affairs) is immediately notified.
- 3. Involved personnel follow POST EVENT PLANNING policy of the Emergency Operations Plan as appropriate.

## TORNADO

- 1. Obtain information from TV, radio, web, or other form of communication.
- 2. Call the Emergency Supervisor.
- 3. The Emergency Supervisor receives information from appropriate local office, calls OEM Center to confirm threat.

#### TORNADO WATCH – conditions are favorable for a tornado to occur.

- 4. The Emergency Supervisor notifies the Director of Public Information and Marketing. The Director of Public Information and Marketing notifies the college community of watch via telephone, ReGroup notification system, computer, or in-person of threat and that situation is being monitored. Building Monitors assist with notification.
- 5. The Emergency Supervisor alerts the First Response Team.
  - a. First Response Team reports to Command Post.
  - b. First Response Team established communication with OEM Center.
- 6. Emergency Supervisor alerts the First Response Team.

#### TORNADO WARNING – a tornado has been seen in the vicinity or detected on weather radar.

- 7. The Emergency Supervisor notifies the Director of Public Information and Marketing. The Director of Public Information and Marketing notifies the college community via telephones, computers, or in-person to relocate away from windows, preferably to the lowest level of the building.
- Emergency Supervisor, First Response Team, and Security assist in relocating individuals.

   a. Move everyone indoors and away from windows. Secure exterior doors of all buildings.
  - b. Move everyone to **Safety Zones** basements, interior rooms, and hallways
    - B/C Building first floor zones, B108 computer room, B112 maintenance and storage room and security office and lower basement.
    - B/C Building second floor zones, B216 men's room, B207, B208, B209, B210 counseling.
    - D Building zones, 2<sup>nd</sup> floor hallway, 1<sup>st</sup> floor hallway between D110A & B and D114 basement.
    - E Building second floor zones, D240C and D240D in the Athletic Department as well as the Men's and Women's locker rooms and the Training Room

- E Building first floor zones, goes E101, E102, E103, E120, E122 to E127, E127A to E130, E137, E133 and hallway between E123 and E133.
- L Building zones on first floor, L123 men's room, L124 women's room, L105 & L111 storage rooms, L113 lab support, L115 physics lab (40 occupants), and L120 lab support if needed.
- L Building zones on second floor recommend take staircase to first floor. If time does not allow, 212 women's room and 211 men's room. viii. R building zones recommend go to B building.
- ix. V building zones recommend go to D building. If time does not allow, safe zone is men's room. PAC/ Health Building Health Sciences 1<sup>st</sup> floor.
- MTECH
- PSTA
- Inform individuals who can't get inside to lie flat in a ditch or low-lying area.
- 9. Campus Operations shuts down main gas supply if danger is imminent.
- 10. The Emergency Supervisor periodically informs the college community of status.
- 11. The Director of Facilities & appropriate officials, shall determine whether all building areas are safe for return.

#### VANDALISM

- 1. Call Security.
- 2. Security calls the Emergency Supervisor. (973-600-8120)
- 3. The Emergency Supervisor calls Police if needed.
- 4. Security cordons area using marker tape if police are called.
- 5. Security photographs damages and completes an incident report.
- 6. First Response Team debriefs incident.

## VIOLENCE IN THE WORKPLACE

- 1. Call Security
- 2. Security will notify Emergency Supervisor (973-600-8120)
  - a. If possible, try to provide as much information as possible so that Supervisor and Security knows what to expect when arriving on the scene.
- 3. The Emergency Supervisor determines appropriate action depending on assailant having a weapon or being abusive or violent.
- 4. If needed call 9-1-1.
- 5. The Emergency Supervisor and/or police may initiate LOCKDOWN procedures if necessary.
- 6. Police, Supervisor, and First Response Team determine if areas are safe for return.
- 7. If a student is involved, the Associate Dean of Judicial Processes shall be notified.
- 8. The Emergency Supervisor completes an incident report
- 9. First Response Team debriefs incident.

## WATER LINE BREAK

- 1. Call Security who will cordon off area & notify Emergency Supervisor (973-600-8120)
- 2. Supervisor calls the Director of Facilities
- 3. The Director of Facilities assesses the situation, initiates protocol.
- 4. If the automatic sprinkler system activates fire alarm, Security evacuates appropriate building.
- 5. Security assists with the evacuation.
  - a. Security direct people to designated areas.
  - b. Security prevents entry or reentry of individuals.
  - c. Security and supervisors assist disabled individuals to designated stairwells.
  - d. Security reports location of disabled to Supervisor and Director of Facilities.
  - e. Supervisor arranges for the evacuation of disabled individuals.
- 6. The Emergency Supervisor reports status of the situation to President.
- 7. The Emergency Supervisor informs evacuees of status.
  - a. Security assists Emergency Supervisor.
  - b. The Emergency Supervisor will determine temporary shelter in the event of inclement weather.
- 8. The Emergency Supervisor and/or the Director of Facilities will determine buildings are safe for return.
- 9. First Response Team debriefs incident.

#### WINTER STORM - Ice, Sleet or Snow

- 1. At first sign of snow or inclement weather, the Emergency Supervisor assesses the situation and contacts the Director of Facilities.
- 2. The Director of Facilities reviews the weather forecast, confers with the snow removal contractor (when appropriate) and contacts the Vice President of Finance and Operations to discuss whether or not to have a delayed opening or closing if the event begins prior to the start of school day, or early dismissal/closing if the event occurs during the school day.
  - a. If storm occurs prior to the start of a school day, the call to the Vice President of Finance and Operations is made by 5:15 a.m.
  - If storm occurs in the evening, the Emergency Supervisor notifies the Director of Facilities to decide to release the night Custodial staff.
- 3. The Vice President of Finance and Operations contacts the President and then informs the Director of Facilities and the Director of Public Information and Marketing of the decision.
- 4. The Vice President of Finance and Operations contacts the snow removal contractor and, if appropriate, the Custodial Staff.
- 5. Notification to employees and students of delayed opening or closing is implemented through ReGroup by the Director of Public Information and Marketing.
- 6. Director of Public Information and Marketing alerts the media and broadcasts messages through ReGroup and the SCCC website.
- 7. On Saturdays, the Emergency Supervisor advises the Manager of Campus Safety and Security and/or the Director of Facilities the on- site conditions and he/she will advise the Vice President of Finance and Operations.
- 8. First Response Team debriefs incident when appropriate.

# EMERGENCY PROCEDURE GUIDE

Regardless of what type of emergency or crisis situation, remember that the steps always remain the same:

# **Call for Assistance**

Step	Action	Protocol
1	Call Security Dial 2222 (973-300-2222)	In the event of an emergency situation <b>Security</b> is available
	or use the <u>Code Blue Tower in parking areas</u> for a direct connection	24/7 <b>973-300-2222</b>
2	Call 911	If in your judgment the situation warrants such action, call 911 first, then notify security.
3	<ul> <li>Be prepared to state</li> <li>Your Name</li> <li>Nature of the Emergency</li> <li>Location of the Emergency</li> </ul>	
4	Stay with any victim(s) until help arrives	

# Lock-Down

Step	Action	Notes
1	Lock doors and windows, close shades. Turn off lights and all electric and gas appliances.	Do not admit anyone into the room once the door is locked.
2	Move to a safe corner of the room. To reduce visibility and take shelter under desks, tables or heavy furniture. Keep away from windows. If you have students verify attendance.	The safest area will be different in each room. The optimal location is out of the line of sight of someone outside of the room.
3	Remain in position "ALL CLEAR" will be announced by law enforcement.	In an actual lockdown emergency, law enforcement will release the lockdown

# Evacuation

Step	Action	Notes
1	<ul> <li>At the sound of the fire alarm immediately evacuate the building:</li> <li>If supervising students, instruct them to take their car keys, stay together and to assemble at the predetermined location once evacuated.</li> <li>Rescue or assist people in immediate danger, but only if you can safely do so without endangering yourself</li> <li>Steer clear of elevators. Use stairways for emergency evacuation.</li> </ul>	If occupants are not permitted to reenter the building they have the ability to use their automobile to leave campus.
2	<ul> <li>Assemble your students in the designated Evacuation Assembly Area:</li> <li>Determine if everyone was evacuated by taking attendance and comparing it to the class start attendance.</li> <li>Report the names of anyone missing to the Emergency Supervisor along with their last known location.</li> <li>Do not attempt to reenter the building until instructed to do so by Emergency Supervisor or his designee.</li> </ul>	Take attendance at the start of every class. Take the attendance roster when you evacuate and take attendance again in the Evacuation Assembly Area.
3	<ul> <li>If a physically challenged occupant is unable to exit the building:</li> <li>Relocate the individual to an Area of Rescue Assistance on the landing of the closest stairwell.</li> <li>Notify the Emergency Supervisor of the person's location.</li> </ul>	Emergency Personnel will evacuate the disabled person.
4	<ul> <li>If Circumstances prevent you from evacuating the building:</li> <li>Remain in your room and close the door</li> <li>Call 973-300-2104 and report your location to the receptionist.</li> </ul>	The Concierge has the ability to call for assistance via two way radio.

# **EMERGENCY SUPERVISORS CHECKLIST**

The Emergency Supervisor, in consultation with the Emergency Management Cabinet, will determine the need for each item below and oversee implementation with appropriate offices.

- □ Initiate emergency evacuation or lockdown procedures as necessary.
- Determine alternate gathering site for evacuated individuals if necessary due to safety or weather conditions.
- □ Insure that handicapped individuals are removed from the affected building.
- □ Instruct Front Desk to contact the appropriate emergency services
- □ Advise President of emergency situation.
- □ Alert Counseling Services for potential trauma support.
- Consult with the Director of Public Information and Marketing to prepare statement for distribution to employees, students and the public.
- Contact IT and/or Director of Media Services for broadcast messages and other

communications capabilities

- □ Contact IT for phone and/or computer issues
- □ Contact Campus Operations for repairs, cleaning, cordoning, etc.
- Notify the Campus community via the Regroup Emergency Notification System when appropriate.

# **EMERGENCY OPERATIONS PLAN (EOP)**

**SECTION VI:** 

# **FACILITY DESCRIPTIONS**

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### FACILITY DESCRIPTIONS

- 1. **Building A, Health Sciences and Performing Arts Building** Brick structure, entrance lobby in front of building and 2 floors. 2<sup>nd</sup> floor exits to grade at rear. Performing Arts Center seats 330 people. Atrium all glass area with two ext areas. Classrooms, medical teaching labs and offices, computer classroom.
- 2. **Building B, Administration Building** Brick structure (3 floors with elevator), Front Desk, Campus Safety and Security, Counseling, Registration, Admissions, Financial Aid, Registrar, Administrative Services, Executive Offices, Vice President of Academic Affairs, Vice President of Student Services, Classrooms, Testing Center, Maintenance Offices, Computer & Telephone Hub, and Bursars Office.
- 3. **Building C, Fine Arts Building** Brick structure (3 floors with elevator), Art Studios, Photography Dark Room, Faculty Offices, and Learning Center.
- 4. **Building D, Student Center** Brick structure (3 floors, basement & attic with elevator), Old Theater, Cafeteria, Galleria, Student Government, Student Activities Center, Center for Diversity, Writing Center, Campus Operations, Human Resources, Institutional Research, Classrooms.
- 5. **Building E, Athletic Building** Brick structure (3 floors with elevator), Broadcast Studio, Gym, Athletic Offices, Men's & Women's Locker Rooms, Corporate & Community Education, Purchasing, Receiving, Mail Room, Accounting, Faculty Offices & classrooms.
- 6. Building L, Library and Science Building library, science labs, offices
- 7. Building R, University Center classrooms, offices
- 8. Building V, Academic Space
- 9. Horton Mansion stone structure (3 floors) unoccupied
- 10. Maintenance Building (Old Camp)
- 11. Chapel (Old Camp)
- 12. Ponds 3 ponds, Lower pond, Upper Pond, Horton Pond
- 13. **Pavilion wood** & steel construction, adjoining structure is concrete block
- 14. **Parking Lots** upper and lower main parking lots, lot around Horton Mansion, lots at the front and back of E building and unpaved lots near the soccer field, upper parking lot and Old Camp.
- 15. **Ball Fields** 3 athletic fields located at the main entrance to the college adjacent to route 519 and College Hill Road; used as an helicopter landing site in case of an emergency
- 16. **Public Safety Training Academy** 114 Morris Turnpike, Newton NJ, 07860, classrooms, offices, K-9 training ground, practice burn and smoke buildings, practice firing range.
- 17. **MTEC** 41-47 Main St., Newton NJ, 07860, brick structure, automotive garage, welding stations, storefront assembly area. Secondary garage building.

# LOCATIONS NEEDING SPECIAL ATTENTION:

## **Art Studios**

The Art Studios are located in C building and occupy 2 floors, the upper floor being a balcony that overlooks the 1<sup>st</sup> floor. It is open to the 2<sup>nd</sup> floor hallway in B building. There is a photography dark room located in C-207.

Chemical	Location
Developer	Darkroom
Fixer	
Stop Bath	
Photo Flo	
Turpentine	C-106

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Janet Cunniffe-Chieffo	Coordinator	C-205	Office: 973-300-2144
Michael Hughes	Faculty	C-204	Office: 973-300-2311
Sara Boysen	Photography Assistant	C-107	

# **Athletic & Fitness Center**

Associate Dean of Athletics & Student Discipline, Student Activities & Judicial Systems, Athletic Trainer/ Assistant Dean of Athletics, and the Athletic Secretary serve as first responders in terms of health and safety situations in the Center and outdoor Campus Operations. The First Response Team can be called in cases where additional help is needed.

Assistant Director of Athletics & Student Discipline will supervise the evacuation of the Center if the situation requires. The men's locker room, women's locker room, weight room, gym, and offices and storage areas will be checked to ensure that all are vacant.

For outdoor facility situations, radio contact is maintained between the field location and the Center. There is proper coverage for all scheduled activities. The Coaches will take the appropriate action in regards to health or injury situations and will activate 911 if the situation requires.

Name	Title	Location	Phone Number
Todd Poltersdorf	Associate Dean of Athletics & Student Discipline	E-240G	Office: 973-300- <b>2252</b>
Mike Rath	Athletic Trainer/Asst. Dir. of Athletics	E-247	Office: 973-300-2751
Traci Smith	Admin Assistant to the Dean of Athletics/ Student Discipline & AVP of Student Success	E-240F	Office: 973-300-2230

#### **Broadcast Studio**

The Broadcast Studio is located in V building.

Equipment	Location
Various	V Building

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Tim O'Connor	Media Specialist	V Building	Office: 973-300-2370

### Cafeteria/Kitchen

The Cafeteria is located in D building. Appliances are gas operated. There is one stove, two ovens, three refrigerators, a walk-in cooler, and one microwave. There are two ways to access the kitchen; one is located to the north side adjacent to the loading area. The other is located adjacent to the cafeteria.

Chemical/Equipment	Location	
Chemicals	Bottom shelf of stainless steel table in kitchen	
Upright refrigerator	Kitchen	

2 Upright freezers	Kitchen
Chest freezer	Kitchen
Walk-in cooler	Kitchen
Ice machine	Kitchen
Dishwasher	Kitchen
Steamer	Kitchen
Convection oven	Kitchen
Gas stove	Kitchen
Gas grill	Kitchen
Gas fryer	Kitchen

Name	Title	Location	Phone Number
Martin Kester	Culinary Manager	Kitchen	Cell: 973-914-1500
Jason Fruge	Dean of Technical Opporations	Kitchen	Cell: 973-349-5824

# Labs – Electronic

The primary responsibility of the faculty, staff, and lab aides assigned to the classrooms equipped with technological equipment is to ensure that all students and personnel in these spaces are safely evacuated. Secondarily, if time permits, energized electronic equipment will be shut-down and main power breakers turned off. If possible, computer related systems should be turned off in a manner that preserves data. Lastly, all interior and exterior doors in these spaces should be closed and locked on exit. All actions accomplished and any discrepancies must be reported to security or building monitors as quickly as possible.

Location	Computers	SMART board
A-Theater	1	Projection & large theater screen
A-207	1	Projection & pull-screen
A-208	1	Projection & pull-screen
A-211	1	Projection & pull-screen
A-317	30+1	Projection & pull-screen
A-321	1	Projection & pull-screen
B-102	1	Projection & pull-screen
B-103	1	1
B-104	1	1
B-105	24+1	1
B-107	24+1	1
B-300 - Learning Center	24	0
B-300 – GED	5	0

B-304 B-305 B-315 B-316	26+1 0+1 20+1	1
B-315	20+1	
P 216		1
B-316	21+1	Will be 1
B-317 – Testing Center	20+1	0
C-104	1	Projection & pull-screen
C-105	1	Projection & pull-screen
D-105b	1	Projection & pull-screen
D-115 – Student Center	1	Projection & large theater screen
D-203	20+1	1
D-204	1	1
D-205	1	1
D-207	1	Projection & pull-screen
D-208	1	Projection & pull-screen
D-209	1	Projection & pull-screen
D-210	1	1
D-211	1	1
D-213	1	Projection & pull-screen
D-214	1	Projection & pull-screen
D-215	1	Projection & pull-screen
D-304	1	Projection & pull-screen
D-306	1	1
D-307	1	Projection & pull-screen
D-310	1	Projection & pull-screen
D-312	1	Projection & pull-screen
E-101 (	1+13	1
	1	1
	1	Projection & pull-screen
	19+1	1
E-205		1
	1+20	1
		Projection & pull-screen

E-248	1	Projection & pull-screen
E-249	1	Projection & pull-screen
E-250	1	Projection & pull-screen
E-251	1	Projection & pull-screen
E-252	1	Projection & pull-screen
E-254	19+1	Projection & pull-screen
E-255	1	Projection & pull-screen
E-301	1	1
E-302	1	Projection & pull-screen
E-306	20	1
L-112	1	1
L-114	1	1
L-115	1	1
L-118	1	1
L-119	1	1
L-121	24+1	1
R-105	1	Projection & pull-screen
R-106	1	Projection & pull-screen

Name	Title	Location	Phone Number
Judy Lovas	Chief Information Officer	B-109	Office: 973-300-2220
George Santana	IT Service & Help Desk Administrator	B-106	Office: 973-300-2249

# Labs – Science

The primary responsibility of the science faculty member is to direct the evacuation of all students, staff, and lab aides to a designated safe area outside of the building. Secondly, the instructor and/or lab assistant will make sure that all equipment has been turned off, and all interior and exterior doors are closed time permitting based on the nature of the emergency. Material Safety Data Sheets are located in the hall outside L107 and in the Office of the Director Campus Operations, D-313.

Lab	Location	Chemicals
Microbiology	L-112	Refer to the Right to Know Manual
Biology	L-114	located in the hall outside room
		L107
Physics	L-115	or in the Director of Campus
		Operations
Environmental	L-118	Office 3 <sup>rd</sup> floor of D building
Chemistry	L-119	
Human Performance	E-242	Glutaraldehyde

Name	Title	Location	Phone Number
Nancy Gallo	Associate Vice President of Academic Affairs	B-300F	Office: 973-300- <b>2181</b> Home:
Peter Schoch	Lab Safety Officer	L-108	Office: 973-300- <b>2133</b> Cell: 201-247-2203 Home: 973-823-8686
Nicholas Lionetti	Program Supervisor of Exercise Science	E-246	Office: 973-300- <b>2142</b> Cell: Home:
Keith Festa	Manager of Campus Safety & Security	B-321	Office: 973-300- <b>2119</b> Cell: 973-600-8120 RADIO

# Library

### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Stephanie Cooper	Library Director	L-205	Office: 973-300-2161

# **Maintenance Garage**

The Maintenance Garage is located in the old camp/upper campus. The maintenance staff offices are located in B-109 and B-110 in the basement of the "B" building.

Chemicals/Equipment	Location
Gasoline and diesel fuel	Safety storage cabinets – garage
Paint thinner, brush cleaner, torch fuel, stripping agents	Safety storage cabinets – garage
Backhoe/bucket loader, tractor, 3 riding mowers,	garage
Cushman gas cart, 2 electric carts,	garage
Misc. maintenance equipment	garage

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
	Director of Facilites		Office: 973-300-2113

# **NETWORK HUB**

The computer network equipment is housed in the basement of B Building in room B-106.

Chemicals/Equipment	Location
10 servers	B-108
12 switches	B-108
2 routers	B-108

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Judy Lovas	Chief Information Officer	B-109	Office: 973-300-2344
George Santana	IT Service & Help Desk Administrator	B-106	Office: 973-300-2249

# PERFORMING ARTS CENTER THEATER

The Performing Arts Center Theater is located in A building. There are two exit doors at the back of the stage leading directly to the parking lot on the southerly side of the building. There are multiple entrances/exits on the northerly and easterly side of theater leading to hallways.

Equipment	Location
Various	A-214, atrium, box office, dimmer room, green room
Various	Storage closet, tech booth, theater, storage

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Tim O'Connor	Media Services	A-214	Office: 973-300- <b>2229</b> Cell:

# STUDENT CENTER THEATER

The theater is located in the Student Center, D building. There is an entrance/exit to the easterly side of the theater and an entrance/exit to the northerly side of the theater leading directly into the first floor hallway. There is an exit behind the stage to the northerly side leading to a hallway and exit to the westerly side of D building.

Equipment	Location
Control panel	Left side, front of theater
Piano	Theater

# **Public Safety Training Academy**

Located at:	114 Morris Turnpike, Newton NJ 07860		
Contact Information:	Marilyn D'Allesio, Secretary	973-948-7897, 7899	
	Fax:	973-948-7898	

Approximately 15 Part time employees

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
John Dixon	Operations Administrator	114 Morris Tpke.	Office: 973-948-7897 Cell: 973-903-3874
Marilyn D'Allesio	Secretary	114 Morris Tpke.	Office: 973-948-7897 Cell:
Lou Takacs	Range Coordinator	114 Morris Tpke.	Office: 973-948-7897 Cell: 862-266-7949
		114 Morris Tpk.	Office:

### MTEC

Located at:	41-47 Main St., Newton NJ 07860	
Contact Information:	Jason Fruge	973-300-2256

#### **KEY PERSONNEL**

Name	Title	Location	Phone Number
Jason Fruge	Dean of Technical	41-47 Main St.	Office: 973-300-2256
	Occupations	Main Campus R103	Cell: 973-349-5824

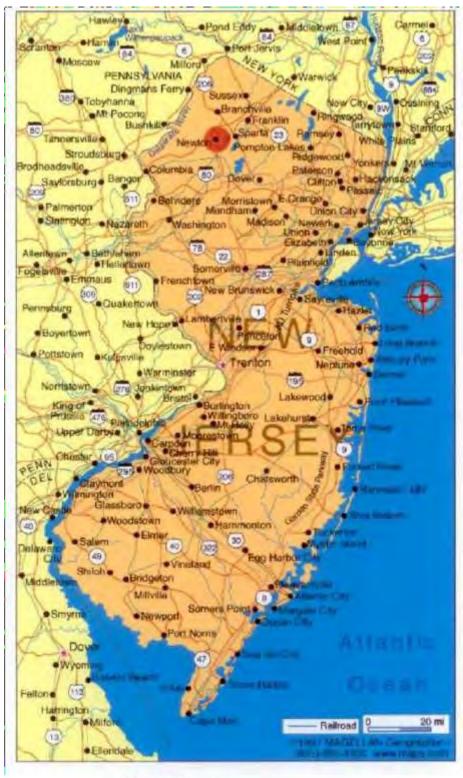
# **EMERGENCY OPERATIONS PLAN (EOP)**

# **SECTION VII:**

# **MAPS & FLOOR PLANS**

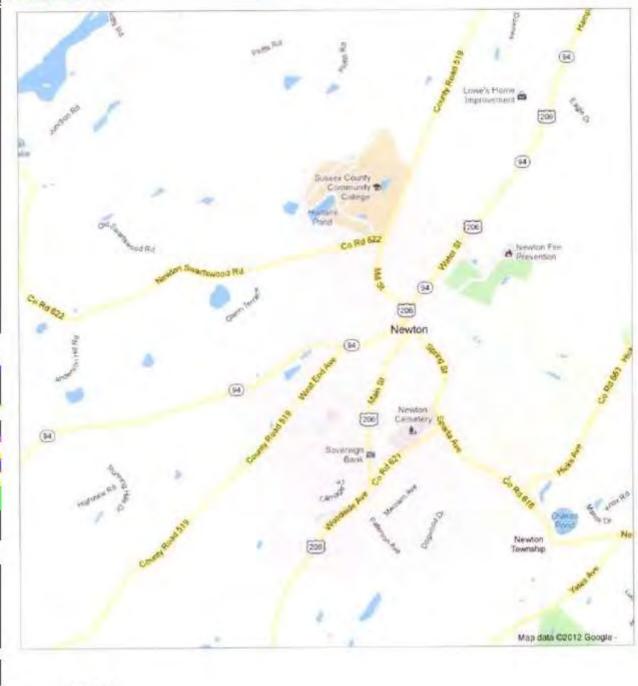
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# STATE OF NEW JERSEY



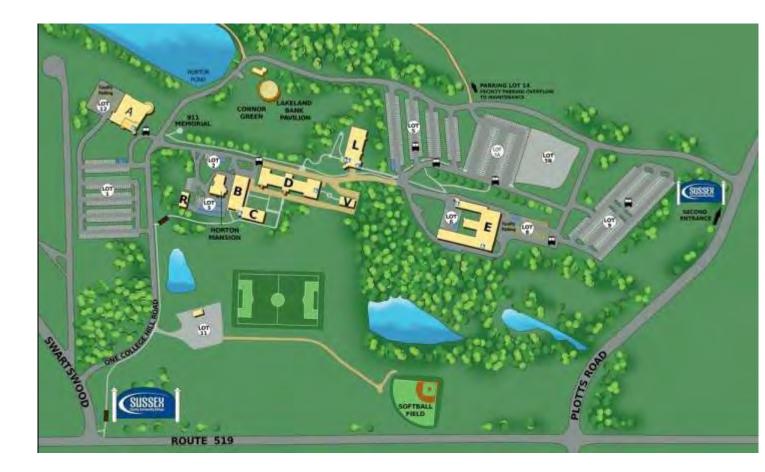
New Jersey

# TOWN OF NEWTON

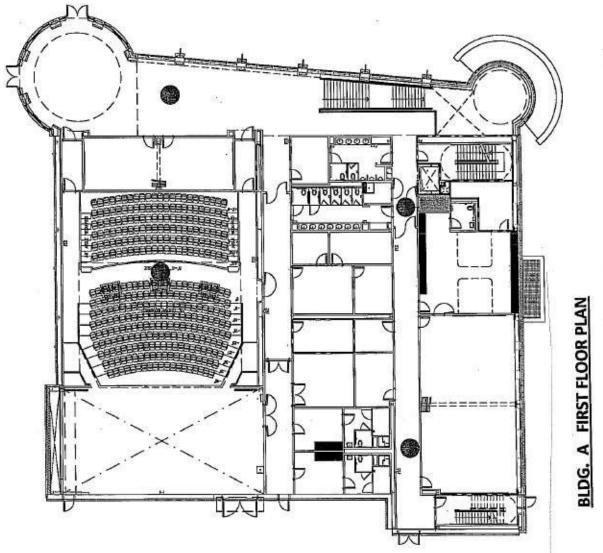


Newton, NJ

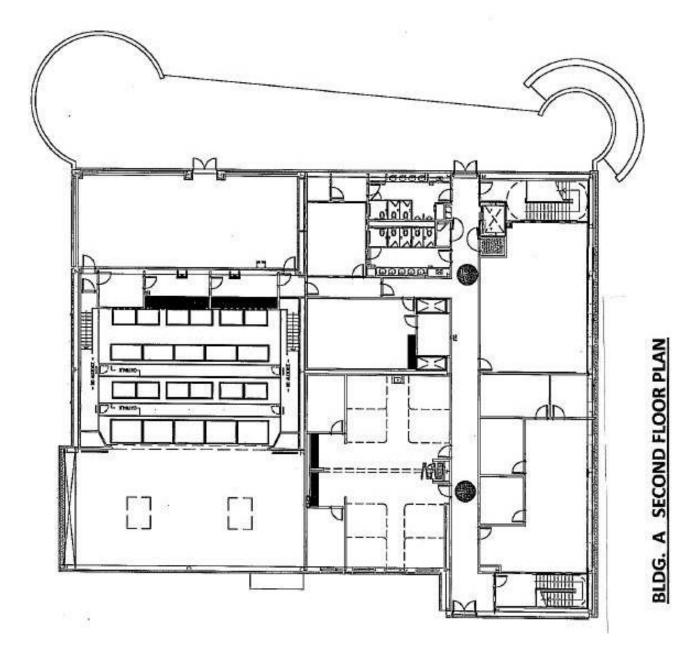
# SCCC CAMPUS



**BUILDING A, HEALTH SCIENCE & PERFORMING ARTS CENTER** 

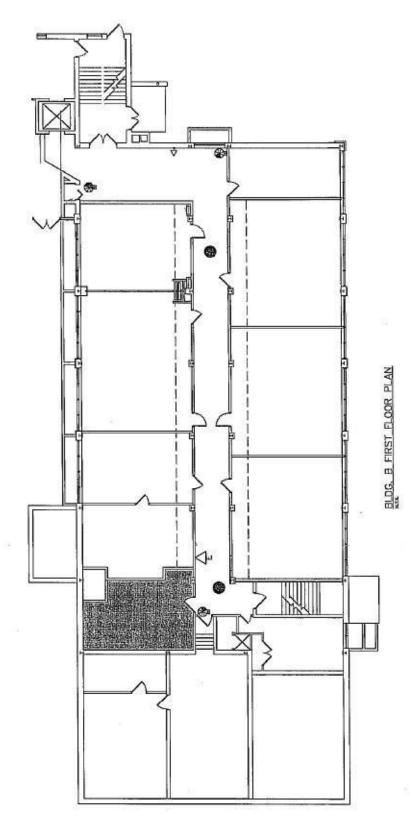


NTC

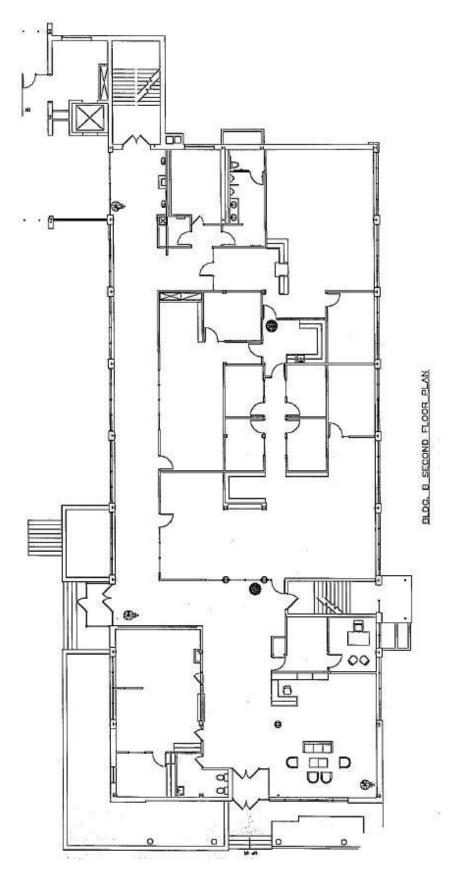


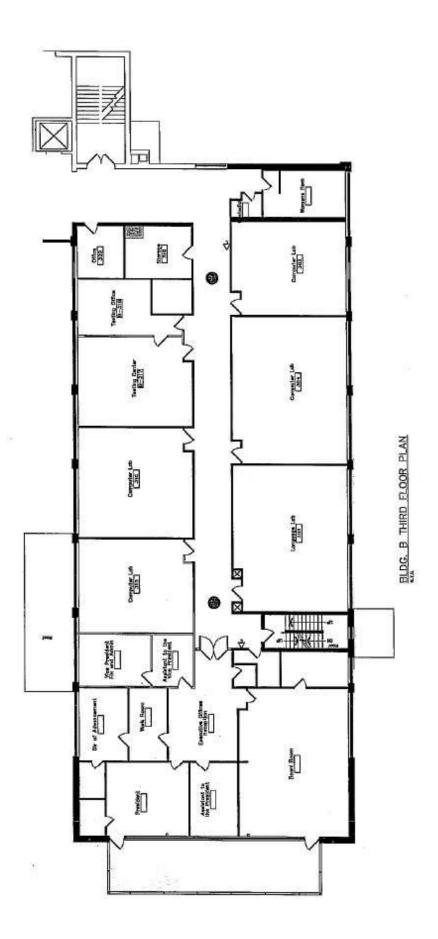
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# **BUILDING B, ADMINISTRATION BUILDING**

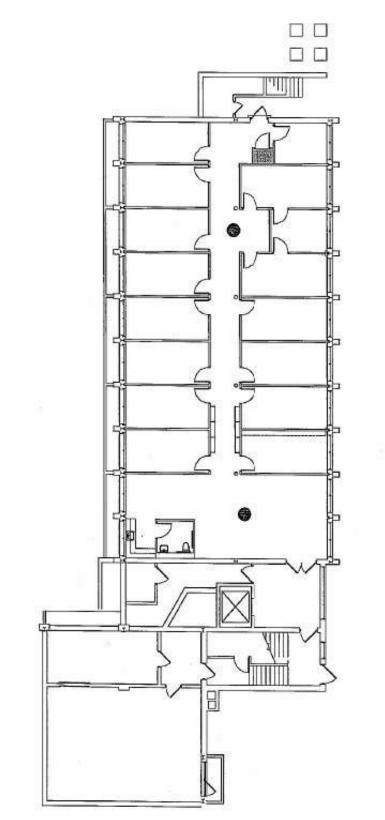


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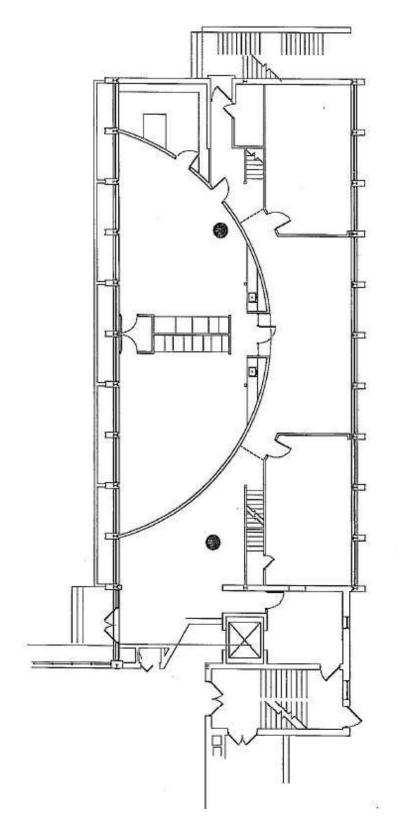




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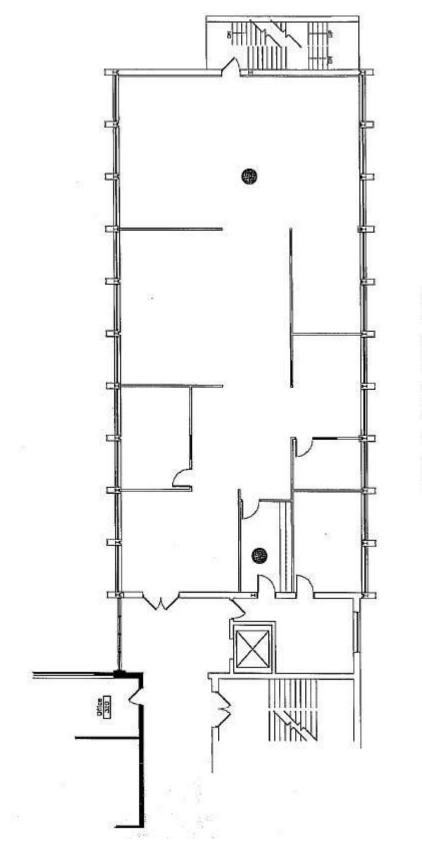


BLDG, C GROUND FLOOR PLAN



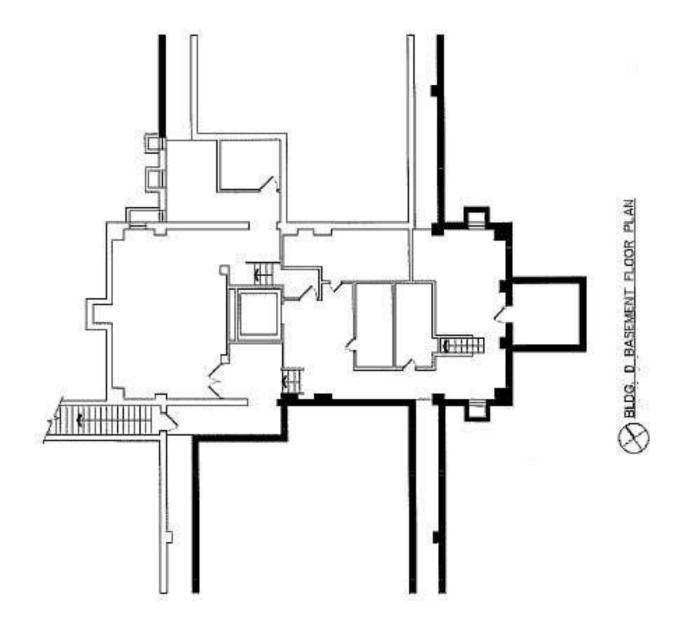


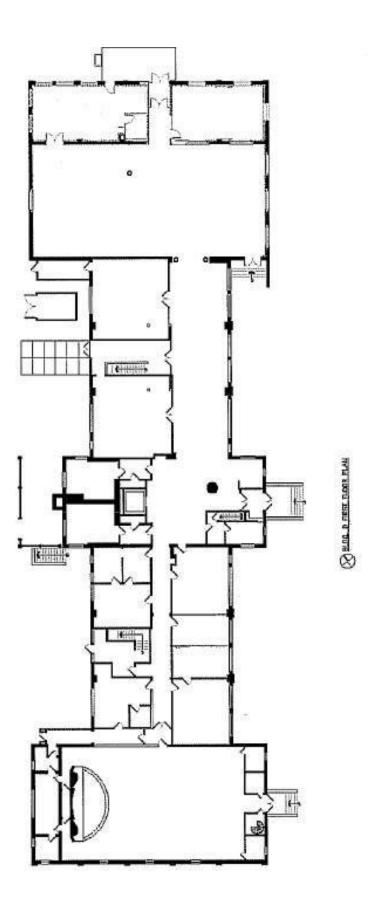
# **BUILDING D, STUDENT THEATER**



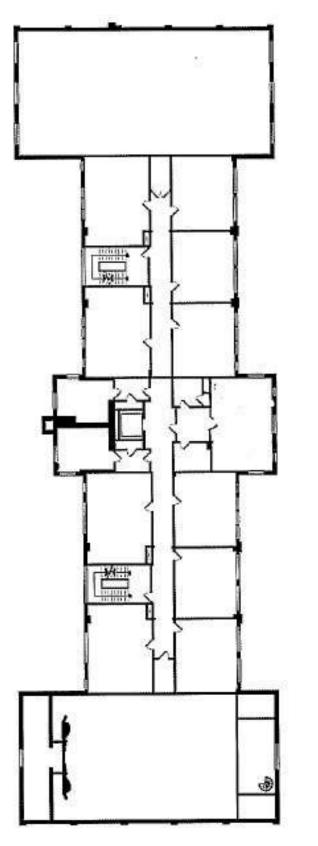
BLDG. C THIRD FLOOR PLAN

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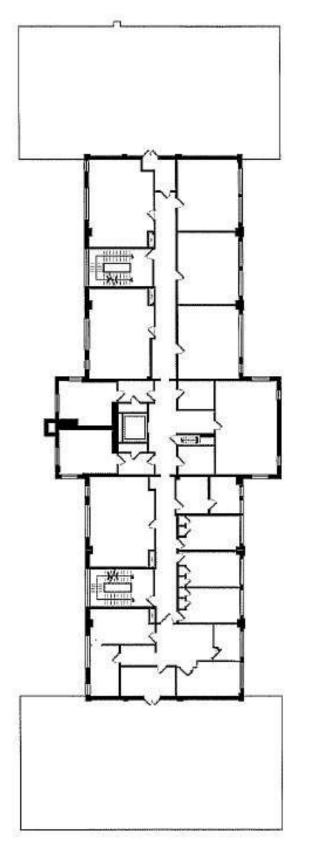




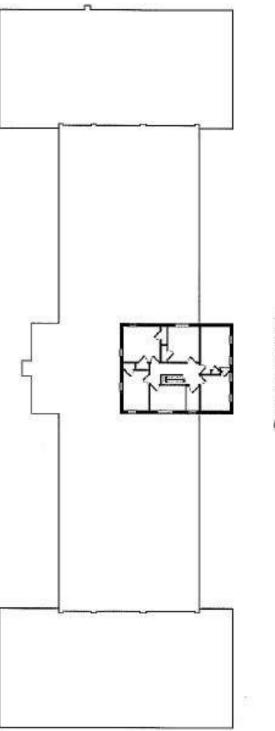






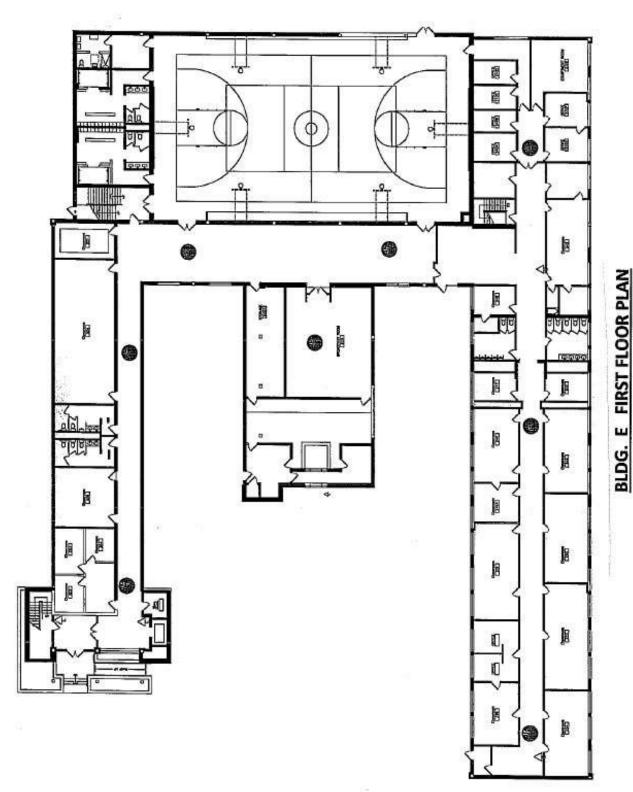






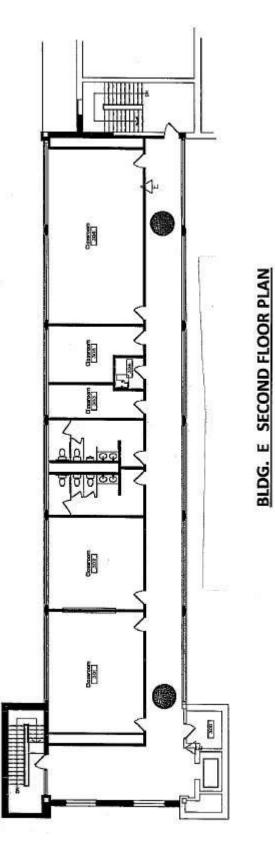
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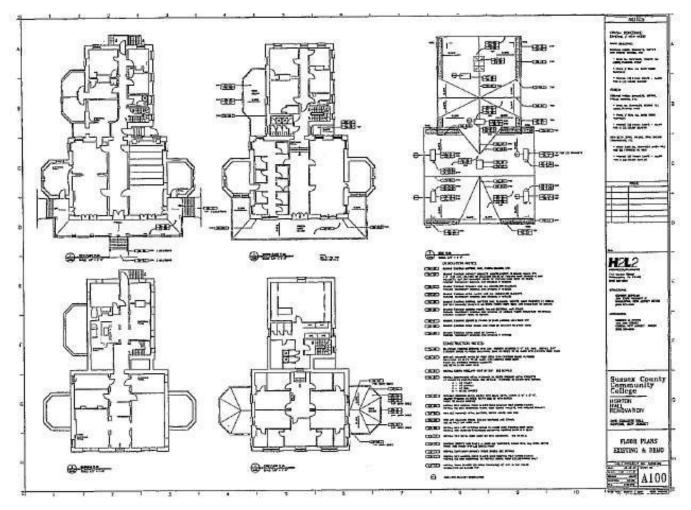
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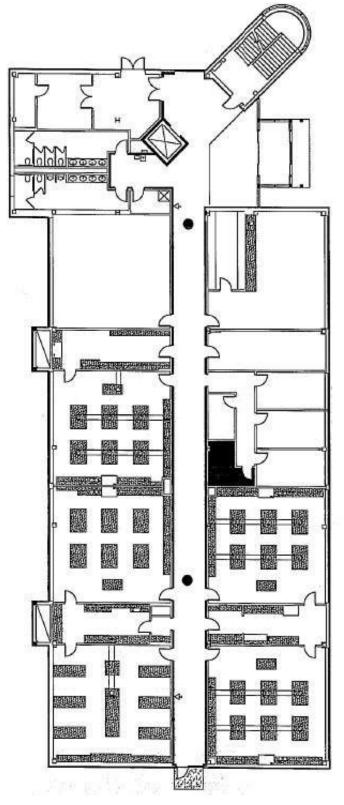
# **BUILDING H, HORTON MANSION**



#### HORTON MANSION

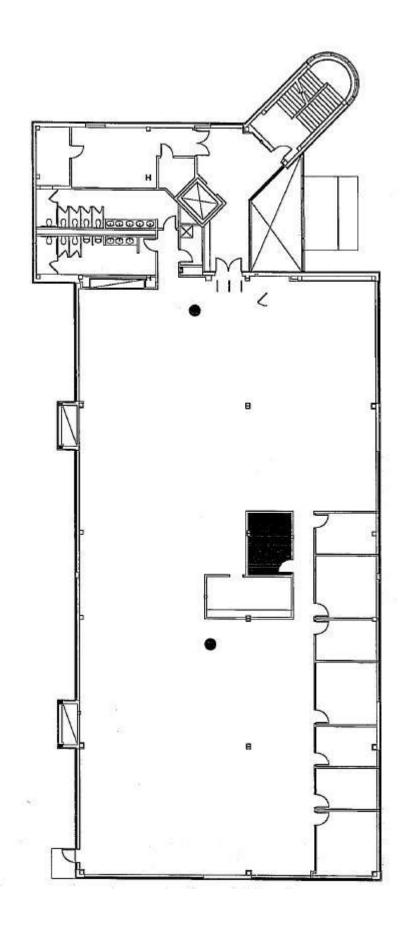
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### **BUILDING L, LIBRARY& SCIENCE BUILDING**

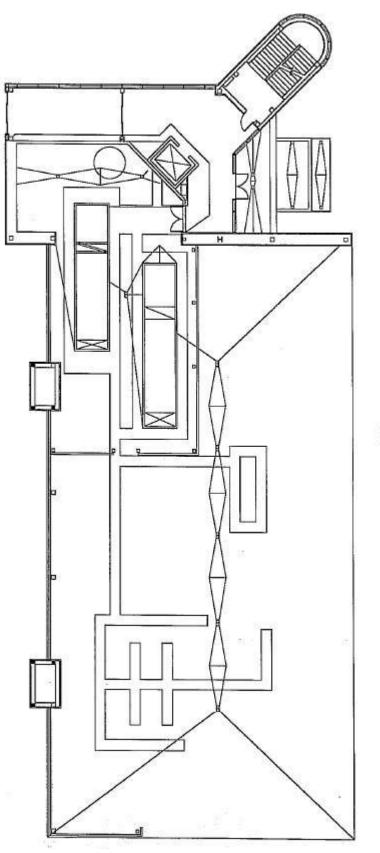




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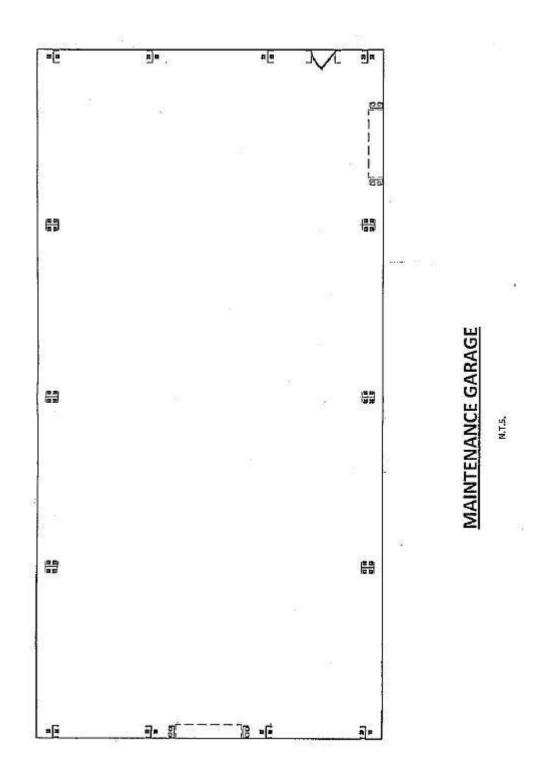


BLDC. L SECOND FLOOR PLAN



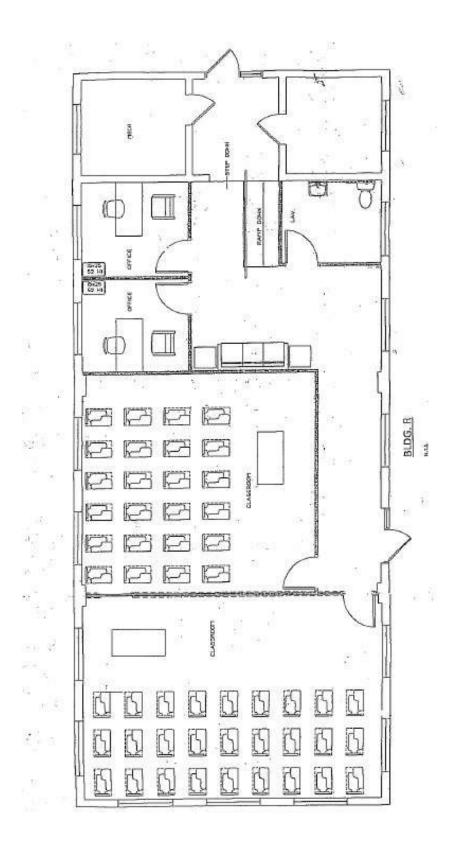
BLDG. L THIRD FLOOR PLAN

### **BUILDING M, MAINTENANCE GARAGE**

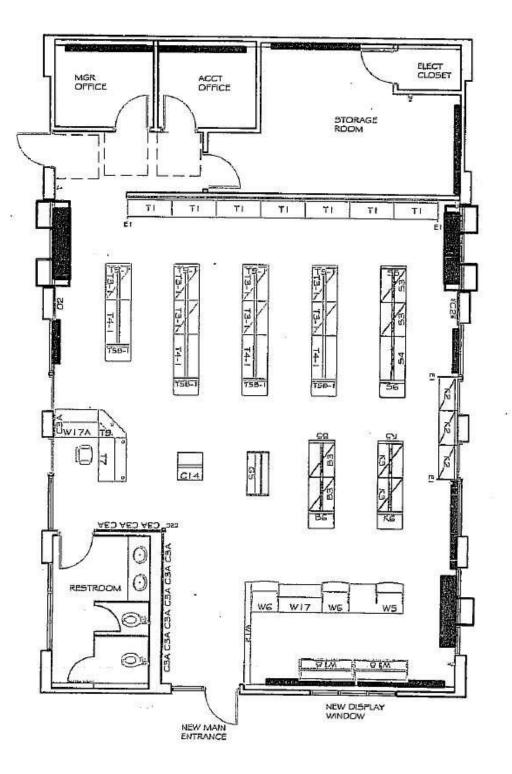


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### **BUILDING R, UNIVERSITY CENTER**



### **BUILDING V, MEDIA CENTER**



BLDG. V

N.T.S.

### EMERGENCY OPERATIONS PLAN (EOP)

**SECTION VIII:** 

## **FUTURE CONSIDERATIONS**

### **Future Considerations**

### **Business Interruption**

Consideration should be given to including a Business Interruption section.

### Emergency Procedures

Consideration should be given to developing Emergency Procedures for the following types of incidents:

- Acts of Terrorism
- Biological Contaminate Cleanup

### Sharps policy

Policies should be included in this plan. Policies, procedures, teams, contracts and training are all the items that should be included here.

### Blood Borne Pathogens policy

Policies should be included in this plan. Policies, procedures, teams, contracts and training are all the items that should be included here.

### Mental Health policies

Policies should be included in this plan. Policies, procedures, teams, contracts and training are all the items that should be included here.

Behavioral assessment and action.

### Floor Plans

Floor plans showing utilities, shutoff valves, sprinkler systems, fire alarms, emergency exits, emergency phones, fire extinguishers, areas of rescue, defibrillators, room numbers, etc. should be developed at a scale to be readable and inserted into the Emergency Operations Plan.

### Public Safety Training Academy and McGuire Technical Education Center

The Public Safety Training Academy and the McGuire Technical Education Center are referenced. Consideration should be given to fully incorporating them into this document or creating separate Emergency Operations Plans for the PSTA and MTEC.



October 31, 2024 Four Months YTD FYE June 30, 2025

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## **Financial Status Discussion**

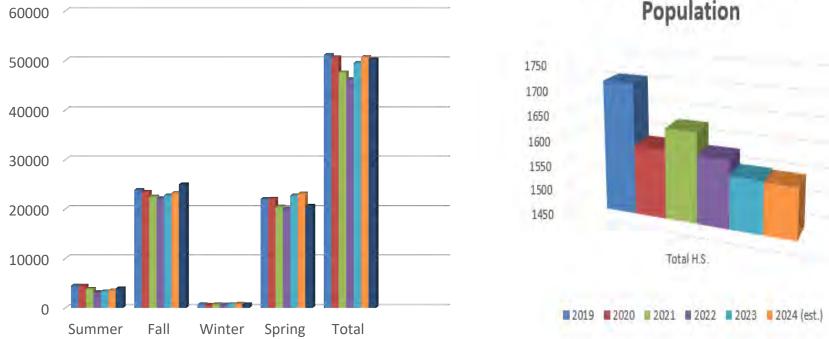
 Overall Financial Status – Current and Year End



October YTD FY25 - Credit Hours Dashboard

Credit Hours	FY25	FY25 Budget	FY25A vs FY25B	FY24 Actuals	FY25A vs FY24A
Summer II	929	436	113%	752	23.5%
Summer III	1,494	1,137	31%	1,433	4.3%
Fall	24,974	23,980	4%	25,592	-2.4%
1st half of year	27,397	25,553	7%	27,777	-1.4%

### **Credit Hours**



### ■ FY19 ■ FY20 ■ FY21 ■ FY22 ■ FY23 ■ FY24 ■ FY25

	FY19	FY20	FY21	FY22	FY23	FY24	FY25
Summer	4511	4492	3838	3194	3331	3523	3941
Fall	23856	23460	22506	22166	22736	23219	24974
Winter	721	625	734	671	717	841	720
Spring	22033	22060	20495	20185	22737	23120	20647
Total	51121	50637	47573	46216	49521	50703	50282
Yr. over Yr.		-0.9%	-6.1%	-2.9%	7.2%	2.4%	-0.8%

### Sussex County H.S. Senior Class Population

## Income Statement

(\$thsd)					
		4 Mos.25 YTD	-		Prior Year
4 M	os. YTD25	Budget	\$	4 Mos. 24 YTD	Var \$
Total Student Revenues	3,563	3,394	169	3,515	48
Change in Student Revenue	3,303	3,394	<b>5.0%</b>	3,515	40 1.4%
			0.070		1.470
Non-Student Revenues					
State Support	1,346	1,301	46	1,275	71
County Support	1,340	1,340	0	1,340	0
CARES Support	0	0	0	770	(770)
Other Revenues	293	183	110	107	186
Subtotal Non-Student Revenues	2,979	2,823	155	3,492	(513)
Subtotal all Revenues	6,542	6,218	324	7,007	(464)
Grant Revenue (Pass thru)	729	267	462	345	384
PSTA Revenue	141	113	27	93	48
Federal, State Financial Aid	3,284	1,304	1,980	2,716	568
Federal ,State Loans	891	984	(93)	673	218
Subtotal Grant Revenues(Pass thru)	5,045	2,667	2,377	3,827	1,218
Total Operating Revenues	11,586	8,885	2,701	10,834	753
Expenses					
Salaries/Benefits - budgeted for increase	4.341	4.525	(184)	3.894	447
Other Expenses - Prof fees +/Cares revenue offset in exp 77	0 2,714	2,349	365	3,343	(629)
Subtotal Expenses	7,056	6,874	182	7,237	(181)
Creat Evenence (Been thru)	700	007	400	0.45	204
Grant Expense (Pass thru)	729	267	462	345	384
PSTA Expense	141	113	27	93	48
Federal, State Financial Aid Federal ,State Loans	3,284 891	1,325 963	1,959 (72)	2,716 673	568
	<b>5,045</b>	2,667	2,377		218 <b>1,218</b>
Subtotal Grant Expenses(Pass thru)	3,045	2,007	2,377	3,827	1,218
Total Operating Expenses	12,100	9,541	2,559	11 <b>,Q64</b> , N	Board of Trustees lovember 26, 2024036
				Attachment	is Page 190 of 203
Contribution to Unrestricted Fund Balance	(514)	(656)	143	(230)	(284)

## **Balance Sheet - Assets**

6/30/2023 Per						\$ Change	1   '
Audit	6/30/2024	BS Chg Y/Y		10/31/2024	10/31/2023	Year/Year	% Chg
			Assets				
			Current Assets:				
11,654	9,831		Operating accounts	8,393	10,490	(2,097)	-20%
100	159		Restricted Cash- Student Clubs	195	171	24	14%
0	724		BNY Mellon - ELF	669	0	669	0%
0	0		BNY Mellon - HETI	0	0	-	0%
63	0		BNY Mellon - HEFT	0	0	-	0%
9,811	10,730		Morgan Stanley	11,218	9,518	1,700	18%
668	1,720		Lakeland Bank CD	1,764	1,688	76	5%
500	1,549		First Hope Bank CD	1,560	1,518	42	3%
22,796	24,713	1,917	Total Cash and Cash Equivalents	23,798	23,385	413	2%
1,823	1,796		Student Accounts Receivable Gross	3,022	3,178	-156	i -5%
(1,443)	(1,334)		Less: Student Accounts Receivable Reserve	(1,328)	(1,458)	130	-9%
380	462	82	Student Accounts Receivable Net	1,693	1,720	-27	
			Other Receivables Due From/Due To:				
(107)	(761)		Grants & Financial Aid	(945)	(322)	-623	194%
1,682	458		Other Receivables	1,877	(118)	1,995	
99	229		Intercompany/Interfund	231	186	45	
198	90		Prepaid Expenses	505	546	-41	
25,048	25,191	143	Total Current Assets	27,159	25,397	1,717	
73,006	79,192		Fixed Assets Gross	80,759	77,216	3,543	5%
(27,657)	(33,512)		(Net of Accumulated Depreciation)	(33,628)	(31,324)	-2,304	
45,349	45,680	331	_` ` '	47,131	45,892	1,239	
			Pension Deferrals				
753	753	0	Deferred Outflows of Resources	753	485	268	55%
71,149	71,623	474	Total Assets	75,043	71,774	3,269	5%

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## **Balance Sheet - Liabilities**

#### Liabilities and Net Assets

0	(26)		Accounts Payable Capital Lease Payable	(26)	0	-26	0%
1,900	1,022		Dperating Payables/Encumbrances	654	606	48	8%
0	0		Accruals McGuire Escrow	0	0	0	0%
(2)	(2)		Other Payables	(2)	(2)	0	10%
1,898	994	(904)		626	604	22	-4%
		2	2010 NJ State Funding Adjustment			0	
1,604	1,626		Accrued Compensated Absences Payable	1,727	1,629	98	6%
767	202		Deferred Revenues	3,100	3,101	-1	0%
289	275		Deferred other deposits	27	7	20	280%
0	724	N	NJEFA Higher Ed(ELF)Equi	669	0	669	0%
0	0		JEFA Higher Ed(HETI)Tec	0	0	0	0%
63	0	N	JEFA Higher Ed(HEFT)	0	345	-345	-100%
2,723	2,827	104		5,522	5,082	440	9%
4,621	3,821	(800) T	Fotal Current Liabilities	6,147	5,686	461	8%
4,872	4,872	0 1	Net Pension Liability	4,872	3,725	1,147	31%
		F	Pension Deferrals				
1,413	1,413	0 0	Deferred Inflows of Resources	1,413	3,416	-2,003	-59%
			NET POSITION				
45,346	45,680	334 li	nvested in Capital Assets	47,131	45,892	1,239	3%
0	0	0 0	Capital Lease Payable(ELF)	0	0	0	0%
45,346	45,680	334	Net Invested in Capital Assets	47,131	45,892	1,239	3%
49	59	10 F	Restricted	95	71	24	33%
100	100	0 1	J Comm College Worforce Consortium Investment	100	100	0	0%
					0	0	0%
149	159	10	Restricted	195	171	24	14%
14,544	15,479	ι	Inrestricted-Operating Statement PL	15,080	12,680	2,400	19%
(9,500)	(9,500)	G	GASB 68 PERS	(9,500)	(9,500)	0	0%
9,705	9,705	E	Board Designated funds	9,705	9,705	0	0%
14,749	15,684	688	Operating and Board Designated Funds	15,285	12,885	2,400	19%
60,244	61,523	т	Fotal Net Assets	62,611	58,948	3,663	6%
71,149	71,623	(800)	Total Liabilities and Net Assets	75,043	71,774	3,269	5%
				· · · · · ·		· ·	

Board of Trustees

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## **Key Metrics**

### SUSSEX COUNTY COMMUNITY COLLEGE

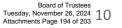
(\$Thsd)		October YTD 25	October YTD 25 October YTD 24		October YTD 23	
Balance Sheet - Current Assets						
Operating Cash Accounts	\$	8,393	\$	10,490	\$	10,940
BNY Mellow - ELF & HETI & HEFT Grants Funds	\$	669	\$	-	\$	63
Investment CD'S Designated Funds	\$	14,737	\$	12,895	\$	10,061
Student Accounts Receivable	\$	1,693	\$	1,720	\$	1,693
Grants Receivable	\$	(945)	\$	(322)	\$	(294)
Other Receivables	\$	2,613	\$	614	\$	2,467
Total Current Assets	\$	27,159	\$	25,397	\$	24,930
# Months of OPEX covered by Liquid Assets		<u>11.8</u>		<u>13.1</u>		<u>12.8</u>
Financial Benchmark 3-4 months avg						
Accounts Payable						
Operating Payables	\$	626	\$	604	\$	592
PTO Accruals	\$	1,727	\$	1,629	\$	1,745
NJEFA - ELF & HETI & HEFT	\$	669	\$	345	\$	63
Deferred Revenue	\$	3,126	\$	3,108	\$	3,088
Total Current Liabilities	\$	6,147	\$	5,686	\$	5,488
Working Capital	\$	21,011	\$	19,711	\$	19,442
Working Capital/Current Ratiocurrent year		4.42		4.47		4.54
Financial Benchmark 2-4 avg						
Operating Statement (exclusive of pass thru's)		October YTD 25		October YTD 24		October YTD 23
Operating Revenue	\$	6,542	\$	6,744	\$	5,725
Operating Expenses	\$	7,056	\$	6,466	\$	Board of <b>5</b> ry <b>826</b> Tuesday, Nevember 26, 2024
Net Contribution to Fund Balance	\$	(514)	\$	278	\$	Attachments Page 193(101)

# Income Statement Discussion



Impact of increased student revenue contribution to the Fund Balance ╋

0





### Correspondence File – November 2024

- 1. Email and photos from the College's EOF First-Generation Celebration and the first Alpha, Alpha, Alpha Induction Ceremony. (Alpha, Alpha, Alpha is the honor society for first-generation students.)
- 2. Email about and photo from the College's Halloween party and costume contest for students.
- 3. Photos from campus events.
- 4. Letter from student who attends the ATC Adult Transition Center.

From:	Wendy Fullem
To:	Wendy Fullem
Subject:	FW: EOF First Generation Celebration
Date:	Wednesday, November 6, 2024 10:18:41 AM



Alpha Alpha Alpha

Founded in 2018

Logo

- Circle Represents CommunityStar Represents Student





Last evening, Sussex County Community College and EOF hosted their fourth annual First Generation Celebration and their first Alpha, Alpha, Alpha induction ceremony. (Alpha, Alpha, Alpha is the honor society for first generation students.) Organized by Ann Bruno, Holly Woods and Rachel Beyer, the celebration, held in the Student Center Theatre, was a great success! From the elegantly arranged food table to the students' well deserved inductions, Ann and her team have proven once again, how important EOF's work is. Well done!

Kathleen Carr



Start here, go anywhere!

Kathleen A. Carr, Ed. D. Assistant Dean Library/Learning Resources EOF Director 973-300-2155 kcarr@sussex.edu One College Hill Rd. Newton, NJ 07860 From: Sherry Fitzgerald <sfitzgerald@sussex.edu>

Sent: Thursday, October 31, 2024 7:30 AM

**To:** dsema@student.sussex.edu; James Jeffreys <jjeffreys@sussex.edu>; Michael Hughes <mhughes@sussex.edu>; Tim O'Connor <toconnor@sussex.edu>; Veronica Coyne <vcoyne@sussex.edu>; Christine Gaydos <cgaydos@sussex.edu>

**Cc:** Kathleen Okay <kokay@sussex.edu>; Nancy Gallo <ngallo@sussex.edu>; Cory Homer <chomer@sussex.edu> **Subject:** Happy Halloween

WOW! A huge thank you to all for making the Halloween Costume Contest and Party a success!

Special thanks to Christine Gaydos, Director of Campus Life and Student Engagement, for supporting this event for our students.

From the beginning, Jimmy for taking care of our marketing and getting those students there to help. The poster proved to be amazing! The photos out standing, but still wondering who the green wavy people are in the photos.

Veronica, we are glad they forgot one witch! Thank you for bringing your party spirit. It was flying all around the room!

Tim, thank you for your unwavering technical support and the music was great too. Good thing, you lynched the misbehaving scary guy from the mezzanine! You saved us as usual!

Where would a Halloween event be without horror and Dennis Sema? You entertained us with your amazing films and the well put together reel of classic clips. Somehow, I was in a trance for about 30 minutes in the front row. It was the longest I sat still since I can remember.

Thank you, Michael for adding to the judging of all the great costumes. I must say, your costume was amazing, and we both looked like professors! So classic!

Be thankful for our students, and especially for those who helped make this event a success. We must be very special for them to want to hang out with us! We didn't have to use our vampire power to look into their eyes and say, DO AS I SAY. It is so important to make sure they know how much we appreciate them. Share the good!

I am looking forward to next year for the Hot Dog Halloween Costume Contest and Party! I'm already having visuals for the poster and live scary organist! Nothing like the visual below. Did I mention the floating heads? Thinking about where to get them. HEE HEE HEE HAW!

Happy Halloween! Sherry





**Sherry Fitzgerald** Professor of Visual Arts

Chair Visual and Performing Arts Department 973-300-2127 **sfitzgerald@sussex.edu** 

One College Hill Rd. Newton, NJ 07860

Take a Tour of campus today!





# When I first came to the ATC (Adult Transition

Program) I was nervous at first but then after a while I learned and got to understand the people and more about this program as time went by. I became more open, advocative for myself, and more communicative with people. The best thing was visiting and learning more about different jobs and work environments. I'd also like to say how truly grateful and glad I was to meet some truly wonderful people and friends and how much they have made life more outgoing for me and more joyful. By the time this program is over for me and I have moved forward in my life as an adult I'm always going to remember the funniest, and greatest moments with everyone in this program and how much it has benefited me for my future endeavors. To Jessica Pappa: Whenever you see/read this document I want to personally thank you for how much you have helped make a difference for me in life since coming to this program and I hope you Help

# many others as you have helped me in this program.

From Winston Stewart-Woods